

# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
Council Office Fax: 440-572-1648  
[www.strongsville.org](http://www.strongsville.org)

November 13, 2014

## City Council

Michael J. Daymut  
President of Council  
Ward 1

Matthew A. Schonhut  
Ward 2

James E. Carbone  
Ward 3

J. Scott Maloney  
Ward 4

Joseph C. DeMio  
At-Large

Kenneth M. Dooner  
President Pro Tem  
At-Large

Duke Southworth  
At-Large

Aimee Pientka, CMC  
Clerk of Council  
[aimee.pientka@strongsville.org](mailto:aimee.pientka@strongsville.org)

Tiffany Mekeel  
Assistant Clerk of Council  
[tiffany.mekeel@strongsville.org](mailto:tiffany.mekeel@strongsville.org)

## MEETING NOTICE

City Council has scheduled the following meetings for **Monday, November 17, 2014**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road:***

**Caucus will begin at 7:00 p.m.** All committees listed will meet immediately following the previous committee:

**7:00 P.M.**

**Planning Zoning and Engineering Committee** will meet to discuss Ordinance Nos. 2014-172, 2014-197, 2014-215, 2014-216 and Resolution No. 2014-217. The City Planner, George Smerigan, will be present to discuss and answer questions regarding Ordinance No. 2014-172 (R1-125 Amendments) and Ordinance No. 2014-205 (Parking large/commercial vehicles on certain residential lots).

**Public Safety and Health Committee** will meet to discuss Ordinance Nos. 2014-205 and 2014-218.

**Finance Committee** will meet to discuss Ordinance Nos. 2014-209, 2014-219 and 2014-220.

**Public Service and Conservation Committee** will meet to discuss Ordinance Nos. 2014-221, 2014-222 and Resolution No. 2014-223.

**Recreation and Community Services Committee** will meet to discuss Ordinance Nos. 2014-224, 2014-225, 2014-226, 2014-227 and 2014-228.

**Economic Development Committee** will meet to discuss items pertinent to the Committee.

**8:00 P.M.**

**Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

**BY ORDER OF THE COUNCIL:**

Aimee Pientka, CMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**  
**MONDAY, NOVEMBER 17, 2014 AT 8:00 P.M.**  
Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

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**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Council Meeting – November 03, 2014*

6. APPOINTMENTS AND CONFIRMATIONS:

7. PUBLIC HEARING:

Ordinance No. 2014-172 by Mr. Carbone and Mr. Maloney. AN ORDINANCE AMENDING SECTIONS 1252.05, 1252.20, AND SECTION 1253.11, OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING REQUIREMENTS ASSOCIATED WITH R1-125 RESIDENTIAL DISTRICTS AND CLUSTER DEVELOPMENTS. First reading and referred to Planning Commission 09-15-14. Favorable recommendation by Planning Commission 09-25-14. Second reading 10-06-14.

8. REPORTS OF COUNCIL COMMITTEES:

- SOUTHWEST GENERAL HEALTH SYSTEM – Mr. Southworth:
- SCHOOL BOARD – Mr. Carbone:
- BUILDING AND UTILITIES – Mr. Schonhut:
- COMMUNICATIONS AND TECHNOLOGY – Mr. Schonhut:
- ECONOMIC DEVELOPMENT – Mr. Daymut:
- FINANCE – Mr. Dooner:
- PLANNING, ZONING AND ENGINEERING – Mr. Maloney:
- PUBLIC SAFETY AND HEALTH – Mr. DeMio:
- PUBLIC SERVICE AND CONSERVATION – Mr. Carbone:
- RECREATION AND COMMUNITY SERVICES – Mr. Southworth:
- COMMITTEE-OF-THE-WHOLE – Mr. Daymut:

9. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:

- MAYOR PERCIAK:
- FINANCE DEPARTMENT - Mr. Dubovec:
- LAW DEPARTMENT- Mr. Kraus:

10. AUDIENCE PARTICIPATION:

11. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2014-197 by Mr. Maloney. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT ROYALTON ROAD AND WEST 130TH STREET, IN THE CITY OF STRONGSVILLE FROM LB (LOCAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PART OF PPN 399-01-005). First reading and referred to Planning Commission on 10-20-14. Favorable recommendation by Planning Commission 11-07-14.
- Ordinance No. 2014-205 by Mr. Maloney and Mr. Carbone. AN ORDINANCE AMENDING CHAPTER 452 OF TITLE EIGHT OF PART FOUR-TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE TO ESTABLISH A NEW SECTION 452.15 PROHIBITING PARKING OF CERTAIN VEHICLES ON A LOT INTENDED OR DEVELOPED FOR A SINGLE-FAMILY OR TWO-FAMILY USE, PROVIDING PENALTIES FOR VIOLATIONS, AND DECLARING AN EMERGENCY. First reading 11-03-14.
- Ordinance No. 2014-209 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR A COMPREHENSIVE HEALTH BENEFITS PLAN FOR CITY EMPLOYEES FOR THE YEAR 2015, WITHOUT FURTHER PUBLIC BIDDING, AND DECLARING AN EMERGENCY. First reading 11-03-14.
- Ordinance No. 2014-215 by Mr. Maloney. AN ORDINANCE ACCEPTING FOR DEDICATION TO PUBLIC USE CERTAIN LANDS LOCATED AT PEARL AND DRAKE ROADS WITHIN THE GETGO SUBDIVISION; ACCEPTING CERTAIN PUBLIC UTILITIES CONSTRUCTED THEREIN; AUTHORIZING AND DIRECTING THE ACTS REQUIRED IN FURTHERANCE THEREOF, AND DECLARING AN EMERGENCY.
- Ordinance No. 2014-216 by Mr. Maloney. AN ORDINANCE ACCEPTING FOR DEDICATION TO PUBLIC USE CERTAIN LANDS WITHIN SIEDEL FARMS SUBDIVISION NO. 3; ACCEPTING CERTAIN PUBLIC UTILITIES CONSTRUCTED THEREIN AND AUTHORIZING AND DIRECTING THE ACTS REQUIRED IN FURTHERANCE THEREOF, AND DECLARING AN EMERGENCY.

- Resolution No. 2014-217 by Mr. Maloney. A RESOLUTION CONFIRMING PLANNING COMMISSION APPROVAL OF THE FINAL SITE PLAN FOR THE REPLACEMENT OF THREE (3) ANTENNAS WITH THREE (3) NEW ANTENNAS AND APPURTENANCES ON AN EXISTING TELECOMMUNICATIONS TOWER, ON CITY-OWNED PROPERTY LOCATED AT 18778 ROYALTON ROAD (PPN 396-10-014), IN THE CITY OF STRONGSVILLE.
- Ordinance No. 2014-218 by Mayor Perciak and Mr. DeMio. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CHAIRMAN OF THE DISTRICT ADVISORY COUNCIL OF THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT FOR HEALTH SERVICES FOR THE YEAR 2015 FOR THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2014-219 by Mayor Perciak. AN ORDINANCE MAKING APPROPRIATIONS FOR THE ANNUAL EXPENSES AND OTHER EXPENDITURES OF THE CITY OF STRONGSVILLE, OHIO, FOR THE YEAR 2014 AND REPEALING ORDINANCE NUMBER 2014-196.
- Ordinance No. 2014-220 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE GENERAL SALARY ORDINANCE TO AMEND ARTICLE 5, POSITION PLAN, IN ORDER TO ESTABLISH, ALLOCATE AND FIX THE COMPENSATION OF THE POSITION OF AQUATICS/POOL ASSISTANT MANAGER; TO AMEND SECTIONS 6-003, 9-003, 9-004, 9-006, 9-007, 9-008, 9-009, AND 9-010 IN ORDER TO ADJUST CERTAIN PROVISIONS CONCERNING SALARY AND HOURLY PAY RANGE SCHEDULES; TO FIX THE COMPENSATION OF CERTAIN SALARIED AND HOURLY EMPLOYEES; AND REPEALING ALL OTHER CERTAIN SALARIED AND HOURLY EMPLOYEES; AND REPEALING ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND DECLARING AN EMERGENCY.
- Ordinance No. 2014-221 by Mr. Carbone. AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR TO ENTER INTO A STATE OF OHIO ADMINISTRATIVE SERVICES CONTRACT FOR THE PURCHASE OF ONE (1) JOHN DEERE 4044R COMPACT UTILITY TRACTOR AND APPURTENANCES, FOR USE BY THE DEPARTMENT OF PUBLIC SERVICE OF THE CITY, WITH THE SALE, TRADE-IN AND CREDIT FOR ONE (1) EXISTING OBSOLETE JOHN DEERE 4120 COMPACT UTILITY TRACTOR, AND WITH ADDITIONAL TERMS SET BY AGREEMENT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2014-222 by Mayor Perciak and Mr. Carbone. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE AGREEMENT BETWEEN MARLIN MECHANICAL, LLC AND THE CITY OF STRONGSVILLE DATED JULY 30 2013, FOR ADDITIONAL SERVICES AND ITEMS ASSOCIATED WITH THE PURCHASE, REPLACEMENT AND INSTALLATION OF A NEW AND COMPLETE AIR CONDITIONER SYSTEM WITH APPURTENANCES, FOR USE AT THE CITY'S SERVICE CENTER BUILDING ON FOLTZ PARKWAY, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.
- Resolution No. 2014-223 by Mr. Carbone. A RESOLUTION GRANTING PERMISSION TO TRANSFER CERTAIN CERTIFICATES FOR BURIAL RIGHTS IN THE STRONGSVILLE MUNICIPAL CEMETERY.

- Ordinance No. 2104-224 by Mayor Perciak and Mr. Southworth. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF BREAD AND BAKERY PRODUCTS FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Orlando Baking Company]
- Ordinance No. 2014-225 by Mayor Perciak and Mr. Southworth. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF PRODUCE FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Sirna & Sons, Inc.]
- Ordinance No. 2014-226 by Mayor Perciak and Mr. Southworth. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF MEAT, FISH AND POULTRY FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Blue Ribbon Meats, Inc.]
- Ordinance No. 2014-227 by Mayor Perciak and Mr. Southworth. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF GENERAL FOODS, DAIRY AND BREAD PRODUCTS FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Gordon Food Services]
- Ordinance No. 2014-228 by Mayor Perciak and Mr. Southworth. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF GENERAL FOODS AND DAIRY PRODUCTS FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Avalon Foodservice, Inc.]

12. COMMUNICATIONS, PETITIONS AND CLAIMS:

13. MISCELLANEOUS BUSINESS:

14. ADJOURNMENT:

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 - 172

By: Mr. Carbone and Mr. Maloney

**AN ORDINANCE AMENDING SECTIONS 1252.05, 1252.20, AND SECTION 1253.11, OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING REQUIREMENTS ASSOCIATED WITH R1-125 RESIDENTIAL DISTRICTS AND CLUSTER DEVELOPMENTS.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That existing Sections 1252.05 and 1252.20 under Residential Districts, of Title Six of Part Twelve-Planning and Zoning Code of the Codified Ordinances of the City of Strongsville, be and are hereby amended to read in their entirety as follows:

\* \* \*

**1252.05 SCHEDULE OF AREA, YARD AND HEIGHT REGULATIONS.**

District	Dwelling Type	Minimum Land Area Per Dwelling Unit (sq. ft.)	Maximum Density (Dwelling Units Per Acre)	Minimum Width of Lot (ft.)	Land Coverage by Building Maximum (%)
ER	1 Family	130,680	0.33	200*	25
R1-125	1 Family	<del>43,560</del> 25,000	<del>0.92</del> 0.63	125*	25
R1-100	1 Family	17,000	2.0	100*	35
R1-75	1 Family	12,750	2.75	75*	35
R2F	2 Family	8,500	4.0	100*	35
OF-C	Cluster	(--)	4.0	100*	35
RT-C	Townhouse Cluster	(--)	6.0	150*	35
RMF-1	Townhouse Cluster	(--)	6.0	150*	30
	Apartment		15.0	200*	30
PDA-1	1 Family	9,750	2.75	75*	---
	Townhouse Cluster	(--)	6.0	150*	---
PDA-2	1 Family	9,750	2.75	75*	---
	Townhouse Cluster	(--)	6.0	150*	---

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 172**  
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	Apartment	( -- )	15.0	200*	---
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\*Minimum width of lot measured at front lot line; or, as modified in accordance with Section 1252.04(b). In ER Districts, the minimum width of cul-de-sac lots shall be measured at the front building setback line from the private drive.

<b>Minimum Yard Dimensions</b>					
<b>District</b>	<b>Dwelling Type</b>	<b>Front Yard Depth (ft.)</b>	<b>Side Yard Depth (ft.)</b>	<b>Rear Yard Depth (ft.)</b>	<b>Height-Main Building (Stories)</b>
ER	1 Family	100	25 – 25	100	3
R1-125	1 Family	<del>75</del> 70	20 – 20	<del>75</del> 60	2
R1-100	1 Family	60	10 – 15	50	2
R1-75	1 Family	50	5 – 10	50	2
R2F	2 Family	50	5 – 10	50	2
OF-C	Cluster	50 or 20*	(a)	(a)	2
RT-C	Townhouse-Cluster	50 or 20*	(a)	(a)	2
RMF-1	Townhouse-Cluster	20*	(a)	(a)	2
	Apartment	75	(b)	(b)	3
PDA-1	1 Family	(c)	5 - 10	35	2
	Townhouse-Cluster	20*	(a)	(a)	2
PDA-2	1 Family	(c)	5 – 10	35	2
	Townhouse-Cluster	20*	(a)(b)	(a)(b)	2
	Apartment	75	(b)	(b)	3

(a) Yard dimensions determined by Sections 1252.07 and 1252.08. Cluster 1 Family dwelling units shall be setback not less than 15 feet from any common open space area controlled by the overall homeowner's association and 35 feet from any single family side or rear property line. Minimum side building spacing between adjacent units shall be 10 feet. Minimum rear yard spacing between adjacent units shall be not less than 50 feet.

(b) Yard dimensions determined by formula, Section 1252.06.

(c) Local streets – 30 feet; local collector streets – 40 feet.

\* 50' for major arterial, collector and local collector street.

20' for local street measured from nearest edge of street or sidewalk pavement.

(Ord. 2012-085. Passed 9-17-12.)

**1252.20 LOTS OF RECORD OF INSUFFICIENT AREA.**

A lot of record which does not comply with the area or width of lot regulations of the district in which it is located on the effective date of this Zoning Code or any amendment thereto which made it nonconforming, may be used as follows:

- (a) If occupied by a building, such building may be maintained, repaired or altered. However, the building may not be enlarged in floor area unless the depth of front yard, total width of side yards and rear yard regulations are complied with.
- (b) If vacant, the lot may be used provided that:
  - (1) No adjoining vacant lot or parcel of land was owned by the same owner on the effective date of this Zoning Code or any amendment thereto which makes it nonconforming;
  - (2) Not owning adjoining land, other vacant land cannot be equitably acquired adjoining the lot; and
  - (3) All other regulations of this Zoning Code, except the lot area and lot width regulations, shall be complied with. Lots of less width will be allowed only if such lots do not exceed ten percent less than the lot width required in the district in which such lot is located-; or
  - (4) **It was platted as part of a previously approved Single-Family Detached and Cluster Development and all of the lot area, widths, and setbacks associated with said prior plat approval are complied with.**

(Ord. 2012-085. Passed 9-17-12.)

\* \* \*

**Section 2.** That existing Section 1253.11 Land Planning Criteria, of Title Six of Part Twelve-Planning and Zoning Code of the Codified Ordinances of the City of Strongsville, be and is hereby amended to read in its entirety as follows:

\* \* \*

**1253.11 LAND PLANNING CRITERIA.**

The following planning criteria are established to guide and control the planning, development and use of land in a single-family detached and cluster development.

- (a) Area and density regulations.
  - (1) Development area. The minimum area to qualify for single-family detached and cluster development shall be not less than twenty-five contiguous acres. The Commission may, however, allow areas of less than twenty-five acres if it finds and determines that the single-family detached and cluster development as proposed can adequately meet the intent of this Chapter.
  - (2) Development area density. The residential density of the entire development area shall not exceed ~~2.75~~ **2.6** dwelling units per acre

on land zoned R1-75 and ~~2.3~~**2.0** dwelling units per acre on land zoned R1-100.

- (3) Required open space. In any single family detached and cluster development, the total public or common open space area shall be not less than twenty percent (20%) of the gross acreage of the entire development area.
- (b) Building arrangement and dwelling unit size. The design criteria set forth in this section are intended to provide considerable latitude and freedom to encourage variety in the arrangement of the bulk and shape of buildings, open space and landscape features. The dwellings may be arranged in various groups, courts, sequences or clusters with open spaces organized and related to the dwellings so as to provide privacy and to form a unified composition of buildings and space. Although latitude in design is provided and encouraged, the following design conditions shall be met:
- (1) Single family attached dwellings. Not more than four single-family dwellings may be attached in any group.
  - (2) Distribution of cluster single-family dwellings. Not more than thirty-five percent (35%) of the total allowable dwelling units within any single family detached and cluster development may be allocated to cluster dwellings.
  - (3) Cluster area building spacing. Dwelling units in an approved cluster area shall be set back not less than fifteen feet from any common open space area controlled by the overall homeowner's association and thirty-five feet from a detached single family side and rear property line. The minimum side separation of adjacent dwelling units shall be 10 feet. The minimum rear yard spacing or separation of adjacent units shall be not less than 50 feet. The Commission may, however, allow lesser distances if it determines that the intent of these regulations will be met.
  - (4) Dwelling unit size. The minimum area of any single-family dwelling shall be not less than that established in Section 1252.22.
- (c) Yard and height regulations.
- (1) Lot area. The minimum lot area for each dwelling unit in the detached single-family portion of the development area shall be not less than ~~11,250~~**12,750** square feet on land zoned R1-75 and ~~13,600~~**17,000** square feet on land zoned R1-100.
  - (2) Lot width. Dwelling units in the detached single-family portion of the development area shall have a minimum lot width of seventy-five feet measured at the building line on land zoned R1-75 **and 100 feet on land zoned R1-100.** ~~The lot width on land zoned R1-100 may vary between eighty and 100 feet, provided that an average width of eighty five feet is achieved and maintained throughout the development area. In the detached single-family portion of the development area, corner lots shall have a minimum~~

- lot width of not less than 90 feet and 100 feet respectively on land zoned R1-75 and R1-100.
- (3) Front yard depth. The front yard depth for each dwelling unit in the detached single-family portion of the development area shall **comply with Section 1252.05** ~~be varied from thirty feet to forty feet with an average minimum setback of thirty five feet maintained throughout the detached single family portion of the development area. The front yard setback for each detached single-family unit shall be approved by the City Engineer and indicated on the final subdivision plat for the single family units.~~ The front yard depth for each dwelling unit within any cluster single-family portion of the development area shall be no less than twenty feet measured from the nearest edge of street or sidewalk pavement.
- (4) Side yard and building spacing. In the detached single family portion of the development area, side yard width and separation between adjacent dwellings shall be as follows:  
Each dwelling shall have a minimum side yard depth of not less than ten feet and the minimum separation between adjacent dwellings shall not be less than 20 feet.
- (5) Rear yard. The rear yard depth for dwellings in the detached single-family portion of the development area shall not be less than ~~thirty~~ **fifty** feet.
- (6) Yards for accessory buildings and uses. Yards for accessory buildings and uses shall be in accordance with the provisions of Section 1252.15.
- (7) Height. The height of any single-family dwelling at the front facade shall not exceed two stories.
- (d) Access and vehicular circulation. Each cluster area of single-family dwelling units shall be served by a dedicated street. However, individual dwelling units within such cluster need not so abut provided that:
- (1) Each dwelling unit is accessible by means of a private drive, to service and emergency vehicles in a manner acceptable to the City Engineer and Fire Prevention Officer.
  - (2) Construction methods, standards and materials for private drives meet accepted engineering practice and are approved by the City Engineer.
  - (3) The location, design and construction of all utilities on private or common land is approved by the City Engineer.
  - (4) The preservation and maintenance of all private drives and utilities on private land is assured by firm commitment of the abutting owners through documents recorded in the office of the Cuyahoga County Recorder or in such other form as is approved by the Director of Law. Each dwelling unit in the detached single-family portion of the development area shall abut upon a dedicated street.

- (e) Parking. Parking in a single-family detached and cluster development shall be in accordance with the requirements set forth in Chapter 1270. Two enclosed parking spaces shall be provided for each dwelling unit in a single-family detached and cluster development outside the street right of way or private drive. Additional guest off-street parking areas may be required by the Commission if it determines that such additional parking is necessary to adequately serve the needs of the cluster area.  
(~~Ord. 2012-085. Passed 9-17-12.~~)

\* \* \*

**Section 3.** That unless otherwise specified, the provisions of this Ordinance shall be operative from and after the effective date of this Ordinance, in accordance with law.

**Section 4.** That any other ordinances or parts thereof inconsistent with this Ordinance be and are hereby repealed.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

First reading: September 15, 2014

Referred to Planning Commission

Second reading: October 6, 2014

September 16, 2014

Third reading: \_\_\_\_\_

Approved: September 25, 2014

Public Hearing: November 17, 2014

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2014 - 172  
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\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-172 Amended: \_\_\_\_\_  
1st Rdg. 09-15-14 Ref: PC/P2E  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**CITY OF STRONGSVILLE**  
**OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Planning Commission  
**FROM:** Aimee Pientka, Clerk of Council  
**DATE:** September 16, 2014  
**SUBJECT:** Referral from Council: Ordinance No. 2014-172

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At its regular meeting of September 16, 2014, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

Ordinance No. 2014-172 by Mr. Carbone and Mr. Maloney. AN ORDINANCE AMENDING SECTIONS 1252.05, 1252.20, AND SECTION 1253.11, OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING REQUIREMENTS ASSOCIATED WITH R1-125 RESIDENTIAL DISTRICTS AND CLUSTER DEVELOPMENTS.

A copy of the ordinance is attached for Planning Commission review.

AKP  
Attachment

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Ken Kraus, Law Director

**FROM:** Carol Oprea, Administrative Assistant, Boards & Commissions

**SUBJECT:** Referrals to Council

**DATE:** September 26, 2014

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Please be advised that at its meeting of September 25, 2014 the Strongsville Planning Commission gave Favorable Recommendation to the following;

**ORDINANCE NO. 2014-172**

An Ordinance Amending Sections 1252.05, 1252.20 and Section 1253.11 of Title Six of Part Twelve Planning and Zoning Code, of the Codified Ordinances of the City of Strongsville concerning requirements associated with R1-125 Residential Districts and Cluster Developments.

**STRONGSVILLE UNITED METHODIST CHURCH/ Dan LaRocco, Agent**

Site Plan approval for the proposed 80' x 34' Pavilion and Parking Lot Addition for property located at 13500 Royalton Road, PPN 398-29-002 zoned Public Facility.  
*\*ARB Favorable Recommendation 9-2-14.*

**Aimee Pientka**

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**To:** Tami Cassidy  
**Cc:** Tiffany Mekeel; Tina Ford  
**Subject:** Strongsville Ad for he Post Newspaper  
**Attachments:** Legal Ad-Ordinances 2014-172 Amending Chapter 12.docx

Good morning Tami,

Attached is a copy of a Legal Ad that I would like to have published in the Strongsville Post on **Saturday, October 11th and Saturday, October 18th, 2014.**

Please provide me with the proof, when available, as well as the cost information.

As always, please forward your billing statement to the City of Strongsville, Attention Accounts Payable, 16099 Foltz Parkway, Strongsville, OH 44149.

***Please confirm that you have received this email.***

Thanks, and have a great day!

*Aimee Pientka, CMC  
Clerk of Council  
City of Strongsville  
16099 Foltz Parkway  
Strongsville, OH 44149  
(440) 580-3112*

## Aimee Pientka

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**From:** Tami Cassidy <tdial@thepostnewspapers.com>  
**Sent:** Tuesday, October 07, 2014 9:45 AM  
**To:** Aimee Pientka  
**Subject:** Re: Strongsville Ad for he Post Newspaper  
**Attachments:** Strongsville 101114.pdf

Hi Aimee - Absolutely, glad to help.  
The proof of the ad is attached. Ad cost is \$157.50 per week, \$315 for the two-week run.  
You're all set for October 11 and 18, 2014.  
We'll send an affidavit after the second run on the 18th.

Please let me know if you need anything else.

Thank you,

Tami Cassidy  
Advertising Manager  
The Post Newspapers  
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On Oct 7, 2014, at 8:24 AM, Aimee Pientka wrote:

Good morning Tami,

Attached is a copy of a Legal Ad that I would like to have published in the Strongsville  
Post on **Saturday, October 11th and Saturday, October 18th,**  
**2014.**

Please provide me with the proof, when available, as well as the cost information.

As always, please forward your billing statement to the City of Strongsville, Attention Accounts Payable,  
16099 Foltz Parkway, Strongsville, OH 44149.

***Please confirm that you have received this email.***

Thanks, and have a great day!

*Aimee Pientka, CMC*  
*Clerk of Council*  
*City of Strongsville*  
*16099 Foltz Parkway*  
*Strongsville, OH 44149*  
*(440) 580-3112*

**Legal Advertisement**

**CITY OF STRONGSVILLE, OHIO**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a Public Hearing will be conducted by the Council of the City of Strongsville on **Monday, November 17, 2014 at 8:00 p.m., current time**, in the Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road, Strongsville, Ohio, upon the following Ordinance, which has been introduced in and is currently pending before the Council, entitled:

Ordinance No. 2014-172 by Mr. Carbone and Mr. Maloney. AN ORDINANCE AMENDING SECTIONS 1252.05, 1252.20, AND SECTION 1253.11, OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING REQUIREMENTS ASSOCIATED WITH R1-125 RESIDENTIAL DISTRICTS AND CLUSTER DEVELOPMENTS. First reading 09-15-14. Favorable recommendation by Planning Commission 09-25-14. Second reading 10-06-14.

The ordinance is on file in the office of the Clerk of Council at the Strongsville Service Center, 16099 Foltz Parkway, Strongsville, Ohio, for public inspection.

Any person desiring to be heard on the subject of the proposed amendment, or who may wish to object thereto, may appear at the time and place set forth above.

**BY ORDER OF THE COUNCIL OF THE  
CITY OF STRONGSVILLE, OHIO:**

Aimee Pientka, CMC, Clerk of Council

***Editor's Note: To be published in The Post Newspaper October 11, 2014 and October 18, 2014.***

October 11, 2014 AD

October 18, 2014 Ad

## ANNOUNCEMENTS

### LEGAL NOTICES

#### Legal Advertisement

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The ordinance is on file in the office of the Clerk of Council, at the Strongsville Service Center, 16099 Foltz Parkway, Strongsville, Ohio, for public inspection.

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**BY ORDER OF THE COUNCIL OF THE  
CITY OF STRONGSVILLE, OHIO:**

Aimee Pientka, CMC, Clerk of Council

**Editor's Note:** To be published in The Post Newspaper October 11, 2014 and October 18, 2014.

## ANNOUNCEMENTS

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#### Legal Advertisement

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The ordinance is on file in the office of the Clerk of Council at the Strongsville Service Center, 16099 Foltz Parkway, Strongsville, Ohio, for public inspection.

Any person desiring to be heard on the subject of the proposed amendment, or who may wish to object thereto, may appear at the time and place set forth above.

**BY ORDER OF THE COUNCIL OF THE  
CITY OF STRONGSVILLE, OHIO:**

Aimee Pientka, CMC, Clerk of Council

**Editor's Note:** To be published in The Post Newspaper October 11, 2014 and October 18, 2014.

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 197

By: Mr. Maloney

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT ROYALTON ROAD AND WEST 130<sup>th</sup> STREET, IN THE CITY OF STRONGSVILLE FROM LB (LOCAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PART OF PPN 399-01-005).

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Zoning Map of the City of Strongsville, adopted by Section 1250.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville, be amended to change the zoning classification of certain property located at Royalton Road and West 130<sup>th</sup> Street, from LB (Local Business) classification to MS (Motorist Service) classification (PPN 399-01-005), which property is more fully described in Exhibit "A" and as depicted in Exhibit "B", attached hereto and incorporated herein as fully rewritten.

**Section 2.** That the Clerk of Council is hereby authorized to cause the necessary change on the Zoning Map to be made in order to reflect the zoning change in classification as provided in this Ordinance.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

First reading: October 20, 2014 Referred to Planning Commission

Second reading: \_\_\_\_\_ October 21, 2014

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2014 - 197  
Page 2

Third reading: \_\_\_\_\_ Approved: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

\_\_\_\_\_  
President of Council  
Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-197 Amended: \_\_\_\_\_  
1st Rdg. 10-20-14 Ref: PL/PZE  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**PETITION FOR ZONING CHANGE**

Ordinance Number: 2014-197

To the Council of the City of Strongsville, County of Cuyahoga, State of Ohio:

I/We, the undersigned owner(s) of the property set above our names on the Property Description Form attached to this document, hereby petition your Honorable Body that said property be changed from a class LB use to a class MS use.  
(Local Business) (Motorist Service)

Such change is necessary for the preservation and enjoyment of a substantial property right because: Local zoning is overly restrictive by precluding a use that is in great demand in the

neighborhood. Rezone to MS would allow development that would provide and enhance  
convenience for the neighborhood.

Such change will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because: The proposed use fits harmoniously with other adjacent

commercial uses, provides convenience by enhancing neighborhood services, and will include  
required screening between adjacent properties.

Please list other supporting documents (if any) which accompany this petition:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**THE PROPOSED USE OF THE PROPERTY IS:** Gas Station/Convenience Store

Name, address and **telephone number** of applicant or applicant's agent:

Name: Mark Bush - Agent

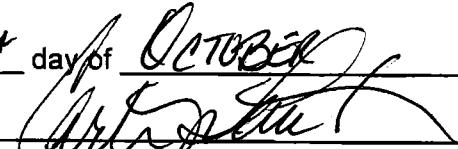
Address: 361 Summit Blvd. Suite 110, Birmingham, AL 35243

Telephone Number: 205-968-9220

Signature of Owner(s)

State of Ohio )  
County of Cuyahoga )

Sworn to and subscribed in my presence this 14 day of OCTOBER, 2014.



Notary Public CARLA M. SANTORA  
Notary Public - State of Ohio

My commission expires: \_\_\_\_\_

\* Please pay particular attention to the details in item number 4 on page one. The commission expires October 2, 2017. owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

**PROPERTY DESCRIPTION FORM**

Ordinance Number: 2014-197

The following described property is that property for which a change is being requested in the attached Petition for Zoning Change and which is hereby incorporated into and made part of said petition:

Address of Property: Royalton Rd. (S.R. 82), Strongsville, OH

Permanent Parcel No.: 399-01-005

The property is bounded by the following streets: (indicate direction; i.e., north, south, etc.) Royalton Rd. (S.R. 82) to the north and w. 130th St. to the East.

Number and type of buildings which now occupy property (if any): None

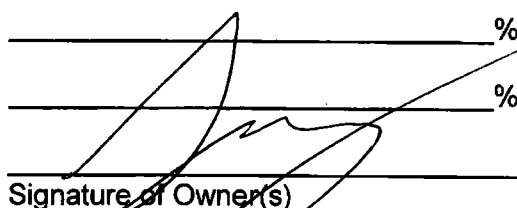
Acreage: 67,125 sqft or 1.541 acres

Said property (has) (had) the following deed restrictions affecting the use thereof (attach copy): See attached Deed.

Said deed restrictions (will) (have) expire(d) on: December 29, 2007

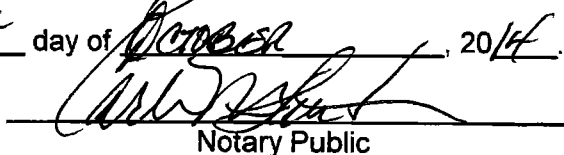
Said property is presently under lease or otherwise encumbered as follows: N/A

Owner(s)	Percent of Ownership:
1. <u>Petros Family LTD PA</u>	<u>100</u> %
2. _____	_____ %
3. _____	_____ %

  
Signature of Owner(s)

State of Ohio            )  
County of Cuyahoga    )

Sworn to and subscribed to in my presence this 6<sup>th</sup> day of October, 2014.

  
Notary Public

My commission expires \_\_\_\_\_  
CARLA M. SANTORA  
Notary Public - State of Ohio  
Recorded in Cuyahoga County  
My Commission Expires December 2, 2017

\* Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

**EXHIBIT "A"**

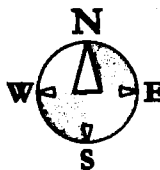
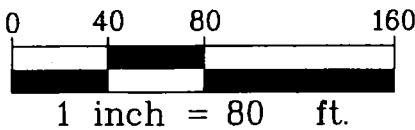
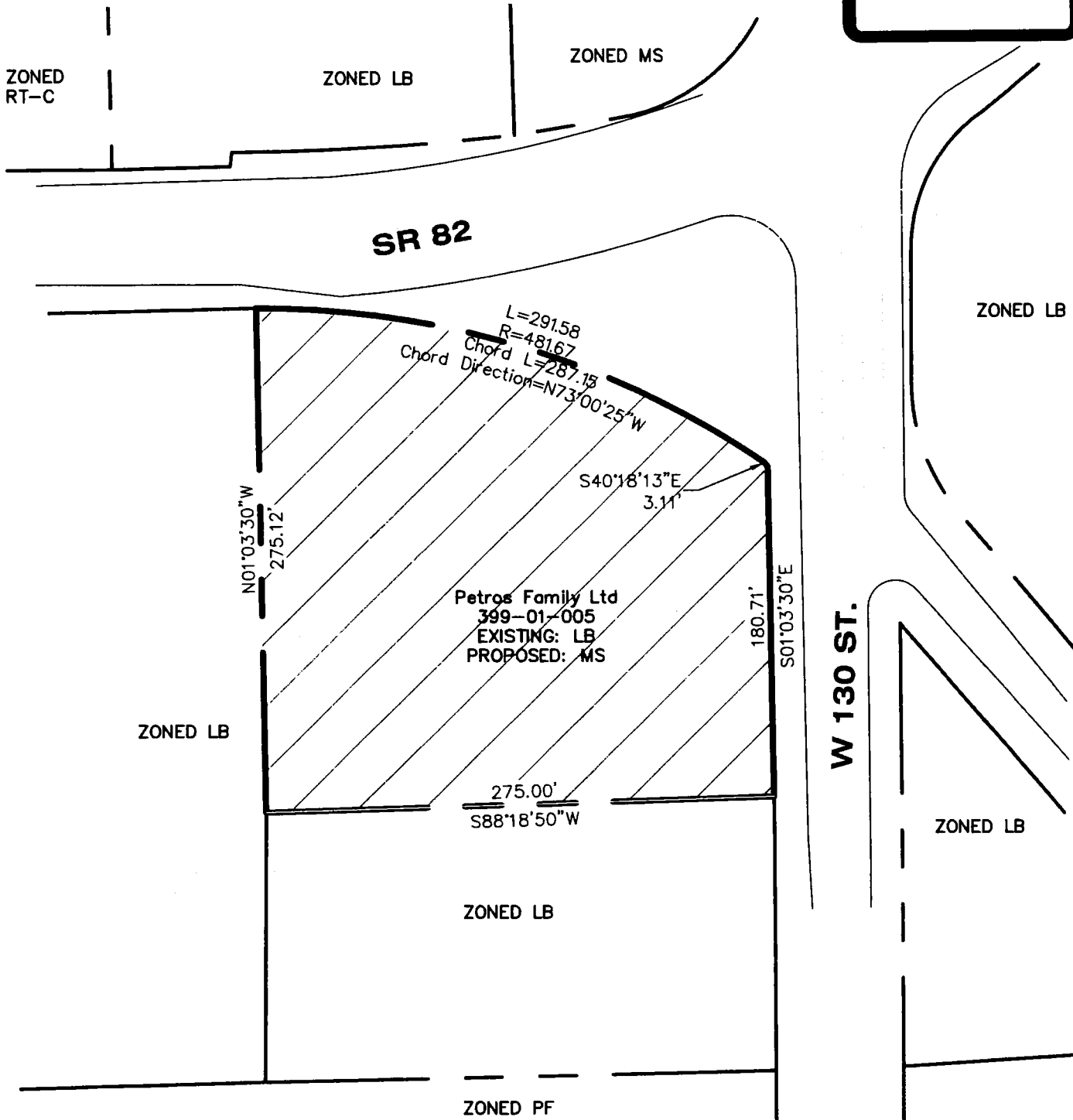
SITUATED IN THE TOWNSHIP OF STRONGSVILLE, COUNTY OF CUYAHOGA, STATE OH OHIO:  
AND KNOWN AS BEING PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT NO. 5 AND  
BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING IN THE WESTERLY LINE OF WEST 130TH STREET, 80 FEET WIDE, AT THE  
NORTHEASTERLY CORNER OF A PARCEL OF LAND CONVEYED TO FRANK W. DONNER BY DEED  
RECORDED IN VOLUME 10122, PAGE 160 OF CUYAHOGA COUNTY RECORDS; THENCE SOUTH  
88° 18' 50" WEST ALONG THE NORTHERLY LINE OF SAID LAND, 275.00 FEET TO THE  
NORTHWESTERLY CORNER OF SAID LAND; THENCE NORTH 1° 03' 30" WEST ALONG THE  
PROLONGATION NORTHERLY OF THE WESTERLY LINE OF SAID LAND COVED TO FRANK W.  
DONNER; BEING ALSO THE EASTERLY LINE OF A PARCEL OF LAND CONVEYED TO HARRY  
NICHOLSON BY DEED RECORDED IN VOLUME 7480, PAGE 644 OF CUYAHOGA COUNTY  
RECORDS, 275.12 FEET TO A POINT IN THE SOUTHERLY CURVED LINE OF ROYALTON ROAD  
AS SHOWN BY THE RECORDED PLAT IN VOLUME 125, PAGE 18 OF CUYAHOGA COUNTY  
RECORDS; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY CURVED LINE OF ROYALTON  
ROAD, BEING THE ARC OF A CIRCLE DEFLECTING TO THE RIGHT, 291.58 FEET TO ITS  
INTERSECTION WITH THE SOUTHWESTERLY LINE OF EDGERTON ROAD, 60 FEET WIDE; SAID  
ARC HAVING A RADIUS OF 481.67 FEET AND A CHORD WHICH BEARS SOUTH 73° 00' 25"  
EAST, 287.15 FEET; THENCE SOUTH 40° 18' 13" EAST ALONG THE SOUTHWESTERLY LINE  
OF EDGERTON ROAD, 60 FEET WIDE, 3.11 FEET TO ITS INTERSECTION WITH THE  
WESTERLY LINE OF WEST 130TH STREET, 80 FEET WIDE; THENCE SOUTH 1° 03' 30"  
CAST ALONG THE WESTERLY LINE OF WEST 130TH STREET 180.71 FEET TO THE PLACE OF  
BEGINNING ACCORDING TO THE SURVEY OF WARREN J. ROOT & ASSOCIATES, CIVIL  
ENGINEERS & SURVEYORS, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL  
HIGHWAYS. THE COURSES USED IN THIS DESCRIPTION ARE GIVEN TO A ASSUMED  
MERLDIAN, AND ARE USED TO INDICATE ANGLES ONLY.

LESS AND EXCEPT THE DESCRIPTION RECORDED 07/25/2013 IN DOCUMENT NO.  
200307250669, AND RE-RECORDED 10/07/2033 IN DOCUMENT NO. 200310071633

TAX I.D. NUMBER: 399-01-005

**EXHIBIT B**



DIMENSIONS SHOWN ALONG PROPERTY, RIGHT-OF-WAY AND/OR LEASE LINES ARE PRELIMINARY AND SHOWN FOR INFORMATIONAL PURPOSES ONLY



hurley & stewart, llc  
 2800 south 11th street  
 kalamazoo, michigan 49008  
 269.552.4960 fax 269.552.4961  
 www.hurleystewart.com

Job No.: 14-011  
 Date: 10/02/14  
 Scale: AS NOTED  
 P.M.: TM  
 D/t: AS  
 QA/QC: 10/02/14

Title:  
 Project:  
 Client:

**Petition for Rezone  
 Zoning Change App  
 City of Strongsville**

Drawing No.

**1**

**CITY OF STRONGSVILLE**  
*OFFICE OF THE COUNCIL*

**MEMORANDUM**

---

**TO:** Ken Mikula, City Engineer

**FROM:** Aimee Pientka, Clerk of Council

**DATE:** October 10, 2014

**SUBJECT:** Rezoning Application  
Petros Family LTD PA, Owners; Mark Bush, Agent  
PPNs 399-01-005  
From LB to MS

---

---

Please check the legal description on the attached application for rezoning and, if correct, please forward to the Law Director so he may prepare legislation for Council to consider.

Thank you.

akp  
Attachments

cc: Thomas P. Perciak, Mayor  
Kenneth A. Kraus, Law Director  
Daniel J. Kolick, Asst. Law Director  
George Smerigan, City Planner  
All Members of Council  
Carol Oprea, Planning Commission Secretary

**City of Strongsville**  
***Memorandum***

**RECEIVED**  
OCT 10 2014  
CITY OF STRONGSVILLE  
CITY COUNCIL

**To:** Ken Kraus, Law Director

**CC:** Mayor Thomas Perciak  
Aimee Pientka, Clerk of Council

**From:** Lori Daley, Engineering

**Date:** October 10, 2014

**Re:** Rezoning Application  
Petros Family LTD PA, Owners  
Mark Bush, Agent  
PPN 399-01-005  
From LB to MS

---

Ken,

The legal description included in the Clerk of Council's October 10, 2014 memo regarding the above referenced parcel appears to accurately describe the area be rezoned.

Please feel free to contact me with any questions.

Thank you.

**CITY OF STRONGSVILLE**  
**OFFICE OF THE COUNCIL**

**MEMORANDUM**

---

**TO:** Planning Commission

**FROM:** Aimee Pientka, Clerk of Council

**DATE:** October 20, 2014

**SUBJECT:** Referral from Council: Ordinance No. 2014-197

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At its regular meeting of October 20, 2014, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

Ordinance No. 2014-197 by Mr. Maloney. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT ROYALTON ROAD AND WEST 130TH STREET, IN THE CITY OF STRONGSVILLE FROM LB (LOCAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PART OF PPN 399-01-005). First reading and referred to Planning Commission on 10-21-14.

A copy of the ordinance is attached for Planning Commission review.

AKP  
Attachment

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Ken Kraus, Law Director

**FROM:** Carol Oprea, Administrative Assistant, Boards & Commissions

**SUBJECT:** Referrals to Council

**DATE:** November 7, 2014

---

Please be advised that at its meeting of November 6, 2014 the Strongsville Planning Commission gave Favorable Recommendation to the following;

**CLOVER CONSTRUCTION/ Nate Bellinger, Agent**

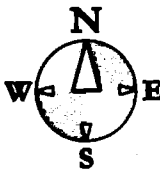
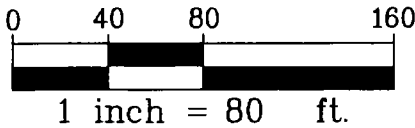
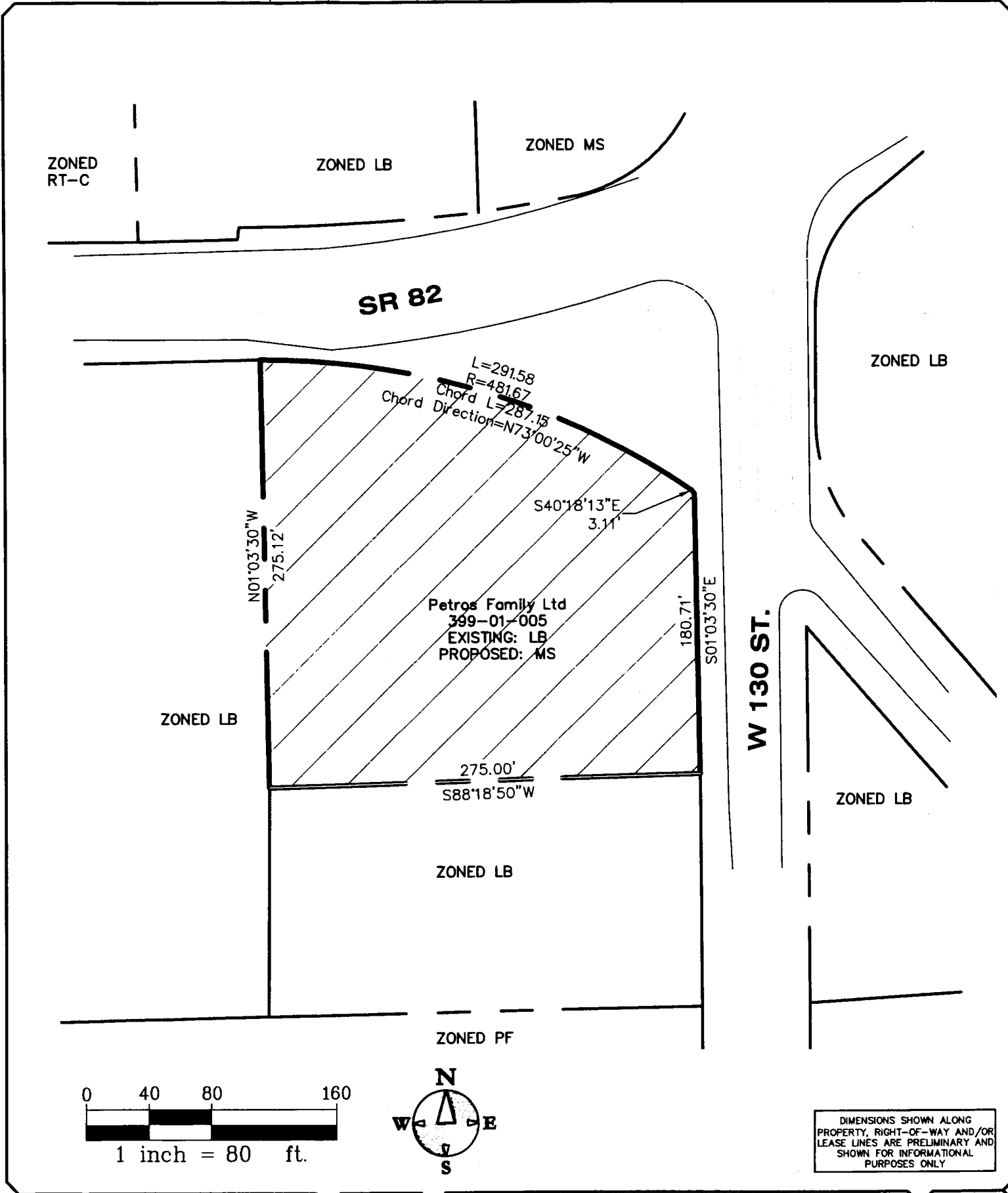
Approval of two (2) Sanitary Sewer Easements and vacation of two (2) Sanitary Sewer Easements, **subject to the receipt by the Law Department of the final easements.**

**T-Mobile/ Chris Galloway, Agent**

Site Plan approval for the addition of 3 new antennas for the T-Mobile co-location on an existing tower located at 18778 Royalton Road, PPN 396-10-014 zoned Public Facility.

**Ordinance No. 2014-197**

An Ordinance Amending the Zoning Map of the City of Strongsville adopted by Section 1253.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville to change the Zoning Classification of Certain Real Estate located at Royalton Road and West 130<sup>th</sup> Street, in the City of Strongsville from LB (Local Business) Classification to MS (Motorist Service) Classification (Part of PPN 399-01-005).



DIMENSIONS SHOWN ALONG PROPERTY, RIGHT-OF-WAY AND/OR LEASE LINES ARE PRELIMINARY AND SHOWN FOR INFORMATIONAL PURPOSES ONLY



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 www.hurleystewart.com

Job No.: 14-011  
 Date: 10/02/14  
 Scale: AS NOTED  
 P.M.: TM  
 Dft: AS  
 QA/QC: 10/02/14

Title: **Petition for Rezone Zoning Change App City of Strongsville**  
 Project:  
 Client:

Drawing No.

**1**

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 205

By: Mr. Maloney and Mr. Carbone

**AN ORDINANCE AMENDING CHAPTER 452 OF TITLE EIGHT OF PART FOUR-TRAFFIC CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE TO ESTABLISH A NEW SECTION 452.15 PROHIBITING PARKING OF CERTAIN VEHICLES ON A LOT INTENDED OR DEVELOPED FOR A SINGLE-FAMILY OR TWO-FAMILY USE, PROVIDING PENALTIES FOR VIOLATIONS, AND DECLARING AN EMERGENCY.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That Chapter 452 of Title Eight of Part Four-Traffic Code of the Codified Ordinances of the City of Strongsville is hereby amended by establishing a new Section 452.15 to read in its entirety as follows, and with renumbering of sections thereafter:

**CHAPTER 452  
Parking Generally**

- 452.01 Prohibition against parking on streets or highways.
- 452.02 Law Enforcement Officer may remove illegally parked vehicle.
- 452.03 Prohibited standing or parking places.
- 452.04 Manner of parallel and angle parking.
- 452.05 Willfully leaving vehicles on private or public property.
- 452.055 Parking prohibitions on private property; private tow-away zones.
- 452.06 Unattended vehicles; duty to lock ignition, remove key, set brake, etc.
- 452.07 Opening doors on side available to traffic.
- 452.08 Selling or repairing vehicle upon roadway.
- 452.09 Truck loading zones.
- 452.10 Bus stops and taxicab stands.
- 452.11 Parking in alleys and narrow streets; exceptions.
- 452.12 Night parking.
- 452.13 Snow and other emergency conditions.
- 452.14 Parking for handicapped persons.
- 452.15 Prohibition against parking of certain vehicles on a lot intended or developed for a single-family or two-family use.**
- 452.1516 Continuing infractions.

**452.15 PROHIBITION AGAINST PARKING OF CERTAIN VEHICLES ON A LOT INTENDED OR DEVELOPED FOR A SINGLE-FAMILY OR TWO-FAMILY USE.**

(a) No property owner, on a lot intended or developed for a single family or two family use, shall permit the parking or storage of any vehicle which has a gross vehicle weight of over 10,001 pounds, or has commercial or truck license plates on that vehicle on such lot, unless the vehicle is parked or stored within a completely enclosed structure.

(b) Notwithstanding anything herein to the contrary, up to a maximum of two (2) such vehicles may be parked or stored on such lot if:

- (1) The vehicle or vehicles are registered to an occupant at that lot's address; or
- (2) The vehicle or vehicles are registered to a service provider or contractor performing services on that lot, including but not limited to those performed pursuant to a building permit issued to that lot, and then only during the time period that such services are being actively pursued; or
- (3) The vehicle or vehicles are parked for a period, not to exceed one (1) hour, for pick- up or delivery purposes only.

(c) Each property owner who violates or permits a violation or otherwise fails to comply with the provisions of this Section is guilty of a minor misdemeanor and shall be fined not more than one hundred dollars (\$100.00) for each offense. Violations resulting in subsequent offenses of this Section 452.15 on the same lot shall constitute fourth degree misdemeanors. A separate offense of this Section shall be deemed committed on each day during or on which a violation or noncompliance occurs or continues. None of these violations will be subject to the provisions of Chapter 450 (Parking Violations Bureau) of these Codified Ordinances.

**452.1516 CONTINUING INFRACTIONS.**

Unless otherwise provided, a separate parking infraction shall be deemed committed each day during or on which a violation of any of the provisions of this chapter occurs or continues.

(Ord. 2000-175. Passed 10-2-00.)

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 205**  
**Page 3**

**Section 2.** That any ordinances or parts thereof inconsistent with this Ordinance be and are hereby repealed.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to provide for the safety of the City's residents, and to provide regulation of vehicles which when parked on residential lots can impede and/or obstruct other vehicles or pedestrians. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_ Approved: \_\_\_\_\_  
 President of Council Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-205 Amended: \_\_\_\_\_  
 1st Rdg. 11-3-14 Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 209

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR A COMPREHENSIVE HEALTH BENEFITS PLAN FOR CITY EMPLOYEES FOR THE YEAR 2015, WITHOUT FURTHER PUBLIC BIDDING, AND DECLARING AN EMERGENCY.**

WHEREAS, this Council, by and through Ordinance No. 2013-271, authorized the Mayor to enter into a contract with Medical Mutual of Ohio for a period of one (1) year expiring December 31, 2014 for a comprehensive health benefits plan for employees of the City; and

WHEREAS, for various reasons the insurance market is in an unusual condition and is severely restricted with respect to underwriting of comprehensive health benefits plans for public employees, including hospitalization, major medical, dental, group life and other coverages; and

WHEREAS, the City previously entered into collective bargaining agreements with various employee bargaining groups, which agreements require that the City continue to provide comprehensive health benefit plans for such collective bargaining employees; and

WHEREAS, the City's insurance consultant has recommended that a new contract with Medical Mutual of Ohio would be competitive, advantageous, and in the best interest of the City under current conditions.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, Section 5 of the Charter, that there is an immediate and present emergency in the operation of all the Departments of the City of Strongsville, in that it is necessary to enter into a contract with Medical Mutual of Ohio in order to avoid a gap in comprehensive health benefits coverage for City employees, maintain reasonable health insurance protection with reasonable premiums and contributions by City employees, preserve the expenditure of funds in relation to health benefit plan coverage, and comply with the terms and conditions of the City's negotiated collective bargaining contracts.

**Section 2.** That, for the reasons aforesaid, the Mayor, the Director of Finance and Human Resources Director be and are hereby authorized and directed to enter into and implement a contract with **MEDICAL MUTUAL OF OHIO** at monthly premium rates not to exceed \$673.00 for each single employee, the amount of \$1,681.00 for each

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 - 209

Page 2

employee with a family, and \$1,950.00 for over-aged child participants, all for a comprehensive health benefits plan for the period of January 1, 2015 through December 31, 2015, as reflected on Exhibit A, attached hereto, which includes hospitalization, major medical, dental, certain vision, prescription, health and wellness, and other coverages on file with the Human Resources Director and/or Director of Finance, and all in a form to be approved by the Director of Finance and Law Director.

Section 3. That the funds for the aforesaid contract have been appropriated and/or shall be paid from the General Fund, Sanitary Sewer Fund, Fire Levy Fund, Multi-Purpose Complex Fund, the Street Construction, Maintenance & Repair Fund, and Community Diversion Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to establish the aforesaid benefit plan in order to provide continuity of health benefits to City employees, comply with existing labor agreement requirements, and conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
President of Council  
Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-209. Amended: \_\_\_\_\_  
 1st Rdg. 11-3-14 Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



MEDICAL MUTUAL OF OHIO  
*Your healthcare partner since 1934*

City of Strongsville 2015 Rates - COSE

3 Tier Plan	Single	\$533.76
	Family	\$1,334.55
3Tier Plan – OAC	Family	\$1,548.05
Rx Plan	Single	\$107.33
	Family	\$267.06
Rx Plan – OAC	Family	\$310.00
Dental Plan	Single	\$28.41
	Family	\$71.07
Dental Plan – OAC	Family	\$82.44
Vision Plan	Single	\$3.26
	Family	\$8.16
Vision Plan – OAC	Family	\$9.47
Total Rate for all coverage's	Single	\$672.76
	Family	\$1,680.84
	OAC	\$1,949.96

**EXHIBIT A**

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 215

By: Mr. Maloney

**AN ORDINANCE ACCEPTING FOR DEDICATION TO PUBLIC USE CERTAIN LANDS LOCATED AT PEARL AND DRAKE ROADS WITHIN THE GETGO SUBDIVISION; ACCEPTING CERTAIN PUBLIC UTILITIES CONSTRUCTED THEREIN; AUTHORIZING AND DIRECTING THE ACTS REQUIRED IN FURTHERANCE THEREOF, AND DECLARING AN EMERGENCY.**

WHEREAS, GetGo Portfolio II, LP, a Delaware Limited Partnership, and/or its affiliates or subsidiaries, the Owner of the GetGo Subdivision, located on a portion of Pearl Road, and being known as Permanent Parcel Nos. 397-10-010 and 397-10-012, is offering to the City of Strongsville for dedication to public use those certain lands for streets, drives, roads, and easements (the "Public Rights-of-way"), as shown on the plat for the subdivision (with consolidation of parcels) which was approved by the Planning Commission on October 9, 2014 (the "Subdivision Plat"); and

WHEREAS, the Owner is offering to the City of Strongsville for acceptance certain public utilities, public sanitary and storm sewers, and appurtenances constructed above and beneath the surface of the ground within the aforesaid lands (the "Public Improvements") as shown in the improvements plans for said subdivision approved by the City Engineer on October 9, 2014, and on file with the City Engineer (hereinafter referred to as "Improvement Plans"); and

WHEREAS, the City Engineer has reported that the Public Improvements, including street pavements, curbs, sanitary sewer systems, storm sewer systems, and water mains as shown on the Subdivision Plat and described in the Improvement Plans have been completed; and

WHEREAS, this Council desires to accept for dedication to public use the lands offered by GetGo Portfolio II, LP, including but not limited to the land reflected on Exhibit A attached hereto and incorporated herein to be utilized for a turn lane and sidewalk ("Public Right-of-Way").

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;

**Section 1.** That the Subdivision Plat, Exhibit A, is approved, and all of the Public Rights-of-way offered to the City of Strongsville be and are hereby accepted by the City of Strongsville and dedicated to public use, provided that the Developer provides to the City a bond securing or guaranteeing the maintenance of the Public Improvements for a period of not less than two years from and after the effective date of this Ordinance in a sum no less than 10% of the cost of installation of the improvements.

**Section 2.** That all of the Public Improvements constructed above and beneath the surface of the ground within the aforesaid Public Rights-of-way, all as shown on the Improvement Plans, except private storm and sanitary sewers, if any, utilities, and appurtenances which do not serve the general public in said Subdivision, be and are hereby accepted by the City of Strongsville, subject to the provisions of this Ordinance.

**Section 3.** That the Clerk of Council be and is hereby authorized and directed to execute the acceptance and dedication on the Subdivision Plat upon determination that the City is in receipt of the required bonds or deposits and the Developer's deposit of such sums as are required to pay existing taxes, liens, or other assessments which are a lien upon any of the lands to be accepted or dedicated by this Ordinance, and to pay the fees to effect recording with the Fiscal Officer of Cuyahoga County.

**Section 4.** That the City Engineer be and is hereby authorized and directed to cause said Subdivision Plat to be filed for record with the Fiscal Officer of Cuyahoga County as provided by law, upon the Engineer's determination that, as of the date and hour of such filing the City, or its authorized agent, is in receipt of a statement of title guarantee in an amount of One Thousand Dollars (\$1,000.00) issued by a title company approved by said Engineer showing title to all lands dedicated to public use shown on the Subdivision Plat to be good in the name of the City of Strongsville, free and clear of any easements, taxes, liens, assessments, or other encumbrances of any kind except as set forth in this Ordinance, and that any and all required bonds and deposits have been submitted and approved.

**Section 5.** That this Council further directs that such sums as shall be required to pay existing taxes, liens, or other assessments which are a lien upon any of the lands to be dedicated in this subdivision shall be deposited with the City of Strongsville before the evidence of acceptance of the City of Strongsville is entered upon the dedication.

**Section 6.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 7.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to assure proper development of all lots and land within the City of Strongsville. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2014 – 215  
Page 3

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-215 Amended: \_\_\_\_\_

1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_

Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**SUBDIVISION PLAN FOR GETGO**  
**CONSOLIDATING PARCELS 397-10-010, 397-10-006 AND 397-10-012**  
**CREATING PARCEL NO. [ ] IN THE CITY OF STRONGSVILLE,**  
**BEING A PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT 58 CUYAHOGA**  
**COUNTY OHIO**

**APPROVALS**  
 APPROVED BY THE CITY OF STRONGSVILLE, OHIO, PLANNING COMMISSION  
 THIS [ ] DAY OF [ ] 20[ ]  
 SECRETARY OF PLANNING COMMISSION  
 APPROVED BY THE CITY OF STRONGSVILLE, OHIO, HOBBY ACCEPTS  
 RIGHT-OF-WAY TAKE FOR PUBLIC USE THIS [ ] DAY OF [ ] 20[ ]  
 BY ORDINANCE NO. [ ]

**CITY ENGINEER**  
 THE ENGINEER OF THE CITY OF STRONGSVILLE, OHIO, HEREBY ACCEPTS  
 RIGHT-OF-WAY TAKE FOR PUBLIC USE THIS [ ] DAY OF [ ] 20[ ]  
 BY ORDINANCE NO. [ ]

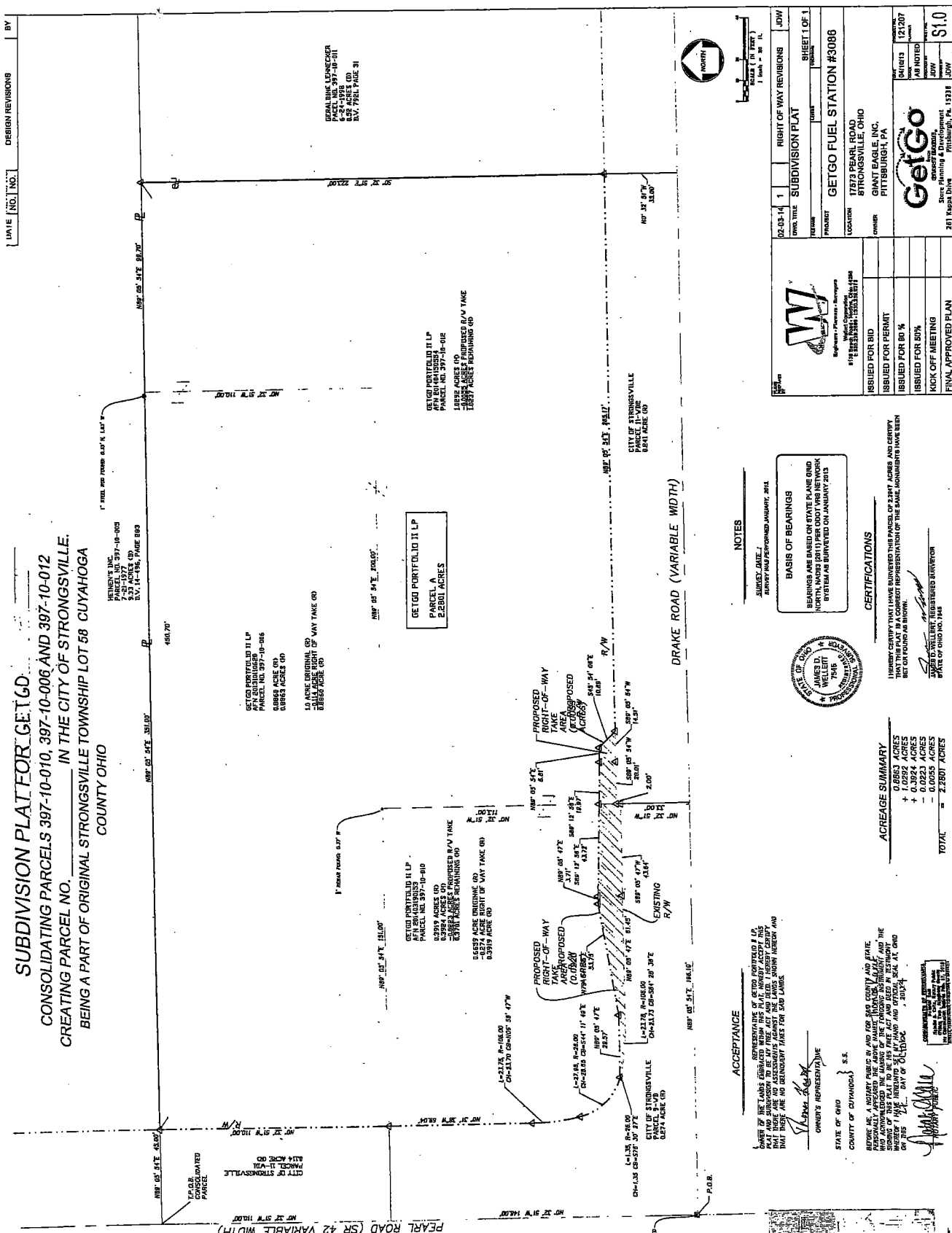
**CLERK**  
 I HEREBY CERTIFY THAT I HAVE SUBMITTED THIS PARCEL OF 2.2807 ACRES AND CERTIFY  
 THAT THE INFORMATION OF THE SAME ACCORDING TO THE DATA  
 HEREON IS TRUE AND CORRECT.

**AGREEMENT SUMMARY**  
 + 0.8963 ACRES  
 + 1.0292 ACRES  
 - 0.2924 ACRES  
 - 0.0224 ACRES  
**TOTAL = 2.2807 ACRES**

**NOTES**  
 BASIS OF BEARINGS  
 BEARINGS ARE BASED ON STATE PLANE GRID  
 NORTH, MASS (8811) PER CODY VINEY WORK  
 SYSTEM AS SURVEYED ON JANUARY, 2015

**CERTIFICATIONS**  
 I HEREBY CERTIFY THAT I HAVE SUBMITTED THIS PARCEL OF 2.2807 ACRES AND CERTIFY  
 THAT THE INFORMATION OF THE SAME ACCORDING TO THE DATA  
 HEREON IS TRUE AND CORRECT.

**ACCEPTANCE**  
 OWNER'S REPRESENTATIVE  
 STATE OF OHIO  
 COUNTY OF CUYAHOGA  
 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE  
 OF OHIO, ON THIS [ ] DAY OF [ ] 20[ ], I HAVE PERSONALLY  
 KNOWN AND ACKNOWLEDGED THE SIGNING OF THE PLAT TO BE THE ACT AND DEED OF THE  
 PARTIES TO THE SAME, AND I HAVE READ THE SAME AND I HAVE  
 FOUND THEM TO BE THE ACT AND DEED OF THE PARTIES TO THE SAME  
 ON THIS [ ] DAY OF [ ] 20[ ].



**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

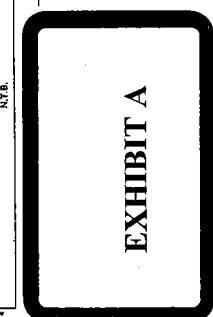
**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]

**REVISIONS**  
 REVISION NO. [ ] DATE [ ] BY [ ]



**EXHIBIT A**

**GETGO**  
 Store Planning & Development  
 261 Keppa Drive  
 Pittsburgh, Pa. 15238

ISSUED FOR BID	1/13/2017
ISSUED FOR PERMIT	1/13/2017
ISSUED FOR 80% R/W	1/13/2017
ISSUED FOR 100% R/W	1/13/2017
FINAL APPROVED PLAN	1/13/2017

**LOCATION**  
 17700 PEARL ROAD  
 STRONGSVILLE, OHIO

**OWNER**  
 GRANT EAGLE INC.,  
 PITTSBURGH, PA.

**PROJECT**  
 SUBDIVISION PLAN

**DATE**  
 02-03-14

**SHEET**  
 1 OF 1

**SCALE**  
 1" = 40'

**DATE**  
 02-03-14

**BY**  
 [ ]

**DATE**  
 02-03-14

**DATE**  
 02-03-14

**DATE**  
 02-03-14

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Ken Kraus, Law Director

**FROM:** Carol Oprea, Administrative Assistant, Boards & Commissions

**SUBJECT:** Referrals to Council

**DATE:** October 10, 2014

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Please be advised that at its meeting of October 9, 2014 the Strongsville Planning Commission gave Favorable Recommendation to the following;

**GET GO/Joe Tassone, Agent**

Subdivision of PPN's 397-10-006 and 012 and dedication of right-of-way to the City of Strongsville, located at the corner of Pearl and Drake Roads, zoned Motorist Service.

**SIEDEL FARMS/ Chris Bender, Agent**

Preliminary and Final Subdivision Plan approval for the proposed Siedel Farms SFD & CD Subdivision, Phase 4, to consist of 20 Single Family Sublots; property located off Westwood Drive, PPN's 392-13-001 and 003 zoned R1-75 **subject to the reports of the Engineering and Fire Departments and the Tree Plan dated 10-9-14.**

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 216

By: Mr. Maloney

**AN ORDINANCE ACCEPTING FOR DEDICATION TO PUBLIC USE CERTAIN LANDS WITHIN SIEDEL FARMS SUBDIVISION NO. 3; ACCEPTING CERTAIN PUBLIC UTILITIES CONSTRUCTED THEREIN AND AUTHORIZING AND DIRECTING THE ACTS REQUIRED IN FURTHERANCE THEREOF, AND DECLARING AN EMERGENCY.**

WHEREAS, Siedel Land Holdings, LLC (hereinafter referred to as "Developer"), owner of Siedel Farms Subdivision No. 3, is offering to the City of Strongsville for dedication to public use certain lands for streets, drives, roads, and easements (the "Public Rights-of-way"), as shown on the plat for the subdivision (the "Subdivision Plat"); and

WHEREAS, the Developer is offering to the City of Strongsville for acceptance certain public utilities, public sanitary and storm sewers, and appurtenances constructed above and beneath the surface of the ground within the aforesaid lands (the "Public Improvements") as shown in the improvements plans for said subdivision approved by the City Engineer on November 7, 2013, and on file with the City Engineer (hereinafter referred to as "Improvement Plans"); and

WHEREAS, the City Engineer has reported that certain of the Public Improvements, including street pavements, curbs, sanitary sewer systems, storm sewer systems, and water mains as shown on the Subdivision Plat and described in the Improvement Plans have been completed, and that the installation of sidewalks are not complete.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;

**Section 1.** That Council finds and determines that it is in the public interest to accept for dedication to public use the Public Rights-of-way prior to the completion of the installation of sidewalks, provided that the Developer shall deposit a cash bond with the City in an amount that shall be no less than 100% of the estimated cost of completing all such sidewalk improvements as determined by the City Engineer conditioned upon the full completion of the aforesaid improvements to be constructed and/or installed in such Public Rights-of-way no later than December 31, 2015; and provided that, upon completion of such sidewalk improvements, the Developer provides to the City a bond securing or guaranteeing the maintenance of such sidewalk improvements for a period not less than two years from and after the effective date of the subsequent ordinance accepting such sidewalk improvements in a sum no less than 10% of the cost of the installation of such sidewalk improvements.

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2014 – 216**

**Page 2**

**Section 2.** That all of the Public Rights-of-way offered to the City of Strongsville be and are hereby accepted by the City of Strongsville and dedicated to public use, subject to the conditions set forth in Section 1 of this Ordinance and provided that the Developer provides to the City a bond securing or guaranteeing the maintenance of the Public Improvements for a period of not less than two years from and after the effective date of this Ordinance in a sum no less than 10% of the cost of installation of the improvements.

**Section 3.** That all of the Public Improvements constructed above and beneath the surface of the ground within the aforesaid Public Rights-of-way, all as shown on the Improvement Plans, except private storm and sanitary sewers, utilities, and appurtenances which do not serve the general public and the sidewalk improvements in said Subdivision, be and are hereby accepted by the City of Strongsville, subject to the provisions of this Ordinance.

**Section 4.** That the Clerk of Council be and is hereby authorized and directed to execute the acceptance and dedication on the Subdivision Plat upon determination that the City is in receipt of the required bonds or deposits and the Developer's deposit of such sums as are required to pay existing taxes, liens, or other assessments which are a lien upon any of the lands to be accepted or dedicated by this Ordinance, and to pay the fees to effect recording with the Fiscal Office of Cuyahoga County.

**Section 5.** That the City Engineer be and is hereby authorized and directed to cause said Subdivision Plat to be filed for record with the Cuyahoga County Fiscal Office as provided by law, upon the Engineer's determination that, as of the date and hour of such filing the City, or its authorized agent, is in receipt of a statement of title guarantee in an amount of One Thousand Dollars (\$1,000.00) issued by a title company approved by said Engineer showing title to all lands dedicated to public use shown on the Subdivision Plat to be good in the name of the City of Strongsville, free and clear of any easements, taxes, liens, assessments, or other encumbrances of any kind except as set forth in this Ordinance, and that any and all required bonds and deposits have been submitted and approved.

**Section 6.** That this Council further directs that such sums as shall be required to pay existing taxes, liens, or other assessments which are a lien upon any of the lands to be dedicated in this subdivision shall be deposited with the City of Strongsville before the evidence of acceptance of the City of Strongsville is entered upon the dedication.

**Section 7.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 216**  
**Page 3**

**Section 8.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to assure proper development of all lots and land within the City of Strongsville. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-216 Amended: \_\_\_\_\_  
1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2014 – 217

By: Mr. Maloney

**A RESOLUTION CONFIRMING PLANNING COMMISSION APPROVAL OF THE FINAL SITE PLAN FOR THE REPLACEMENT OF THREE (3) ANTENNAS WITH THREE (3) NEW ANTENNAS AND APPURTENANCES ON AN EXISTING TELECOMMUNICATIONS TOWER, ON CITY-OWNED PROPERTY LOCATED AT 18778 ROYALTON ROAD (PPN 396-10-014), IN THE CITY OF STRONGSVILLE.**

WHEREAS, T-Mobile Central LLC, through its agent, has submitted a final site plan to the Planning Commission for approval of the replacement of three (3) antennas with three (3) new antennas and appurtenances on the existing telecommunications tower, on City-owned property located at 18778 Royalton Road, (PPN 396-10-014) zoned Public Facilities; and

WHEREAS, the Commission approved said final site plan at its meeting of November 6, 2014, subject to approval by the City of Cleveland which owns the Water Tower structure.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, STATE OF OHIO:

**Section 1.** That this Council does hereby confirm the approval of the City's Planning Commission of the final site plan submitted by T-Mobile Central LLC, for the replacement of three (3) antennas with three (3) new antennas, including appurtenances, on the existing telecommunications tower, on City-owned property located at 18778 Royalton Road (PPN 396-10-014).

**Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

CITY OF STRONGSVILLE, OHIO  
RESOLUTION NO. 2014 - 217  
Page 2

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

*RES*  
ORD. No. 2014-217 Amended: \_\_\_\_\_  
1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Ken Kraus, Law Director

**FROM:** Carol Oprea, Administrative Assistant, Boards & Commissions

**SUBJECT:** Referrals to Council

**DATE:** November 7, 2014

---

Please be advised that at its meeting of November 6, 2014 the Strongsville Planning Commission gave Favorable Recommendation to the following;

**CLOVER CONSTRUCTION/ Nate Bellinger, Agent**

Approval of two (2) Sanitary Sewer Easements and vacation of two (2) Sanitary Sewer Easements, **subject to the receipt by the Law Department of the final easements.**

**T-Mobile/ Chris Galloway, Agent**

Site Plan approval for the addition of 3 new antennas for the T-Mobile co-location on an existing tower located at 18778 Royalton Road, PPN 396-10-014 zoned Public Facility.

**Ordinance No. 2014-197**

An Ordinance Amending the Zoning Map of the City of Strongsville adopted by Section 1253.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville to change the Zoning Classification of Certain Real Estate located at Royalton Road and West 130<sup>th</sup> Street, in the City of Strongsville from LB (Local Business) Classification to MS (Motorist Service) Classification (Part of PPN 399-01-005).

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 218

By: Mayor Perciak and Mr. DeMio

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CHAIRMAN OF THE DISTRICT ADVISORY COUNCIL OF THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT FOR HEALTH SERVICES FOR THE YEAR 2015 FOR THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.**

WHEREAS, the law requires each city in Ohio to provide health services either through its own city health district or by contract with a county health district or an adjacent city health district; and

WHEREAS, the Cuyahoga County Board of Health has again agreed to provide such services to the City of Strongsville by means of a contract for the period of January 1, 2015 through December 31, 2015;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to enter into a contract with the Chairman of the District Advisory Council of the Cuyahoga County General Health District, in the form attached hereto as Exhibit A, to provide health services for residents of the City of Strongsville to be furnished during the year 2015, commencing January 1, 2015 and continuing through December 31, 2015, at the total cost of One Hundred Seventy-Five Thousand Four Hundred Twenty and No/100 Dollars (\$175,420.00), payable in equal semi-annual installments of Eighty-Seven Thousand Seven Hundred Ten and 00/100 Dollars (\$87,710.00).

**Section 2.** That the Clerk of this Council be and is hereby directed to cause a certified copy of this Ordinance, along with the executed Contract to be transmitted to Judy V. Wirsching, Chief Fiscal Officer, Cuyahoga County Board of Health, 5550 Venture Dr., Parma, OH 44130.

**Section 3.** That the funds for the purposes of this Ordinance shall be deducted directly by the Cuyahoga County Fiscal Officer from the regular tax settlement and paid to the District Health Fund of Cuyahoga County as set out in the attached Exhibit A.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 218**  
**Page 2**

committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that such Contract is necessary in order to continue to furnish the legally required health services to the residents of the City of Strongsville beginning on January 1, 2015. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-218 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**CONTRACT FOR PUBLIC HEALTH SERVICES**  
(City with a General Health District - Authority--Sec.3709.08 O.R.C.)

WHEREAS, the District Advisory Council of the Cuyahoga County, Ohio, General Health District, at a meeting held March 10, 2014, by a majority vote of members representing the townships and villages did vote affirmatively on the question of providing public health services to the **City of Strongsville**, Ohio, and did authorize the Chairman of the District Advisory Council to enter into a contract with the Mayor of **Strongsville**, Ohio, for providing public health services therein; and

WHEREAS, the Council of the **City of Strongsville**, at a Council meeting held November 17, 2014, by majority vote of all members did vote affirmatively on the question of contracting with the District Advisory Council of the Cuyahoga County General Health District for providing public health services to the **City of Strongsville** and did authorize the Mayor to enter into a contract with the Chairman of the District Advisory Council of the Cuyahoga County General Health District to provide public health services.

NOW, THEREFORE, pursuant to such authority, David Smith on behalf of the District Advisory Council of the Cuyahoga County General Health District and Thomas P. Perciak on behalf of the **City of Strongsville** do agree as follows:

The General Health District of Cuyahoga County, Ohio, hereby agrees to provide health services for the **City of Strongsville** for the year 2015. These health services will be provided by the District Board of Health of Cuyahoga County and will include all necessary medical, nursing, sanitary, laboratory and such other health services as are required by the Statutes of the State of Ohio. Air pollution enforcement services, as described in Chapter 3704 of the Ohio Revised Code, will be conducted through the designated agent, the Cleveland Division of Air Pollution Control. This authorization is contingent upon renewal of the contract between the Ohio EPA and the City of Cleveland and satisfactory performance of the contract terms and conditions regarding air pollution control in Cuyahoga County. The Board of Health reserves the right to alter, modify or amend this contract provision with notice to the City.

The **City of Strongsville** hereby agrees, in return for the health services which will be provided by the District Board of Health of Cuyahoga County for the year 2015, to pay to the Cuyahoga County General Health District the sum of One Hundred Seventy Five Thousand Four Hundred Twenty Dollars (\$175,420.00). This sum of One Hundred Seventy Five Thousand Four Hundred Twenty Dollars (\$175,420.00) the **City of Strongsville** hereby directs the Fiscal Officer of Cuyahoga County to place to the credit of the District Health Fund of Cuyahoga County, and the Fiscal Office of Cuyahoga County is hereby authorized to deduct said sum of \$175,420.00 (One Hundred Seventy Five Thousand Four Hundred Twenty Dollars) in equal semi-annual installments of \$87,710.00 (Eighty Seven Thousand Seven Hundred Ten Dollars) from the regular tax settlement to be made for said city for the year 2015. This contract shall be in full force and effect from January 1, 2015 through December 31, 2015.

This agency is an equal provider of services and an equal employment opportunity employer-Civil Rights Act 1964

IN WITNESS WHEREOF, we hereunder subscribe our names.

**City of Strongsville**

Cuyahoga County General Health District

By \_\_\_\_\_  
Mayor Thomas P. Perciak

By \_\_\_\_\_  
Chairman, District Advisory Council

Date \_\_\_\_\_

Date \_\_\_\_\_

PLEASE ATTACH A COPY OF THE ORDINANCE,  
RECORD COUNCIL MEETING DATE ON  
CONTRACT AND SIGN AND RETURN ALL THREE  
COPIES TO:

*Clerk's  
copy*

JUDY V. WIRSCHING  
CHIEF FISCAL OFFICER  
CUYAHOGA COUNTY BOARD OF HEALTH  
5550 VENTURE DR  
PARMA OH 44130

ONE COPY WILL BE SENT BACK TO YOU AFTER  
CONTRACTS ARE SIGNED BY THE CHAIRMAN  
OF THE DISTRICT ADVISORY COUNCIL.

# CUYAHOGA COUNTY BOARD OF HEALTH

YOUR TRUSTED SOURCE FOR PUBLIC HEALTH INFORMATION

November 3, 2014

Mayor Thomas P. Perciak  
City of Strongsville  
16099 Foltz Industrial Parkway  
Strongsville, OH 44149

RECEIVED

NOV 05 2014

LAW DEPARTMENT  
CITY OF STRONGSVILLE

RECEIVED

NOV 05 2014

CITY OF STRONGSVILLE  
MAYOR'S OFFICE

Dear Mayor Perciak:

Enclosed please find the 2015 contract for public health services provided by the Cuyahoga County Board of Health (CCBH). I've also included a list of all our program activities offered to citizens in our health district, some of which may require income qualification.

Chapter 3709 of the Ohio Revised Code stipulates that each city in the State of Ohio "...must provide health services either through a city health district or by a valid contract or union with the county health district or an adjacent city health district." The Director of the Ohio Department of Health certifies this provision of health services annually. To remain certified, the contract needs to be approved by your council and returned to the Cuyahoga County Board of Health by December 31, 2014.

The Board of Health bases our public health service contracts on a per capita population rate. **Our per capita rate was \$3.92 in 2014 and will remain the same at \$3.92 in 2015.** This contract represents the total cost for public health services and remains among the lowest rates in the State of Ohio.

As a demonstration of our continued diversification of our funding streams to meet the public health needs of the community while controlling costs to the cities, villages and townships we serve, approximately half of our budget is now supported by federal, state and local grants and contracts. These additional funding sources substantially increase the scope of our services to the citizens of your community and keep your direct costs down. With the slow economic recovery, we have seen an increase in request for our public health services among citizens throughout Cuyahoga County, and we're committed to meet their needs.

The Cuyahoga County Board of Health works with our contract communities on a wide range of public health issues that impact your citizens. Chief among these issues is the prevention and control of chronic diseases like asthma, diabetes, cancer and heart disease, which account for 75% of all healthcare costs. We have also been a convener of a countywide taskforce that is working to address the significant rise in the misuse of opiate prescription drugs and the corresponding and alarming rise in deaths

5550 Venture Drive ♦ Parma, Ohio 44130

Direct: 216-201-2000 ♦ Fax: 216-676-1311 ♦ TTY: 216-676-1313 ♦ [www.ccbh.net](http://www.ccbh.net)

Terrence M. Allan, R.S., M.P.H. Health Commissioner

in young adults also associated with heroin in Cuyahoga County  
(<http://opiatecollaborative.cuyahogacounty.us>) .

We released a community health status assessment for Cuyahoga County ([http://ccbh.info/hipcuyahoga/?page\\_id=1175](http://ccbh.info/hipcuyahoga/?page_id=1175)) and we are building a health improvement plan that engages the community in addressing our priority health problems. We're proud that our enforcement of Ohio's Smokefree Law yielded a decrease in hospital chief complaints for heart attacks by 28% after the ban took effect. Locally, our enforcement efforts have yielded over a 95% compliance rate among our bars, restaurants, bowling alleys and other businesses, saving millions in tobacco-related healthcare costs and increasing the health and productivity of our citizens and communities.

Our work also focuses on a range of existing and emerging public health issues including school age childhood vaccinations and boosters; influenza and pneumonia vaccinations; preventing the movement of raccoon strain rabies from eastern Ohio into Cuyahoga County; and responding and mitigating the proliferation of bed bug related complaints in residential, business and institutional settings. On the clinical front, we provide safety net services for residents for underinsured and uninsured clients.

Most recently, we have been leading the public health response to the arrival in Cleveland of a nurse from Texas who had contracted Ebola. Our comprehensive efforts have included educating the public on Ebola and how it is transmitted, tracking those who may have come in contact with the case to monitor for symptoms of Ebola, and working with hospitals and emergency medical services and a range of transport and care issues. To date, there have been no cases of Ebola transmitted anywhere in Ohio and we believe our risk is very low. As travelers will continue to come to Ohio from West Africa, we are standardizing our response plans for the long term. The latest information on Ebola can be found on our website at <http://www.ccbh.net/ebola-information>.

We remain focused on delivering high quality public health services to your community. Please contact me if you have any questions concerning the 2015 contract, or if you would like us to come to your city and present our contract to your administration or council.

Sincerely,



Terrence M. Allan, RS, MPH  
Health Commissioner

5550 Venture Drive ♦ Parma, Ohio 44130

Direct: 216-201-2000 ♦ Fax: 216-676-1311 ♦ TTY: 216-676-1313 ♦ [www.ccbh.net](http://www.ccbh.net)

Terrence M. Allan, R.S., M.P.H. Health Commissioner

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2014 - 219  
BY: MAYOR THOMAS P. PERCIAK

AN ORDINANCE MAKING APPROPRIATIONS FOR THE ANNUAL EXPENSES AND OTHER EXPENDITURES OF THE CITY OF STRONGSVILLE, OHIO, FOR THE YEAR 2014 AND REPEALING ORDINANCE NUMBER 2014-196.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1: THAT THERE BE APPROPRIATED FROM THE FOLLOWING FUNDS AND AS FURTHER DETAILED IN THE SCHEDULE ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN:

<u>General Fund - 101</u>					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
101	Total General Fund	\$ 14,179,000	\$ 7,638,600	\$ 15,792,800	\$ 37,610,400

<u>Special Revenue Funds - 200</u>					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
203	Police Pension	\$ 1,238,200	-	-	\$ 1,238,200
204	Street Construction & Maintenance	5,101,100	5,394,956	-	10,496,056
205	State Highway Maintenance	-	160,000	-	160,000
206	Motor Vehicle License Tax	-	300,000	-	300,000
207	Emergency Vehicle Fund	-	1,194,150	-	1,194,150
208	Fire Levy	6,704,400	916,300	-	7,620,700
209	Fire Pension	1,322,700	-	-	1,322,700
211	Clerk of Court	-	35,000	-	35,000
212	Drainage Levy	-	417,100	400,000	817,100
213	FEMA Fund	-	370,000	295,000	665,000
214	Multi-Purpose Complex	2,916,400	1,984,900	-	4,901,300
215	Southwest General Hospital	-	334,902	-	334,902
216	Law Enforcement Federal Seizures	-	36,000	-	36,000
217	Law Enforcement State Seizures	-	2,000	-	2,000
218	Law Enforcement Drug Fine	-	400	-	400
219	Law Enforcement DWI/DUI	-	10,000	-	10,000
220	Tree Fund	-	140,000	-	140,000
222	Community Diversion	10,200	3,000	-	13,200
224	Earned Benefits	400,000	-	-	400,000
200	Total Special Revenue Funds	\$ 17,693,000	\$ 11,298,708	\$ 695,000	\$ 29,686,708

<u>Debt Service Funds - 300</u>					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
331	General Bond Retirement	-	\$ 15,179,334	-	\$ 15,179,334
333	Pearl Road TIF # 1 Fund	-	3,752,992	330,000	4,082,992
334	Royalton Road TIF Fund	-	166,875	-	166,875
335	Pearl Road TIF # 2 Fund	-	700	-	700
300	Total Debt Service Funds	\$ -	\$ 19,099,901	\$ 330,000	\$ 19,429,901

<u>Capital Improvement Capital Project Funds - 400</u>					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
441	Recreation Capital Improvement	-	\$ 441,800	-	\$ 441,800
442	General Capital Improvement	-	9,652,207	-	9,652,207
444	Pearl Road Capital Improvement	-	8,269,552	2,000,000	10,269,552
400	Total Capital Project Funds	\$ -	\$ 18,363,559	\$ 2,000,000	\$ 20,363,559

Enterprise Funds - 500					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
551	Sanitary Sewer	\$ 1,257,500	\$ 6,852,184	\$ -	\$ 8,109,684

Internal Service Fund - 600					
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
664	Workers' Compensation Reserve	\$ -	\$ 315,100	\$ -	\$ 315,100
<b>Grand Total All Funds</b>		<b>\$ 33,129,500</b>	<b>\$ 63,568,052</b>	<b>\$ 18,817,800</b>	<b>\$ 115,515,352</b>

Itemized list of Transfers and Advances by Fund		Description	Amount
		General Fund to Street Construction Fund	\$ 4,000,000
		General Fund to Fire Levy Fund	3,265,000
		General Fund to Multi-Complex Fund	1,420,000
		General Fund to Police Pension Fund	780,000
		General Fund to Fire Pension Fund	900,000
		General Fund to FEMA Fund	75,000
		General Fund to Earned Benefits Fund	400,000
		General Fund to Debt Service Fund	127,800
		General Fund to General Capital Improvement Fund	3,200,000
		<b>Total Transfers</b>	<b>\$ 14,167,800</b>
		General Fund to Pearl Road Capital Improvement Fund	\$ 1,000,000
		General Fund to Pearl Road TIF #1	330,000
		General Fund to FEMA Fund	295,000
		Drainage Levy to General Fund	400,000
		FEMA Fund to General Fund	295,000
		Pearl Road TIF #1 to General Fund	330,000
		Pearl Road Capital Improvement Fund Phase II to General Fund	2,000,000
		<b>Total Advances and Advance Repayments</b>	<b>\$ 4,650,000</b>
		<b>Total Transfers, Advances and Advance Repayments</b>	<b>\$ 18,817,800</b>

Section 2: That all expenditures within the fiscal year ending December 31, 2014 shall be made in accordance with the code accounts set forth above, and shall be made within the appropriations herein provided.

Section 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4: AS AN ORDINANCE providing for the appropriation of monies and consistent with the City's Charter Article III, Section 13, this Ordinance shall take effect immediately upon its passage and approval by the Mayor, or otherwise at the earliest time allowed by law.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_

Mayor

\_\_\_\_\_  
 Date Passed

\_\_\_\_\_  
 Date Approved

Attest: \_\_\_\_\_  
 Clerk of Council

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

ORD. No. 2014-219 Amended: \_\_\_\_\_

1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

\_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_

Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**EXHIBIT "A"**  
**SCHEDULE OF BUDGETS BY DEPARTMENT - page 1 of 2**

Dept. #	Department	Personal Services	Other	Transfers & Advances	Total
011410	Council	\$ 320,500	\$ 47,000	\$ -	\$ 367,500
011411	Mayors Office	316,500	15,300	-	331,800
015412	Police Department	8,368,500	1,010,000	-	9,378,500
015412	Street Lighting	-	375,000	-	375,000
011413	Human Resources	209,700	93,200	-	302,900
011414	Finance Department	516,700	26,400	-	543,100
011415	Legal Department	432,500	183,800	-	616,300
011416	Communication & Technology	619,600	924,500	-	1,544,100
011417	Building Department	915,400	185,700	-	1,101,100
011418	Mayors Court	107,100	79,900	-	187,000
011420	Rubbish Department	-	2,309,500	-	2,309,500
011421	Cemetery Department	106,900	12,200	-	119,100
011421	County Board of Health	-	175,500	-	175,500
011422	Architectural Board of Review	-	6,000	-	6,000
011423	Planning Commission	98,200	72,700	-	170,900
011424	Civil Service	-	25,000	-	25,000
011425	Board of Appeals	-	10,500	-	10,500
011428	Parks Department	96,600	206,500	-	303,100
011430	General Miscellaneous	-	1,414,200	-	1,414,200
011435	Economic Development	134,200	144,600	-	278,800
015414	Corrections Officers	544,600	128,400	-	673,000
015413	Joint Dispatch Center	1,248,900	185,200	-	1,434,100
011452	Public Safety	143,100	7,500	-	150,600
011468	Non Government Transfers	-	-	15,792,800	15,792,800
	<b>Total General Fund</b>	<b>\$ 14,179,000</b>	<b>\$ 7,638,600</b>	<b>\$ 15,792,800</b>	<b>\$ 37,610,400</b>
031000	Police Pension	1,238,200	-	-	1,238,200
046419	Street Repairs	4,201,900	2,924,700	-	7,126,600
046426	Traffic Signal Maintenance	212,700	246,800	-	459,500
046427	Snow Removal	-	1,385,956	-	1,385,956
046433	Municipal Garage	686,500	837,500	-	1,524,000
056000	State Highway Maintenance	-	160,000	-	160,000
066000	Motor Vehicle License Tax	-	300,000	-	300,000
075000	Emergency Vehicle Fund	-	1,194,150	-	1,194,150
085000	Fire Levy	6,704,400	644,900	-	7,349,300
085001	Fire Station Ward 1	-	47,900	-	47,900
085002	Fire Station Ward 2	-	88,600	-	88,600
085003	Fire Station Ward 3	-	39,700	-	39,700
085004	Fire Station Ward 4	-	95,200	-	95,200
095000	Fire Pension	1,322,700	-	-	1,322,700
111000	Clerk of Court	-	35,000	-	35,000
121000	Drainage Levy	-	417,100	400,000	817,100
131000	FEMA Fund	-	370,000	295,000	665,000
143304	Sports Programs	251,700	169,600	-	421,300
143305	Recreation Administration	432,700	635,500	-	1,068,200
143306	Fitness	423,800	144,900	-	568,700
143309	Ice Rink	-	280,500	-	280,500
143310	Aquatics	578,800	161,300	-	740,100
143311	Recreation Programs	213,100	32,800	-	245,900
143430	Special Events	-	15,600	-	15,600
143431	Old Town Hall	9,900	11,800	-	21,700
143439	Senior Services	529,800	315,000	-	844,800
143451	Recreation Maintenance	476,600	168,000	-	644,600
143500	Program Refunds	-	49,900	-	49,900
152000	Southwest General Hospital	-	334,902	-	334,902
165000	Law Enforcement Federal Seizures	-	36,000	-	36,000
175000	Law Enforcement State Seizures	-	2,000	-	2,000
185000	Law Enforcement Drug Fine	-	400	-	400
195000	Law Enforcement DWI/DUI	-	10,000	-	10,000
204000	Tree Maintenance	-	140,000	-	140,000
225000	Community Diversion	10,200	3,000	-	13,200
224000	Earned Benefits	400,000	-	-	400,000
	<b>Total Special Revenue Funds</b>	<b>\$ 17,693,000</b>	<b>\$ 11,298,708</b>	<b>\$ 695,000</b>	<b>\$ 29,686,708</b>

**EXHIBIT "A"**  
**SCHEDULE OF BUDGETS BY DEPARTMENT - page 2 of 2**

Dept. #	Department	Personal Service	Other	Transfers & Advances	Total
311000	General Bond Retirement	-	15,179,334	-	15,179,334
333000	Pearl Road TIF # 1	-	3,752,992	330,000	4,082,992
334000	Royalton Road TIF	-	166,875	-	166,875
335000	Pearl Road TIF # 2	-	700	-	700
	<b>Total Debt Service</b>	<b>\$ -</b>	<b>\$ 19,099,901</b>	<b>\$ 330,000</b>	<b>\$ 19,429,901</b>
413000	Recreation Capital Improvement	-	441,800	-	441,800
421000	General Capital Improvement	-	9,652,207	-	9,652,207
446200	Pearl Road Capital Improvement Phase II	-	8,269,552	2,000,000	10,269,552
	<b>Total Capital Projects</b>	<b>\$ -</b>	<b>\$ 18,363,559</b>	<b>\$ 2,000,000</b>	<b>\$ 20,363,559</b>
512501	Engineering and Administration	611,800	949,000	-	1,560,800
512502	Plant Expenditures	-	2,238,000	-	2,238,000
512503	Line Expenditures	645,700	963,500	-	1,609,200
512504	Sewer Capital Improvements	-	2,160,000	-	2,160,000
512505	Sewer Debt Payments	-	541,684	-	541,684
	<b>Total Sanitary Sewer</b>	<b>\$ 1,257,500</b>	<b>\$ 6,852,184</b>	<b>\$ -</b>	<b>\$ 8,109,684</b>
664000	Workers Compensation	-	315,100	-	315,100
	<b>GRAND TOTAL</b>	<b>\$ 33,129,500</b>	<b>\$ 63,568,052</b>	<b>\$ 18,817,800</b>	<b>\$ 115,515,352</b>

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 220

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AMENDING THE GENERAL SALARY ORDINANCE TO AMEND ARTICLE 5, POSITION PLAN, IN ORDER TO ESTABLISH, ALLOCATE AND FIX THE COMPENSATION OF THE POSITION OF AQUATICS/ POOL ASSISTANT MANAGER; TO AMEND SECTIONS 6-003, 9-003, 9-004, 9-006, 9-007, 9-008, 9-009, AND 9-010 IN ORDER TO ADJUST CERTAIN PROVISIONS CONCERNING SALARY AND HOURLY PAY RANGE SCHEDULES; TO FIX THE COMPENSATION OF CERTAIN SALARIED AND HOURLY EMPLOYEES; AND REPEALING ALL OTHER ORDINANCES IN CONFLICT HERewith; AND DECLARING AN EMERGENCY.**

WHEREAS, this Council has determined to establish, allocate and fix the compensation of Aquatics/Pool Assistant Manager; amend certain provisions concerning salary and hourly pay range schedules; increase the compensation of certain elected and appointed officials; increase the compensation of certain full-time employees by 2.25%; and increase the compensation of certain hourly part-time employees, in accordance with State law, all effective January 1, 2015.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the General Salary Ordinance be and is hereby amended in order that it shall read in its entirety as follows:

**ARTICLE 1**  
**General Provisions**

**1-001 SHORT TITLE.**

This Ordinance shall be known as "The General Salary Ordinance".

**1-002 PERSONNEL PLAN.**

This Ordinance, the position specifications developed pursuant to Article 3, and Administrative Rules and Regulations prescribed by the Mayor shall constitute the Personnel Plan which, together with the Rules and Regulations of the Civil Service Commission and duly authorized collective bargaining agreements in full force and effect, shall govern the personnel management functions of the City.

The Personnel Plan may be separately bound in bulk form under that Title for convenience in administration.

**ARTICLE 2**  
**Definitions**

As used in, or in conjunction with, this General Salary Ordinance, unless otherwise specified herein or in the Codified Ordinances of the City or the context otherwise requires, the following words and phrases shall mean:

*Abolishment* - an action taken resulting in the elimination of a particular job or position.

*Active Service* - being present and able to perform the duties to which an employee of the City has been assigned and actually performing such duties.

*Appointing Authority* - an individual, officer, commissioner, agency, board, or body having the authority to appoint or remove a person from a position in the service of the City according to provisions contained in the law.

*Appointment* - the designation of a person to become an employee in a position, and his/her induction into employment in such position according to law.

*Calendar Month* - from the first day to and including the last day of any one of the twelve calendar months.

*Calendar Week* - seven consecutive calendar days, starting at 12:01 a.m. on Sunday and ending at Midnight the following Saturday.

*Continuous Service* - service in a position with the City without any interruption after an appointment or reinstatement. Continuous service shall not be deemed to be interrupted by absence on authorized and approved sick leave or other authorized and approved leave, provided the employee returns to active employment with the City on or before the expiration of such leave.

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2014 – 220**

**Page 3**

*Demotion* - the change of an employee from a position in one pay range to a position in a different pay range having a lower maximum rate of pay.

*Downgrading* - the opposite of upgrading. An action taken by the Council causing a position to be reassigned from one pay range to a different pay range having a lower maximum rate of pay; or to a lower rate of pay if single rates are used to compensate workers.

*Employee* - means any incumbent of a position.

*Intermittent Employment* - an irregular work schedule that cannot be accurately predicted beyond the immediate future.

*Officer* - elected officials, department heads, and members of boards and commissions who receive their authority from provisions of the law.

*Original Appointment* - initial appointment of a person to a position in the municipal service, or appointment after service has been interrupted by resignation, retirement or discharge.

*Overtime* - time at work which has been authorized by a competent authority during which an employee is on duty or on authorized vacation leave, holiday leave, personal leave, or serving jury duty, working for the City in excess of the standard work week of forty (40) hours, except in the Division of Fire.

*Paid Status* - time in a position for which compensation is due for actual work performed plus time away from work for an authorized leave for which compensation is due.

*Pay Period* - that period of time for which an employee regularly receives compensation.

*Pay Range* - a division of a pay schedule, or compensation plan having a minimum rate, a maximum rate, and one or more intermediate steps.

*Position* - any office, employment, or job, calling for the performance of specific duties, and the exercise of specific responsibilities as determined by competent authority.

*Probationary Period* - an established period of time after appointment during which an employee is required to demonstrate his/her ability to perform the duties of a position to which the employee has been appointed in order to retain appointment to such position.

*Promotion* - the change of an employee from a position in one pay range to a position in a different pay range having a higher maximum rate of pay.

*Regular Full-time* - means an employee who is employed on a regular and continuing basis and for whom there is a reasonable expectancy that such employment will

continue in excess of six (6) months and, excluding overtime, is in employment 1,560 or more hours per calendar year or an average of 35 or more hours per week.

*Regular Part-time* - means an employee who is employed on a regular and continuing basis and for whom there is a reasonable expectancy that such employment will continue in excess of six (6) months and, excluding overtime, is in employment less than 1,560 hours per calendar year.

*Reinstatement* - the return of a person to a position in the same position from which he/she resigned, or to a position in a lower pay range in the same occupational group providing such action is approved by the appointing authority within one year from the date of resignation.

*Resignation* - the voluntary termination of employment by an employee.

*Seasonal* – means an employee who is employed on a regular or part-time basis but limited to a specific season or per the stipulations of an applicable collective bargaining agreement.

*Scheduled Working Time* - regularly scheduled working time assigned by the appointing authority or an authorized designee.

*Temporary Appointment* - the appointment of a person selected by the appointing authority (without regard to the existence of an eligible list if the appointment is in the classified service) for a period not to exceed ninety (90) work days.

*Upgrading* - the opposite of downgrading. An action taken by Council raising a position to a higher rate or a range of pay by amending the General Salary Ordinance. Upgrading does not constitute a promotion.

*Workday* - a workday consists of a regularly scheduled work period assigned by the appointing authority in any twenty-four (24) hour period, except as otherwise specifically provided by ordinance.

*Workweek* - a regularly recurring period of seven (7) twenty-four (24) hour days consisting of five (5) workdays and two (2) days off, except as specifically otherwise provided by ordinance.

**ARTICLE 3**  
**Development and Maintenance of Position Plan**

<b>Article No.</b>	<b>Title</b>
3-001	Objectives.
3-003	Composition of the Position Plan.
3-005	Position Specifications.
3-007	Use of the Plan.

3-009	Maintenance of the Plan.
3-011	Amendments to Position Plan.

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### **3-001 OBJECTIVES.**

The development of the employee position plan is for the purposes of establishing descriptive guides for positions in the City service; and, except where otherwise provided by a duly authorized collective bargaining agreement in full force and effect, to allocate positions to ranges of pay which are equitable in relation to all positions under the plan, and to otherwise allow for and promote an orderly and efficient administration of the personnel matters of the City.

It is not the purpose of this Ordinance or the establishment of the positions therein to determine the practicability of appointment or promotion to a position through competitive examination, or to otherwise regulate matters within the jurisdiction of the Civil Service Commission. The employee position plan shall include (a) the position schedule set forth in Article 5 of this Ordinance and (b) a complete inventory of all positions in the City service and accurate descriptions and specifications for each. In the plan, position titles shall be standardized and each of them shall be indicative of a definite range of duties and responsibilities and shall have the same meanings throughout the City service. Positions in the city service shall be reviewed to determine those which are approximately equal in difficulty and responsibility, which call for the same general qualifications, and which can be compensated equitably within the same range of pay under similar working conditions.

### **3-003 COMPOSITION OF THE POSITION PLAN.**

The position plan shall consist of:

(a) Position titles, descriptive of the work of the position, which will identify each position, and which may be designated by a numerical code.

(b) Written specifications for each position containing a description of the nature of work and relative responsibility; illustrative examples of work performed in the position; requirements in terms of knowledge, abilities, the type of experience and training generally providing these knowledge, abilities, and skills.

(c) A list showing the pay range to which each position in the City service is allocated, set forth in Article 5, except where otherwise provided by collective bargaining agreement.

### **3-005 POSITION SPECIFICATIONS.**

The specifications of the positions in the employee position plan and their various parts shall be used as a guide and have the following force and effect:

(a) The specifications are descriptive and not restrictive. They shall not be construed as declaring to any extent, or in any way, what the minimum or maximum duties or responsibilities of any position shall be, or as limiting or in any way modifying the power of any appointing authority or administrative officer to assign, direct and control the work of employees under his supervision. The use of a particular expression or illustration shall not be held to exclude others not mentioned that are of similar kind or quality.

(b) The written position specifications shall be on file with the Human Resources Director to serve as a manual of position specifications for convenience in administering the compensation plan and other personnel matters in the City.

**3-007 USE OF THE PLAN.**

The employee position plan may be used:

- (a) In preparing public announcements of examinations or vacancies;
- (b) As a guide in preparing examinations which may be used to appraise the qualifications of applicants for work in specific positions.
- (c) In determining promotional sequence and developing employee training programs.
- (d) In determining compensation to be paid for various types of work and establishing and maintaining an equitable compensation plan.
- (e) In determining personal service items in the budgets for the various organizational units of the City government.
- (f) In providing uniform job terminology.
- (g) In establishing appropriate employment lists from which personnel may be certified to fill vacancies.

**3-009 MAINTENANCE OF THE PLAN.**

The directors of the various departments, together with the Mayor, shall be responsible for the proper maintenance of the employee position plan so that it will reflect continuously the duties currently being performed by each employee in the City and the pay range to which the position is allocated. Each director shall propose to the Mayor necessary amendments to the employee position plan, including additions, revisions, deletions, and changes in position specifications, as follows:

- (a) *Allocation of new positions.* The director of a department shall, within sixty days of the creation of a new position in his department, complete or approve a written position description covering the duties and responsibilities of such position, to be forwarded to the office of the Mayor. The Mayor, subject to the approval of Council, shall allocate the position to one of the pay ranges in the compensation plan. If a pay range does not exist, he shall recommend the establishment of a new one and after the adoption of the new position pay range by Council, he shall allocate the position to it.
- (b) Changes in the duties and responsibilities of a position involving either the addition, reduction or modification of assignments shall be reported to the Mayor by the director of the department concerned if the changes are determined to be permanent and are sufficiently significant to justify reallocation to a different pay range, the Mayor, with the approval of Council, shall assign the position to the pay range which is appropriate under the modified circumstances.
- (c) The director of each department shall periodically review, or cause to be reviewed, the positions and shall audit duties and responsibilities for each change in the position specifications as required and shall recommend to the Mayor such changes as are necessary to keep the employee position plan up to date.
- (d) The Mayor may require departments or employees to submit position descriptions on a periodic basis, or any time he has reason to believe there has been a change in the duties and responsibilities of any position. The Mayor may direct the

review of all positions in the City service at least once every five years on a cyclical basis.

(e) The assignment of duties to a position, whether the duties are temporary or permanent, incidental or essential, the location of work, the type of equipment and tools to be used, and the scheduling of shift assignments, shall be wholly the responsibility of the director and the Police or Fire Chief in the case of those divisions. The position plan shall in no way operate or be construed to operate to limit or interfere with his or her responsibility for the assignment of duties.

**3-011 AMENDMENTS TO POSITION PLAN.**

The establishment of a new position or the abolishment of a current position shall be made by amendment to Article 5. When a filled position is reallocated, the action shall be administered as though the original position was abolished and a new position with a different pay range allocation established.

**ARTICLE 4**

**Development and Maintenance of Compensation Plan**

**Article**

**No.**

**Title**

4-001	Applicability and Composition of the Compensation Plan.
4-003	Development and Maintenance of Compensation Ranges.
4-005	Appointment Rate.
4-007	Within-Range Pay Adjustments.
4-009	Pay Rates in Transfer, Promotion, or Demotion.
4-011	Reinstated Employees.
4-013	Permitting Overrun or Underrun on Salaries as Required for Computer Payroll Methods.

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**4-001 APPLICABILITY AND COMPOSITION OF THE COMPENSATION PLAN.**

The provisions of the Compensation Plan shall be applicable only to those officers and employees of the City who are not beneficiaries of collective bargaining agreements executed by the City and the various bargaining units, except for Section 4-013 of this Article, which shall apply to all officers and employees.

The Compensation Plan shall consist of and include this Article 4, the pay range allocations of Article 5 and the basic compensation schedules set forth in Articles 6 and 9.

**4-003 DEVELOPMENT AND MAINTENANCE OF COMPENSATION RANGES.**

The compensation range or rate for each position shall be determined by Council with due regard for ranges and rates of pay of other positions, relative difficulty and responsibility of position in each range or rate of pay, availability of employees in particular occupational categories, prevailing rates of compensation for similar employment in private establishments in the Strongsville area and the municipal service of other public jurisdictions in the general area, cost-of-living factors, the financial policies and the financial position of the City, and other economic considerations.

The Mayor may make comparative studies of factors affecting the level of ranges and rates of compensation as often as necessary, and shall submit his recommendations to the City Council for its action.

**4-005 APPOINTMENT RATE.**

Where a pay range is established for a position, the minimum rate established for that position shall be paid upon appointment, except that appointment rates above or below the minimum rate may be authorized by the Mayor upon the request of the director of a department.

(a) *Appointments Above the Minimum Rate.* Appointments above the minimum rate may be authorized based upon exceptional qualifications and experience of the appointee or inability to employ eligible candidates at the minimum rate.

(b) *Appointments Below the Minimum Rate.* Appointments below the minimum rate may be authorized where the candidate possesses less than the minimum acceptable qualifications for a position. Such an appointment shall be made on a trainee basis.

**4-007 WITHIN-RANGE PAY ADJUSTMENTS.**

Pay adjustments within an established range or rate of pay shall be administered in accordance with the subsequent Articles of this Ordinance applicable to the particular position.

**4-009 PAY RATES IN TRANSFER, PROMOTION, OR DEMOTION.**

If an employee is transferred, promoted, or demoted, upon the recommendation of the director and approval of the Mayor, the employee's pay for the new position shall be determined as follows:

(a) If the employee's rate of pay in the former position is less than the minimum rate established for the new position, such employee's rate of pay shall be advanced to at least the minimum for the new position.

(b) If the employee's rate of pay in the former position is more than the maximum rate established for the new position, such employee's rate of pay shall be reduced to the maximum rate or an intermediate step of the new pay range.

(c) If the employee's rate of pay in the former position falls within the range of pay of the new position, such employee's rate of pay shall remain the same or be increased in the case of transfer; and shall be increased at least 5 per cent (5%) in the case of a promotion; and shall remain the same or lowered in case of demotion.

**4-011 REINSTATED EMPLOYEES.**

(a) A person seeking employment with the City who was previously employed by the City in any capacity during the immediately preceding twelve-month period shall, if rehired, be considered a reinstated employee for the purposes of this Article, upon such re-employment.

(b) Reinstated employees whose previous employment with the City was terminated may be reinstated at a compensation rate within the pay range for the position to which the employee is reinstated as determined by the director of the department in which such employee is reinstated, subject to the approval of the Mayor, without regard to the compensation rate previously received.

(c) This Article does not apply to employees absent from their positions on authorized leaves of absence.

**4-013 PERMITTING OVERRUN OR UNDERRUN ON SALARIES AS REQUIRED FOR COMPUTER PAYROLL METHODS.**

In order to facilitate the handling of entries for computer payroll methods and to eliminate the necessity for adjustments of overruns or underruns which may occur through this method; and to take care of overruns or underruns resulting from bi-weekly pay periods, the Director of Finance is authorized to adjust and pay overruns and underruns not to exceed \$10.00 per salaried employee per year.

**ARTICLE 5**  
**Position Plan**

<b>Article No.</b>	<b>Title</b>
5-001	Schedule of Positions and Pay Range Allocations.
5-005 thru 355	Position and Allocation Schedule.

**5-001 SCHEDULE OF POSITIONS AND PAY RANGE ALLOCATIONS.**

The meanings of the position titles used herein are as defined by specifications contained in the Position Plan, of which an official copy shall be maintained in the offices of the Director of Finance and/or Human Resources Director, and be available to all concerned persons during regular business hours.

**5-005 thru 5-355 POSITION AND ALLOCATION SCHEDULE**

<b>Ord. Sec.No.</b>	<b>Pay Range Allocations</b>
<b>FINANCE</b>	
5-005 Accounting Assistant II	10
5-006 Accountant	11
5-007 Accounting Supervisor	12
5-010 Assistant Director of Finance	14
5-011 Supervisor of Budget & Management	17
5-015 Director of Finance	18
<b>GENERAL ADMINISTRATION</b>	
5-023 Administrative Assistant	12
5-025 Clerical Assistant	5
5-030 Clerk of Mayor's Court	10
5-032 Program Coordinator	9
5-038 Benefits/Project Coordinator	8
5-039 Payroll/Personnel Supervisor	15
5-040 Receptionist	5
5-045 Casual and Temporary Laborer/Seasonal	1 through 5

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5-049 Secretary I	7
5-050 Secretary II	8
5-051 Secretary III	9
5-052 Boards & Commissions Secretary	9

**BUILDING**

5-055 Building Commissioner/ADA Coordinator (State Certified)	17
5-056 Assistant Building Commissioner (State Certified)	14
5-058 Assistant to the Building Commissioner (State Certified)	14
5-060 Building Inspector (State Certified)*	11
5-066 Building Inspector (Non-certified)*	8

\*NOTE: The pay range allocations for members of collective bargaining units in the pay range allocations 5-060 and 5-066 are established by collective bargaining agreement.

**COMMUNICATION & TECHNOLOGY**

5-070 Director of Communication & Technology	17
5-071 Assistant Director of Communication & Technology	14
5-073 Information Technologist	12

**DEPARTMENT OF ECONOMIC DEVELOPMENT**

5-075 Director of Economic Development	16
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\*NOTE: Other positions in the Economic Development Department are established and allocated to pay ranges in Article 9 of the General Salary Ordinance.

**ENGINEERING**

5-080 City Engineer	17
5-083 Assistant City Engineer	13
5-084 Design Engineer	12
5-085 Engineering Technician	11
5-088 Engineering Inspector	10
5-089 Engineering Trainee	8

**HUMAN RESOURCES**

5-093 Human Resources Director	17
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**PUBLIC SAFETY**

***Administrative***

5-095 Public Safety Director	15
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***Fire***

5-100 Firefighter*	
5-105 Firefighter-Paramedic*	
5-110 Fire Lieutenant*	
5-115 Fire Lieutenant-Paramedic*	

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5-117 Fire Captain*	
5-119 Assistant Fire Chief	15
5-120 Fire Chief	18

\*NOTE: The pay range allocations for members of collective bargaining units in the pay range allocations 5-100 through 5-117 are established by collective bargaining agreement.

***Police***

5-125 Police Officer*	See Article 8
5-130 Police Sergeant*	
5-135 Police Lieutenant*	
5-138 Assistant ( <b>Deputy</b> ) Chief	15
5-140 Police Chief	18

\*NOTE: The pay range allocations for members of collective bargaining units in the pay range allocations 5-125 through 5-135 are established by collective bargaining agreement.

***Other***

5-141 Clerk Dispatcher*	6 (part-time only)
5-142 Radio Dispatcher*	6 (part-time only)
5-143 Communications Supervisor/Violations Bureau Clerk	10
5-149 School Guard	See 9-008
5-150 Youth Programs Coordinator	7
5-151 Corrections Officer Coordinator*	-7
5-152 Victims Witness Advocate	8
5-153 Corrections Officer*	-6
5-154 Quartermaster	9
5-155 Maintenance Assistant**	8

\*NOTE: The pay range allocations for members of collective bargaining units in the pay range allocations 5-141, through 5-142, **5-151 and 5-153** are established by collective bargaining agreement.

\*\*NOTE: This position is equivalent to the position 5-334 Maintenance Assistant in the Recreation Department.

**PUBLIC SERVICE**

**General Supervision, Labor & Trades**

5-160 Animal Control Officer*	
5-163 Bus Driver*	
5-169 Sewer Crew Leader*	
5-171 Sewer Tech I*	
5-175 Laborer*	

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5-181 Sewer Tech II*	
5-182 Sewer Tech III*	
5-185 Public Service Director	18
5-186 Assistant Public Service Director	14
5-187 Service Supervisor	14
5-190 Service/Budgetary Assistant	12
5-195 Sexton*	
5-197 Sign Maker/Repairperson III*	
5-203 Tractor Trailer Driver*	
5-205 Utility Repairperson*	
5-210 Vehicle Maintenance Supervisor <b>Crew Leader*</b>	
5-215 Vehicle Mechanic I*	
5-220 Vehicle Mechanic II*	
5-225 Vehicle Operator I*	
5-230 Vehicle Operator II*	
5-235 Arborist I*	
5-236 Arborist II*	
5-237 Tree Care Technician*	
5-250 Coordinator of City Natural Resources	12
5-252 Groundskeeper	7

\*NOTE: The pay range allocations for members of collective bargaining units in the pay range allocations 5-160 through 5-182, 5-195 through 5-237 are established by collective bargaining agreement.

**LAW DEPARTMENT**

5-275 Law Director	18
5-280 Assistant Law Director (Civil)	14
5-282 Assistant Law Director (Criminal)	14
5-283 Staff Attorney	13
5-290 Legal Intern	6

**RECREATION\***

<b>5-314 Aquatics/Pool Assistant Manager</b>	<b>9</b>
5-315 Director of Recreation & Senior Services	15
5-317 Aquatics/Pool Manager	12
5-318 Recreation/Program Supervisor	11
5-319 Fitness Room Supervisor	10
5-320 Assistant Recreation Supervisor	7
5-322 Recreation Maintenance Foreman	11
5-323 Maintenance Assistant Part-Time	2
5-324 Recreation Marketing & Promotions Supervisor	11
5-325 Recreation Facility Manager	13
5-326 Parks and Outdoor Recreation Superintendent	13
5-327 Assistant Maintenance Foreman	9
5-328 Natatorium Maintenance Leader	9
5-329 Day Time Cleaning Crew Leader	7

5-330 Night Time Cleaning Crew Leader	7
5-331 Cleaning Assistant	7
5-334 Maintenance Assistant	8

\*NOTE: Other positions in the Recreation Department are established and allocated to pay ranges in Article 9 of the General Salary Ordinance.

**SENIOR SERVICES**

5-335 Senior Program Supervisor	10
5-345 Family Preservation Coordinator	9
5-350 Senior Support Staff	1 through 7
5-355 Senior Center Services Coordinator	13

\*NOTE: Other positions in the Senior Services Department are established and allocated to pay ranges in Article 9 of the General Salary Ordinance.

**ARTICLE 6  
General Pay Plan**

<b>Article No.</b>	<b>Title</b>
6-001	General Pay Ranges.
6-003	General Pay Range Schedules.
6-005	Within-Range Pay Adjustments.
6-007	Range Adjustments.

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**6-001 GENERAL PAY RANGES.**

(a) The following salary pay ranges (S) and hourly pay ranges (H) set forth in Article 6-003 are hereby established as the "General Pay Range Schedules" and are to be applied to the several positions included in Article 5 of this Ordinance, except as otherwise set forth in this Ordinance. Said ranges shall apply and shall be in effect until changed by Council.

(b) The annual salary rates set forth in Article 6-003 are based on forty (40) hours of paid status time in each work week, *as rounded to the nearest cent*, and such annual salary shall be divided by 2080 hours to obtain the equivalent hourly rate rounded to the nearest cent where hourly rates need to be determined and applied.

(c) Where a position is filled by an employee, who regularly works less than forty (40) hours per week the Mayor is authorized to establish the rate of compensation of the employee. The rate of compensation of such employee may be determined as follows: (1) an annual salary may be established based upon the multiple of the estimated hours to be worked times an hourly rate within the pay range for the position to which the employee is allocated; (2) an hourly rate of compensation may be set within the pay range established for the position to which the employee is allocated; (3) an annual salary may be established based upon the employee's regular work week, and the hourly rate for that salary established as the rate of compensation for time worked in excess of such regular work week, or (4) an annual salary may be

determined within the pay range by the Mayor based on the work entailed with the position.

(d) All employees shall be paid on an hourly or salaried basis as determined by the director, with the approval of the Mayor. Employees paid by the hour shall be paid only for hours in paid status. All employees whether paid on a salaried basis or paid by the hour, including elected officials and department heads, shall be paid by direct deposit on a bi-weekly basis.

(e) The minimum salary and hourly rates of a pay range shall be payable upon appointment for positions allocated to such pay range, except where modified pursuant to Article 4-005 of the General Salary Ordinance, and the maximum salary and hourly rate of a pay range shall be the highest salary or hourly rate payable for positions allocated to such pay range.

**6-003 GENERAL PAY RANGE SCHEDULES\***

**GENERAL SALARY PAY RANGE SCHEDULE**

<u>Level</u>	<u>Minimum</u>	<u>Maximum</u>
<b>1S</b>	<b>\$17,269.20</b>	<b>\$25,498.72</b>
<b>2S</b>	<b>\$17,930.12</b>	<b>\$28,312.96</b>
<b>3S</b>	<b>\$19,102.72</b>	<b>\$31,510.96</b>
<b>4S</b>	<b>\$21,213.40</b>	<b>\$34,986.12</b>
<b>5S</b>	<b>\$23,601.24</b>	<b>\$38,887.68</b>
<b>6S</b>	<b>\$26,202.28</b>	<b>\$43,236.96</b>
<b>7S</b>	<b>\$29,123.12</b>	<b>\$47,991.32</b>
<b>8S</b>	<b>\$32,321.12</b>	<b>\$53,363.96</b>
<b>9S</b>	<b>\$36,265.32</b>	<b>\$59,269.60</b>
<b>10S</b>	<b>\$39,889.72</b>	<b>\$65,857.48</b>
<b>11S</b>	<b>\$44,345.60</b>	<b>\$73,127.60</b>
<b>12S</b>	<b>\$49,249.20</b>	<b>\$81,271.84</b>
<b>13S</b>	<b>\$55,026.92</b>	<b>\$90,290.20</b>
<b>14S</b>	<b>\$60,740.68</b>	<b>\$100,310.60</b>
<b>15S</b>	<b>\$67,563.08</b>	<b>\$111,439.64</b>
<b>16S</b>	<b>\$70,931.64</b>	<b>\$117,046.80</b>
<b>17S</b>	<b>\$78,031.20</b>	<b>\$132,120.04</b>
<b>18S</b>	<b>\$85,813.00</b>	<b>\$141,607.44</b>

\* General Pay Range Schedules have been adjusted to include provision for the 27<sup>th</sup> pay occurring in 2015.

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<u>Level</u>	<u>Minimum</u>	<u>Maximum</u>	<u>27th Pay Maximum</u>	<u>Maximum Adjusted for 27th Pay</u>
1S	\$17,657.76	\$26,072.44	\$1,002.79	\$27,075.23
2S	\$18,333.55	\$28,950.00	\$1,113.46	\$30,063.46
3S	\$19,532.53	\$32,219.96	\$1,239.23	\$33,459.19
4S	\$21,690.70	\$35,773.31	\$1,375.90	\$37,149.21
5S	\$24,132.27	\$39,762.65	\$1,529.33	\$41,291.98
6S	\$26,791.83	\$44,209.79	\$1,700.38	\$45,910.17
7S	\$29,778.39	\$49,071.12	\$1,887.35	\$50,958.47
8S	\$33,048.35	\$54,564.65	\$2,098.64	\$56,663.29
9S	\$37,081.29	\$60,603.17	\$2,330.89	\$62,934.06
10S	\$40,787.24	\$67,339.27	\$2,589.97	\$69,929.24
11S	\$45,343.38	\$74,772.97	\$2,875.88	\$77,648.85
12S	\$50,357.31	\$83,100.46	\$3,196.17	\$86,296.63
13S	\$56,265.03	\$92,321.73	\$3,550.84	\$95,872.57
14S	\$62,107.35	\$102,567.59	\$3,944.91	\$106,512.50
15S	\$69,083.25	\$113,947.03	\$4,382.58	\$118,329.61
16S	\$72,527.60	\$119,680.35	\$4,603.09	\$124,283.44
17S	\$79,786.90	\$135,092.74	\$5,195.87	\$140,288.61
18S	\$87,743.79	\$144,793.61	\$5,568.99	\$150,362.60

**GENERAL HOURLY PAY RANGE SCHEDULE**

<u>Level</u>	<u>Minimum</u>	<u>Maximum</u>
1H	\$8.30	\$12.26
2H	\$8.62	\$13.61
3H	\$9.18	\$15.15
4H	\$10.20	\$16.82
5H	\$11.35	\$18.70
6H	\$12.60	\$20.79
7H	\$14.00	\$23.07
8H	\$15.54	\$25.66
9H	\$17.44	\$28.50
10H	\$19.18	\$31.66
11H	\$21.32	\$35.16
12H	\$23.68	\$39.07
13H	\$26.46	\$43.41

<b>14H</b>	<b>\$29.20</b>	<b>\$48.23</b>
<b>15H</b>	<b>\$32.48</b>	<b>\$53.58</b>
<b>16H</b>	<b>\$34.10</b>	<b>\$56.27</b>
<b>17H</b>	<b>\$37.52</b>	<b>\$63.52</b>
<b>18H</b>	<b>\$41.26</b>	<b>\$68.08</b>

<b>Level</b>	<b>Minimum</b>	<b>Maximum</b>
<b>1H</b>	<b>\$8.49</b>	<b>\$12.53</b>
<b>2H</b>	<b>\$8.81</b>	<b>\$13.92</b>
<b>3H</b>	<b>\$9.39</b>	<b>\$15.49</b>
<b>4H</b>	<b>\$10.43</b>	<b>\$17.20</b>
<b>5H</b>	<b>\$11.60</b>	<b>\$19.12</b>
<b>6H</b>	<b>\$12.88</b>	<b>\$21.25</b>
<b>7H</b>	<b>\$14.32</b>	<b>\$23.59</b>
<b>8H</b>	<b>\$15.89</b>	<b>\$26.23</b>
<b>9H</b>	<b>\$17.83</b>	<b>\$29.14</b>
<b>10H</b>	<b>\$19.61</b>	<b>\$32.37</b>
<b>11H</b>	<b>\$21.80</b>	<b>\$35.95</b>
<b>12H</b>	<b>\$24.21</b>	<b>\$39.95</b>
<b>13H</b>	<b>\$27.05</b>	<b>\$44.39</b>
<b>14H</b>	<b>\$29.86</b>	<b>\$49.31</b>
<b>15H</b>	<b>\$33.21</b>	<b>\$54.78</b>
<b>16H</b>	<b>\$34.87</b>	<b>\$57.54</b>
<b>17H</b>	<b>\$38.36</b>	<b>\$64.95</b>
<b>18H</b>	<b>\$42.18</b>	<b>\$69.61</b>

**6-005 WITHIN-RANGE PAY ADJUSTMENTS.**

Salary or hourly adjustments within an established range shall not be automatic but shall be dependent upon recommendation of the director to the Mayor. The decision to award or withhold an increase shall be the Mayor's and shall be based on performance and time in service. The employee shall be informed of the reasons for withholding an increase and the improvement in performance required to obtain an increase.

**6-007 RANGE ADJUSTMENTS.**

When the Council adjusts one or more of the ranges of pay established by this Ordinance due to changes in the cost of living or other reasons set forth in Article 4, the Council may elect to apply increases to the rates of pay for each employee within those

ranges. When Council so elects, such increases shall be applied to each employee within the range or ranges adjusted without regard to performance or time in service.

**ARTICLE 9\***  
**Compensation for Specific Positions**

<b>Article No.</b>	<b>Title</b>
9-001	Purpose.
9-002	Mayor.
9-003	Members of Council.
9-004	Clerk of Council and Assistant Clerk of Council.
9-005	Boards, Commissions and Committees.
9-006	Law Department.
9-007	Recreation Department.
9-008	School Guards.
9-009	Senior Services Department.
9-010	Economic Development Department.

**9-001 PURPOSE.**

This Article 9 provides for the compensation of specific employee positions which are not included within other provisions of the General Salary Ordinance. Each official or employee elected or assigned to one of the positions provided in this Article shall receive compensation at the rate or within the pay range for each officer or position herein, and shall be paid by direct deposit on a bi-weekly basis except for those in 9-005(a) and 9-006(B).

**9-002 MAYOR.**

The Mayor shall be compensated at the maximum compensation in pay range 18S of the General Salary Pay Range Schedule in Article 6 of this General Salary Ordinance. Said compensation shall be paid in equal installments in the same manner and form as established for other salaried employees of the City.

**9-003 MEMBERS OF COUNCIL.**

Members of Council shall be compensated at the following annual salary rates:

		<u>27<sup>th</sup> Pay</u>	<u>Maximum Adjusted For 27<sup>th</sup> Pay</u>
President of Council	\$20,091.18	\$772.74	\$20,863.92
President of Council Pro Tem	\$19,467.00	\$748.73	\$20,215.73
Councilpersons	\$18,841.79	\$724.68	\$19,566.47

\* Note – Articles 7 and 8 were intentionally deleted through previous Ordinances of Council.

**9-004 CLERK OF COUNCIL AND ASSISTANT CLERK OF COUNCIL.**

A. The Clerk of Council shall be compensated at the rate of ~~\$55,000.00~~<sup>\$56,237.50</sup> per annum.

B. The Assistant Clerk of Council shall be compensated at the rate of ~~\$50,000.00~~<sup>\$51,125.00</sup> per annum.

C. The aforesaid per annum compensation shall be paid in equal installments in the same manner and form as established for other salaried employees of the City.

D. The Clerk and Assistant Clerk of Council when serving as Acting Clerk of Council shall be compensated at the rate of \$75.00 per meeting for attendance at each official meeting of Council.

**9-005 BOARDS, COMMISSIONS AND COMMITTEES.**

(a) **Non-City Employees.** Each member of the Planning Commission, Board of Zoning Appeals, Civil Service Commission, Architectural Review Board, Property Maintenance Board of Appeals, Charter Review Committee, and any Assessment Equalization Board of the City of Strongsville who is not an employee of the City shall serve without compensation; but may be reimbursed for actual expenses in accordance with C.O. Section 266.14 or may elect to be reimbursed for such expenses in the sum of \$75.00 per meeting. Such election shall be made on or before January 31 in each calendar year or within 30 days from the member's date of appointment.

(b) **City Employees.** Each member of the Planning Commission, Board of Zoning Appeals, Civil Service Commission, Architectural Review Board, Property Maintenance Board of Appeals, Charter Review Committee, and the Shade Tree Commission of the City of Strongsville who is a City employee and required to attend a meeting of any of the aforesaid Boards, Commissions or Committee beyond such employee's regularly scheduled work hours shall be compensated in accordance with law plus reimbursable expenses in accordance with C.O. Section 266.14 if any, or \$75.00 per meeting, whichever amount is greater. Such payments shall be processed, and treated, as compensation for payroll reporting purposes.

**9-006 LAW DEPARTMENT.**

A. The position of the Law Director shall be a full-time position, and the employee assigned to that position shall be compensated at a rate within the pay range to which the position has been allocated. The compensation for that position shall be administered in accordance with Article 6 of the General Salary Ordinance.

B. In the event that the Assistant Law Director (Civil) represents the City, its officers, employees, or agents before any court or administrative agency other than the Council or a Board of the City; or is assigned a special project by the Mayor outside of

---

\* For the Clerk of Council for 2015 only, the 27<sup>th</sup> pay will be \$2,162.98, and the maximum adjusted per annum for the 27<sup>th</sup> pay will be \$58,400.48.

\*\* For the Assistant Clerk of Council for 2015 only, the 27<sup>th</sup> pay will be \$1,966.35, and the maximum adjusted per annum for the 27<sup>th</sup> pay will be \$53,091.35.

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2014 – 220**

**Page 19**

his/her normal duties, the Assistant Law Director (Civil), for such preparation and appearance, shall be paid additional compensation in addition to the basic compensation established in Articles 4 through 6 hereof. In these matters the Assistant Law Director (Civil) is authorized in case or project preparation and appearance to utilize the services of law clerks, legal assistants/paralegals, and other attorneys associated with the Assistant Law Director (Civil) or in his/her employ. For rendering the services set out herein, the Assistant Law Director (Civil) shall receive compensation in addition to the basic compensation established in Articles 4 through 6 hereof as follows:

Assistant Law Director	<del>\$165.00</del> <b>180.00</b> per hour
Other Attorneys	<del>\$148.50</del> <b>162.00</b> per hour
Legal Assistant/Paralegal	<del>\$ 60.50</del> <b>66.00</b> per hour
Law Clerk	<del>\$ 38.50</del> <b>42.00</b> per hour

The Assistant Law Director (Civil) shall provide the private facilities, equipment and support services of a secretarial nature required to carry out such attorney's responsibilities as set out in this Section 9-006 for court matters, administrative matters, or special projects at no additional cost to the City.

In the event that the Assistant Law Director (Criminal) represents the City, its officers, employees, or agents before any court or administrative agency other than the Strongsville Mayor's Court or the Berea Municipal Court; or is assigned a special project by the Mayor outside of his/her normal duties, the Assistant Law Director (Criminal) shall be paid for such preparation and appearance additional compensation in addition to the basic compensation established in Articles 4 through 6 hereof as follows:

A.	Assistant Law Director (Criminal)	\$140.00 per hour
B.	Other Attorneys	\$135.00 per hour
C.	Legal Assistant/Paralegal	\$ 55.00 per hour
D.	Law Clerk	\$ 35.00 per hour

The Assistant Law Director (Criminal) shall provide the private facilities, equipment and support services of a secretarial nature required to carry out such attorney's responsibilities as set out in this Section 9-006 for court matters, administrative matters, or special projects at no additional cost to the City.

C. The City shall provide the Law Director and all Assistant Law Directors medical and hospital benefits, insurance, holiday leave, sick leave, vacation leave and contributions to the Public Employees Retirement System; however such benefits are based solely upon their respective rates of compensation established pursuant to Articles 4 through 6 of this Ordinance.

The Law Director and the Assistant Law Directors shall not be required to represent the Strongsville City School District or its Board. The Law Director or

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2014 – 220**

**Page 20**

Assistant Law Directors may represent the Strongsville City School District or its Board if he/she elects to do so by separate agreement with the School District or its Board.

**9-007 RECREATION DEPARTMENT.**

A. The compensation for Recreation Department employees other than those set forth in Article 5 are established at the following ~~salaries~~ ~~pay ranges~~ (S), hourly pay ranges (H) and fixed rates (F):

**Pay Range**

<b>Position</b>	<b>Minimum</b>	<b>Maximum</b>
Game Official	F 7.958.10/game	F 45.00/game
Recreation Assistant	H 7.958.10	H 18.00
Recreation Center Staff	H 7.958.10	H 20.00
Recreation Facility & Groundskeeper	H 7.958.10	H 18.00
Recreation Instructor	H 7.958.10	H 55.00
Personal Trainer	H 7.958.10	H 55.00
Swim Instructor/Private Lessons	H 7.958.10	H 55.00
Building Superintendent	H 7.958.10	H 18.00
Front Desk Attendant	H 7.958.10	H 18.00
Sports Intern	H 7.958.10	H 18.00
Fitness Attendant	H 7.958.10	H 18.00
Head Lifeguard	H 7.958.10	H 18.00
Lifeguard	H 7.958.10	H 18.00
Swim Coaches	H 7.958.10	H 18.00
Lifeguard Instructors	H 7.958.10	H 18.00
Water Safety Instructors	H 7.958.10	H 18.00
Pool Scoreboard Operator	H 7.958.10	H 18.00
Head Camp Counselors	H 7.958.10	H 18.00
Camp Counselors	H 7.958.10	H 18.00
Lead Pre-School Instructor	H 7.958.10	H 18.00
Assistant Pre-School Instructor	H 7.958.10	H 18.00
Lead Club Rec. Instructor	H 7.958.10	H 18.00
Assistant Lead Club Rec. Instructor	H 7.958.10	H 18.00
Tot Room Attendant	H 7.958.10	H 18.00

B. The rate of compensation of a salaried employee in the Recreation Department shall be determined based upon the estimated hours to be worked in any calendar year and shall be paid by prorating the salary over the period of the program in which an employee works in such calendar year.

**9-008 SCHOOL GUARDS.**

Each school guard employed by the City in locations on school grounds or at points immediately adjacent thereto shall be paid ~~Ten and 56/100 Dollars (\$10.56)~~ **Eleven and 56/100 Dollars (\$11.56)** for each session actually worked each school day. "Session" shall mean the time of day for school guard service before schools open, during the lunch period, or after schools close.

**9-009 SENIOR SERVICES DEPARTMENT.**

A. The compensation for the Senior Services Department employees other than those set forth in Article 5 are established at the following ~~salaries~~ ~~pay ranges (S)~~, hourly pay ranges (H) ~~and fixed rates (F)~~:

<u>Position</u>	<u>Minimum</u>	<u>Maximum</u>
Van Driver	H 7.958.10	H 18.00
Senior Front Desk Attendant	H 7.958.10	H 18.00
Kitchen Assistant	H 7.958.10	H 18.00
Senior Instructor	H 7.958.10	H 55.00

**9-010 ECONOMIC DEVELOPMENT DEPARTMENT.**

A. The compensation for Economic Development Department employees other than those set forth in Article 5 are established at the following salaried pay ranges (S):

<u>Position</u>	<u>Minimum</u>	<u>Maximum</u>	<u>27<sup>th</sup> Pay Maximum</u>	<u>Maximum Adjusted for 27<sup>th</sup> Pay</u>
TIF Incentive/ TIF Specialist (Part-Time)	S \$15,000.00 (annually)	S \$16,000.00	\$615.38	\$16,615.38

B. The rate of compensation of the above salaried employees of the Economic Development Department shall be paid by prorating the salary over the period of a year.

**ARTICLE 10  
 Administration**

This General Salary Ordinance and the Personnel Plan shall be administered by the Director of Finance and the Human Resources Director, except as otherwise provided in this Ordinance, the Codified Ordinances of the City, and the Rules and Regulations of the Civil Service Commission. Controversies over the administration of this Ordinance may be submitted to the Mayor for his review and final determination.

**Section 2.** That pursuant to Section 6-007 of Article 6 of this Ordinance, effective January 1, 2015, the General Salary Pay Range Schedule and General Hourly Pay Range Schedule from Levels 1S and 1H through 18S and 18H respectively, are hereby increased by 2.25% over the current rate of pay with such 2.25% increase to be applied to each full-time employee who is not a member of a collective bargaining unit and who is employed within those ranges on January 1, 2015.

**Section 3.** That pursuant to Section 6-007 of Article 6 of this Ordinance, the provisions of Sections 6-003, 9-003, 9-004, 9-006, 9-007, 9-008, 9-009, and 9-010 shall be and are hereby operative from and after January 1, 2015.

**Section 4.** That the provision of Article 5, Section 5-314 shall be effective and operative retroactive to November 30, 2014.

**Section 5.** That any other amendments, with the exception of those set forth above in Sections 2, 3 and 4, shall be effective and operative upon the passage and effective date of this Ordinance.

**Section 6.** That all other Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed as of January 1, 2015.

**Section 7.** That the funds for the purposes of this Ordinance shall be appropriated and paid from the General Fund; Police Pension Fund; Street, Construction, Maintenance & Repair Fund; Fire Levy Fund; Fire Pension Fund; Multi-Purpose Complex Fund; Community Diversion Fund; Earned Benefits Fund, Sanitary Sewer Fund, and from any federal, state or county grant funding which may become available for such purposes.

**Section 8.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 9.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is necessary to maintain the orderly and efficient operation of various departments of the City, provide fair compensation for all employees, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2014 - 220  
Page 23

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-220 Amended: \_\_\_\_\_  
1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 221

By: Mr. Carbone

**AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR TO ENTER INTO A STATE OF OHIO ADMINISTRATIVE SERVICES CONTRACT FOR THE PURCHASE OF ONE (1) JOHN DEERE 4044R COMPACT UTILITY TRACTOR AND APPURTENANCES, FOR USE BY THE DEPARTMENT OF PUBLIC SERVICE OF THE CITY, WITH THE SALE, TRADE-IN AND CREDIT FOR ONE (1) EXISTING OBSOLETE JOHN DEERE 4120 COMPACT UTILITY TRACTOR, AND WITH ADDITIONAL TERMS SET BY AGREEMENT, AND DECLARING AN EMERGENCY.**

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase of machinery, materials, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity to purchase one (1) John Deere 4044R Compact Utility Tractor, with appurtenances, (Schedule No. 800276, Index No. STS515) for use by the Department of Public Service of the City; and

WHEREAS, John Deere & Company, through its authorized dealer, Polen Implement, Inc., provides the opportunity for governmental agencies to have the ability to upgrade tractors on a yearly basis with special pricing through a Roll Agreement program, which includes trade-in of the existing comparable John Deere tractor; and

WHEREAS, therefore, the Department of Public Service has one (1) John Deere 4120 Compact Utility Tractor that is obsolete and eligible for trade-in through such Roll Agreement program; and

WHEREAS, pursuant to Article IV, §3(e) of the City Charter, the Director of Finance is authorized to sell and trade-in obsolete or surplus equipment in such manner as Council may by ordinance authorize; and

WHEREAS, this Council is desirous of having the Director of Finance sell and trade-in the existing obsolete John Deere 4120 Compact Utility Tractor, and have the selling price credited against the purchase price of the new, upgraded John Deere 4044R Utility Tractor, with appurtenances.

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2014 – 221**

**Page 2**

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council finds that the Service Department of the City of Strongsville has one (1) John Deere 4120 Compact Utility Tractor, which is obsolete, and therefore, is no longer needed for any municipal purpose, and further finds that it will be in the best interests of the City to sell and trade-in such equipment, and have the selling price applied as a credit against the purchase of a new, upgraded John Deere 4044R Compact Utility Tractor with appurtenances.

**Section 2.** That the Mayor accordingly be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in an Ohio Department of Administrative Services contract with **JOHN DEERE & COMPANY, through POLEN IMPLEMENT, INC.**, its authorized dealer, for the purchase of one (1) John Deere 4044R Compact Utility Tractor, with appurtenances, in the amount of \$32,219.40, and for the sale and trade-in of one (1) existing John Deere 4120 Compact Utility Tractor for the amount of \$24,517.16, and providing that the sale price be credited towards the purchase price of the John Deere 4044R Compact Utility Tractor, with appurtenances; and further pursuant to the aforementioned Roll Agreement attached as Exhibit "B", an additional discount of \$6,202.24 will be applied, resulting in a total net and final contract price for the new and upgraded equipment in an amount not to exceed \$1,500.00, all as reflected on the invoice attached hereto as Exhibit "A" and incorporated herein.

**Section 3.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases, and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

**Section 4.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program and Roll Agreement with John Deere & Company, through its authorized dealer, Polen Implement, Inc.

**Section 5.** That the funds for the purposes of said contract have been appropriated and shall be paid from the General Fund.

**Section 6.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 7.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract to provide for the continuity of services and efficient operation of the City of Strongsville Department of Public Service, to provide updated equipment, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-221 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



JOHN DEERE

# Invoice

Remittance Address:

Deere & Company  
Ag & Turf CBD & Government Sales  
21748 Network Place  
Chicago, IL 60673-1217  
888-222-7239

**Bill To: 2082921**

CITY OF STRONGSVILLE  
16099 FOLTZ PKWY  
STRONGSVILLE OH 44149

**Ship To: 2082921**

CITY OF STRONGSVILLE  
16099 FOLTZ PKWY  
STRONGSVILLE OH 44149

**Information**

Invoice Number 114038621  
Invoice Date 10/15/2014  
Invoice Due Date 11/15/2014  
Payment Terms Net 30 Days  
Purchase Order No. 23564-00  
Reference# 2327811  
Sold To 2082921  
Servicing Dealer 000S034756  
JD FID No. 36-2382580

**Invoice Details**

Item	Material	Description	Qty/Wt	Unit Price	Amount
0010	0320LV 4044R	Compact Utility Tractor (33 PTO hp) <u>Contract Description: OH STS515 #800276</u> Serial Number: <u>LV4044R110086</u>	1 PC	30,794.00	30,794.00
0050	5240	16.9L-24 6PR Rear R4 Ind. 2 Pos. Bias Contract Description: OH STS515 #800276	1 PC	180.00	180.00
0060	6240	10-16.5 6PR Front R4 Ind. 2 Pos. Bias Contract Description: OH STS515 #800276	1 PC	112.00-	112.00-
0070	BLV10043	Electrohydraulic Third SCV Kit (Cab and	1 PC	707.30	707.30
0080	BLV10456	Load Center Assembly (OOS Only)	1 PC	386.10	386.10
0090	BLV10454	Third SCV Rear Tubing Kit (OOS Only)	1 PC	264.00	264.00
<u>0100</u>	<u>TRADE</u>	<u>COMPACT TRACTOR</u> Contract Description: OH STS515 #800276	1 PC		

011428-5588  
*[Signature]*

**SUBMITTED**

OCT 21 2014

P.O. # 23564  
BY: [Signature]

OCT 20 2014

**EXHIBIT A**

The above items are sold according to the terms on the face and reverse side hereof, including those limiting warranties and sellers liabilities, any federal, state or city sales or use taxes are to be paid by purchaser. The above goods are made in accordance with the Fair Labor Standard Act of 1938, as amended, proof of delivery must be requested within sixty days of invoice date.

**DUPLICATE**

**Remittance Address:**

Deere & Company  
Ag & Turf CBD & Government Sales  
21748 Network Place  
Chicago, IL 60673-1217  
888-222-7239

**Bill To: 2082921**  
CITY OF STRONGSVILLE  
16099 FOLTZ PKWY  
STRONGSVILLE OH 44149

**Ship To: 2082921**  
CITY OF STRONGSVILLE  
16099 FOLTZ PKWY  
STRONGSVILLE OH 44149

Information	
Invoice Number	114038621
Invoice Date	10/15/2014
Invoice Due Date	11/15/2014
Payment Terms	Net 30 Days
Purchase Order No.	23564-00
Reference#	2327811
Sold To	2082921
Servicing Dealer	000S034756
JD FID No.	36-2382580

**Invoice Details**

Item	Material	Description	Qty/Wt	Unit Price	Amount
				Items total.....	32,219.40
				Trade In	24,517.16-
				MSRP%Discount	6,202.24-
				Tax Amount.....	0.00
				TOTAL	1,500.00

OCT 20 2014

Pay This Amount

**When paying by check, please reference Invoice Number above.  
Payment must be made to the remittance address listed above.  
Payment should not be made to a dealership or any other remittance addr.  
To pay by credit card, please contact us at 1-800-358-5010 option 1.**

The above items are sold according to the terms on the face and reverse side hereof, including those limiting warranties and sellers liabilities, any federal, state or city sales or use taxes are to be paid by purchaser. The above goods are made in accordance with the Fair Labor Standard Act of 1938, as amended, proof of delivery must be requested within sixty days of invoice date.

RECEIVED

UCI 3 1 2014

**POLEN**  
IMPLEMENT

LAW DEPARTMENT  
CITY OF STRONGSVILLE



JOHN DEERE

## 2014 ROLL AGREEMENT

### 1. COMPACT UTILITY TRACTORS 4000 SERIES TRACTORS

- A. IDENTICAL JOHN DEERE EQUIPMENT CAN BE ROLLED FOR \$1500.00 FOR EACH YEAR CONSECUTIVE STARTING 2014 THRU 2015.
- B. GOVERNMENTAL AGENCY KEEPS TIRES ON CURRENT TRACTOR ALONG WITH LOADER BUCKET IF EQUIPPED WITH ONE.
- C. GOVERNMENTAL AGENCY IS RESPONSIBLE FOR THE REMOVAL AND INSTALLATION OF ALL NON JOHN DEERE ATTACHMENTS.

### 2. AREA OF RESPONSIBILITY

- A. UPON DELIVERY OF EQUIPMENT, THE GOVERNMENTAL AGENCY AGREES TO USE AND CARE FOR THE EQUIPMENT IN A CAREFUL AND PRUDENT MANNER. THEY MUST ALSO PAY ALL OPERATING AND MAINTENANCE EXPENSES WHILE THE EQUIPMENT IS IN AGENCY POSSESSION. OPERATORS MANUALS SHALL BE SUPPLIED FOR EACH OF THE UNITS PURCHASED. ALL DAILY SERVICE ITEMS AND NORMAL MAINTENANCE, (IE: OIL CHANGES, AIR FILTERS, ETC.) SHOULD BE COMPLETED BASED ON THE MAINTENANCE SCHEDULE IN THE OPERATORS MANUAL.
- B. ALL UNITS SHALL HAVE A 450 HOUR LIMIT. ANY HOURS OVER THIS AMOUNT SHALL BE BILLED BACK TO THE AGENCY AT TEN DOLLARS A TACH HOUR.
- C. IN ORDER TO ROLL IN THE NEXT YEAR, THE AGENCY MUST PROVIDE POLEN IMPLEMENT WITH THREE MONTHS NOTICE.
- D. ALL EQUIPMENT SHALL BE RETURNED TO POLEN IMPLEMENT WASHED AND CLEANED WITH REASONABLE WEAR AND TEAR. IF EQUIPMENT IS NOT RETURNED IN A CLEAN CONDITION. POLEN IMPLEMENT RESERVES THE RIGHT TO CHARGE REGULAR SHOP RATES WHICH IS \$75.00 PER HOUR TO BRING MACHINE TO THIS CONDITION.
- E. POLEN IMPLEMENT SHOULD BE ADVISED OF ANY WARRANTY WORK THAT MUST BE DONE. PICK UP AND DELIVERY WILL NOT BE CHARGED FOR WARRANTY WORK.

GOVERNMENTAL ROLL PRICES ARE SUBJECT TO CHANGE AND ARE ONLY GOOD IF JOHN DEERE AND COMPANY KEEP CURRENT STATE DISCOUNT.

THIS AGREEMENT SHALL TERMINATE APRIL 30, 2015 AT WHICH TIME JOHN DEERE WILL REBID THEIR STATE CONTRACT PRICE.

**EXHIBIT B**

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 222

By: Mayor Perciak and Mr. Carbone

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT TO THE AGREEMENT BETWEEN MARLIN MECHANICAL, LLC AND THE CITY OF STRONGSVILLE DATED JULY 30 2013, FOR ADDITIONAL SERVICES AND ITEMS ASSOCIATED WITH THE PURCHASE, REPLACEMENT AND INSTALLATION OF A NEW AND COMPLETE AIR CONDITIONER SYSTEM WITH APPURTENANCES, FOR USE AT THE CITY'S SERVICE CENTER BUILDING ON FOLTZ PARKWAY, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.**

WHEREAS, pursuant to Ordinance No. 2013-181, City Council authorized an agreement with Marlin Mechanical, LLC, which was entered into on July 30, 2013 (hereinafter the "Agreement"), for the purchase, replacement and installation of a new and complete air conditioner system with appurtenances, for use by the Department of Public Service at the City's Service Center Building on Foltz Parkway, without public bidding, for the total amount of \$45,772.00; and

WHEREAS, after installation of the air conditioner system, the City determined to proceed with purchase of additional items associated with integration of an automated building control system and installation of server software at the City's Communications Building associated with the control system; and

WHEREAS, the City Administration has advised that it will, therefore, be necessary to increase the contract amount by the total sum of \$11,759.00 in order to provide payment to Marlin for such additional items as reflected in the Amendment to Agreement attached hereto as Exhibit 1 with attached Exhibit A-1 and incorporated herein.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Department of Public Service of the City of Strongsville, in that it is immediately necessary to enter into an Amendment to Agreement, without public bidding, with **MARLIN MECHANICAL, LLC** for additional services and items in connection with integration of an automated building control system and installation of server software at the Communications Building associated with the control system for continued and efficient operation of the City's Service Center Building on Foltz Parkway, and for the

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 - 222**  
**Page 2**

benefit of the City's employees, visitors to the facility, and the general public health, safety and welfare.

**Section 2.** That, for the reasons aforesaid, this Council hereby approves and authorizes the Mayor to enter into an Amendment to Agreement with **MARLIN MECHANICAL, LLC**, without public bidding, in the total amount of \$11,759.00 for the aforementioned services and items, as more fully set forth in the document attached hereto as Exhibit 1, and incorporated herein by reference.

**Section 3.** That the funds for the purpose of this Amendment have been appropriated and shall be paid from the General Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that the aforesaid Amendment is necessary in order to provide additional services and items necessary for the continuity and efficient operation of the City's Service Center building, to repair and protect City-owned property, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-222 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**AMENDMENT TO AGREEMENT  
BETWEEN  
CITY OF STRONGSVILLE, OHIO  
AND  
MARLIN MECHANICAL, LLC**

**THIS AMENDMENT TO AGREEMENT** made at Strongsville, Ohio, this \_\_\_ day of November, 2014, by and between the **CITY OF STRONGSVILLE**, Ohio, hereinafter designated as the "City" and **MARLIN MECHANICAL, LLC**, hereinafter designated as "Marlin".

**WITNESSETH:**

WHEREAS, pursuant to Ordinance No. 2013-181, City Council authorized an agreement with Marlin Mechanical, LLC, which was entered into on July 30, 2013 (hereinafter the "Agreement"), for the purchase, replacement and installation of a new and complete air conditioner system with appurtenances, for use by the Department of Public Service at the City's Service Center Building on Foltz Parkway for the total amount of \$45,772.00; and

WHEREAS, after installation of the air conditioner system, the City determined to proceed with purchase of additional items associated with integration of an automated building control system and installation of server software at the Communications Building associated with the control system; and

WHEREAS, the City Administration has advised that it will, therefore, be necessary to increase the contract amount by the total sum of \$11,759.00 in order to provide payment to Marlin for such additional items as reflected in detail on the invoice attached hereto as Exhibit A-1 and incorporated herein by reference; and

WHEREAS, on November 17, 2014 City Council accordingly approved Ordinance No. ~~2014-222~~\_\_\_\_\_, authorizing an Amendment to the Agreement.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants set forth in the Agreement and herein, it is agreed as follows:

1. The Agreement be and is hereby amended to include the additional items and prices reflected on Exhibit A-1 in the total amount of \$11,759.00, which shall be remitted by the City to Marlin upon proper completion and acceptance by the City.

2. This Amendment to Agreement amends, modifies and supplements the Agreement only as specifically set forth herein. All rights and obligations of the City and Marlin Mechanical, LLC under the Agreement and all other provisions not specifically amended herein remain unmodified and in full force and effect.

3. This Amendment to Agreement shall be binding upon the City and Marlin and their respective successors and permitted assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Agreement the day and year first above written.

Signed in the presence of:

**MARLIN MECHANICAL, LLC**

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

**CITY OF STRONGSVILLE**

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Thomas P. Perciak, Mayor

**CERTIFICATE OF DIRECTOR OF FINANCE**

I hereby certify that the amount of money required to meet the expenditures called for by this Amendment to Agreement is in the treasury, to the credit of the fund for which it is to be drawn, or in the process of collection, and not appropriated for any other purpose.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance

**CERTIFICATE OF LAW DIRECTOR**

I have hereby reviewed approved the form of the foregoing Amendment to Agreement this \_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Law Director

Marlin Mechanical LLC  
6600 Grant Avenue  
Cleveland, OH 44105

Invoice: 6369

(216) 881-5155

Sold to  
CITY OF STRONGSVILLE  
ATTN: JOSEPH M. WALKER  
16099 FOLTZ PARKWAY  
STONGSVILLE, OH 44149

Ship to  
CITY OF STRONGSVILLE-COMM BLDG  
AUTOMATION SYSTEM REPLACEMENT

<u>Account</u> STRONGS	<u>P.O. Num</u> 5807 A	<u>Ship Via</u>	<u>Ship Date</u>	<u>Terms</u> Net 30	<u>Invoice Date</u> 10/15/13	<u>Page</u> 1
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<u>Item</u>	<u>Quantity</u>	<u>Description</u>	<u>Unit Price</u>	<u>Extended Price</u>
	0	MMLLC JOB NO. C10613 COMMUNICATIONS BUILDING AUTOMATION SYSTEM BUILDING CONTROL SYSTEM INTEGRATION		
		QUOTED JOB:	0.00	0.00*
	1	BUILDING CONTROL SYSTEM:	7,815.00	7,815.00*
	1	SERVER SOFTWARE INSTALLATION:	3,944.00	3,944.00*

\* means item is non-taxable  
PLEASE REMIT TO:  
MARLIN MECHANICAL LLC  
P.O. BOX 74280  
CLEVELAND, OH 44194-4280

Subtotal 11,759.00



Total \$11,759.00

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2014 - 223

By: Mr. Carbone

A RESOLUTION GRANTING PERMISSION TO TRANSFER CERTAIN CERTIFICATES FOR BURIAL RIGHTS IN THE STRONGSVILLE MUNICIPAL CEMETERY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1. That pursuant to Codified Ordinance Section 1060.09 and all of the requirements thereof, this Council hereby authorizes the Sexton to transfer the certificates for burial rights in the Strongsville Municipal Cemetery for Graves E and G in Lot 85 of Section C, from Esther Noreen (deceased) and/or her estate and heirs to her granddaughters specifically as follows:

Grave E in Lot 85 to be transferred to Vicki Noreen Francks; and

Grave G in Lot 85 to be transferred to Pamela Crisp.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
President of Council  
Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_ Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

RES  
ORD. No. 2014-223 Amended: \_\_\_\_\_  
1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 224

BY: Mayor Perciak and Mr. Southworth

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF BREAD AND BAKERY PRODUCTS FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Orlando Baking Company]**

WHEREAS, in certain previous years, Council had authorized the Mayor to advertise for bids for various categories of food products and supplies for use at the Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, for most categories no bids were received; and

WHEREAS, the Director of Recreation & Senior Services, therefore, as in prior years, has recommended to the Mayor and this Council that due to the fact that the existing contracts for such items will expire, the Walter F. Ehrnfelt Recreation & Senior Center will need to purchase food products and supplies for 2015; and it appears that there will likely again be a lack of bids submitted for such food products and supplies, therefore, it would be in the City's best interests to accept negotiated prices with various vendors for the various food products and supplies needed in order to provide better quality products and conserve public funds; and

WHEREAS, the Mayor and Council are desirous of proceeding with the recommendation of the Director of Recreation & Senior Services;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Walter F. Ehrnfelt Recreation & Senior Center, in that it is immediately necessary to enter into a contract, without public bidding, with **ORLANDO BAKING COMPANY** for the purchase of certain bread and bakery products in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds.

**Section 2.** That, for the reasons aforesaid, this Council hereby authorizes the Mayor to enter into a contract with **ORLANDO BAKING COMPANY**, without public

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 224**  
**Page 2**

bidding, in a total amount not to exceed \$6,100.00 during 2015 for the purchase of certain bread and bakery products for use by the Walter F. Ehrnfelt Recreation & Senior Center, based upon initial unit prices, as more fully set forth in Exhibit "A", attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-224 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

## Kathy Sazima

---

**From:** Cefaratti, Dave <DCefaratti@OrlandoBaking.com>  
**Sent:** Thursday, September 18, 2014 9:00 AM  
**To:** Kathy Sazima  
**Subject:** RE: Prices for 2015

Hi Kathy, I am doing well. I hope all is well with you. We will keep the pricing the same for you for 2015:

Deli Rye 2.84

9 Grain 3.14

Deli Wheat 2.62

Deli Italian 2.56

Texas Toast 2.23

Raisin Bread 3.58

English muffin 3.79

Dinner Roll/Wheat 2.87

Bagels All: 2.23

4" Hamburger 1.67

Have a great year.

DAVE

**EXHIBIT A**

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 225

BY: Mayor Perciak and Mr. Southworth

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF PRODUCE FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Sirna & Sons, Inc.]**

WHEREAS, in certain previous years, Council had authorized the Mayor to advertise for bids for various categories of food products and supplies for use at the Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, for most categories no bids were received; and

WHEREAS, the Director of Recreation & Senior Services, therefore, has recommended to the Mayor and this Council that due to the fact that the existing contracts for such items will expire, the Walter F. Ehrnfelt Recreation & Senior Center will need to purchase food products and supplies for 2015; and it appears that there will likely again be a lack of bids submitted for such food products and supplies, therefore, it would be in the City's best interests to accept negotiated prices with various vendors for the various food products and supplies needed in order to provide better quality products and conserve public funds; and

WHEREAS, the Mayor and Council are desirous of proceeding with the recommendation of the Director of Recreation & Senior Services;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Walter F. Ehrnfelt Recreation & Senior Center, in that it is immediately necessary to enter into a contract, without public bidding, with **SIRNA & SONS, INC. dba SIRNA & SONS PRODUCE** for the purchase of certain produce products in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds.

**Section 2.** That, for the reasons aforesaid, this Council hereby authorizes the Mayor to enter into a contract with **SIRNA & SONS, INC. dba SIRNA & SONS PRODUCE**, without public bidding, in a total amount not to exceed \$18,000.00 during

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 - 225

Page 2

2015 for the purchase of certain produce products for use by the Walter F. Ehrnfelt Recreation & Senior Center, based upon initial unit prices, as more fully set forth in Exhibit "A", attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

ORD. No. 2014-225 Amended: \_\_\_\_\_  
1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

Ehrnfelt Senior Center  
2015 Produce Prices

Sirna & Sons Produce

Item	
Bananas 40 lbs.	22.75
Carrots 25 lbs	12.75
Pineapple 7ct	21.00
Broccoli #14	29.25
Celery # 24	26.25
Cucumber #24	13.50
Green peppers- med. Case	17.75
Romaine Lettuce – chopped/bagged	16.70
Tomatoes layer 4x4	18.60
Potato 100 count	17.00
Red potato A- 50 lbs.	19.50
Medium Mushrooms 10 lbs.	17.45
Yellow Pepper 11 lb	21.00
Red Pepper 15 lb	17.75
Onions Yellow 50 lb bag	16.75
Onions Red 25 lb bag	13.85
2.5# Spinach	6.69
Red Leaf Lettuce	23.00
Romaine Lettuce Heads	27.50

Produceprices2015

EXHIBIT A

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 226

BY: Mayor Perciak and Mr. Southworth

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF MEAT, FISH AND POULTRY FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Blue Ribbon Meats, Inc.]**

WHEREAS, in certain previous years, Council had authorized the Mayor to advertise for bids for various categories of food products and supplies for use at the Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, for most categories no bids were received; and

WHEREAS, the Director of Recreation & Senior Services, therefore, as in prior years, has recommended to the Mayor and this Council that due to the fact that the existing contracts for such items will expire, the Walter F. Ehrnfelt Recreation & Senior Center will need to purchase food products and supplies for 2015; and it appears that there will likely again be a lack of bids submitted for such food products and supplies, therefore, it would be in the City's best interests to accept negotiated prices with various vendors for the various food products and supplies needed in order to provide better quality products and conserve public funds; and

WHEREAS, the Mayor and Council are desirous of proceeding with the recommendation of the Director of Recreation & Senior Services;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Walter F. Ehrnfelt Recreation & Senior Center, in that it is immediately necessary to enter into a contract, without public bidding, with **BLUE RIBBON MEATS, INC.** for the purchase of certain meat, fish and poultry in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds.

**Section 2.** That, for the reasons aforesaid, this Council hereby authorizes the Mayor to enter into a contract with **BLUE RIBBON MEATS, INC.**, without public

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 226**  
**Page 2**

bidding, in a total amount not to exceed \$29,000.00 during 2015 for the purchase of certain meat, fish and poultry for use by the Walter F. Ehrnfelt Recreation & Senior Center, based upon initial unit prices, as more fully set forth in Exhibit "A", attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-226 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

# BAVE Rubber Meats

## Meat Prices Ehrnfelt Senior Center 2015

Description	Price
Chicken – bone in breast	2.45
Layout bacon	3.59
Ground beef	3.85
Skinless turkey breast- for sandwiches	3.59
Breakfast sausage link	2.89
4-1# Beef Patties	3.89
Tavern Ham- for sandwiches	3.59
Boneless skinless chicken breast- 4 oz.	3.67=32.99/bx
Whole chicken legs	1.69
St. Louis ribs	3.89
4 oz. Pork Chop	5.95
Beef Round Roast	3.99
Swiss Steak	5.89
4 oz. Cod	5.99
Smoked Kielbasi	3.25
Whole Chicken	1.69
Boneless skinless chicken breasts- 6 oz.	3.78 = 33.99/bx
Total	

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 227

BY: Mayor Perciak and Mr. Southworth

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF GENERAL FOODS, DAIRY AND BREAD PRODUCTS FOR USE AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Gordon Food Services]**

WHEREAS, in certain previous years, Council had authorized the Mayor to advertise for bids for various categories of food products and supplies for use at the Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, for most categories no bids were received; and

WHEREAS, the Director of Recreation & Senior Services, therefore, as in prior years, has recommended to the Mayor and this Council that due to the fact that the existing contracts for such items will expire, the Walter F. Ehrnfelt Recreation & Senior Center will need to purchase food products and supplies for 2015; and it appears that there will likely again be a lack of bids submitted for such food products and supplies, therefore, it would be in the City's best interests to accept negotiated prices with various vendors for the various food products and supplies needed in order to provide better quality products and conserve public funds; and

WHEREAS, the Mayor and Council are desirous of proceeding with the recommendation of the Director of Recreation & Senior Services;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Walter F. Ehrnfelt Recreation & Senior Center, in that it is immediately necessary to enter into a contract, without public bidding, with **GORDON FOOD SERVICES** for the purchase of certain general foods, dairy and bread products in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds.

**Section 2.** That, for the reasons aforesaid, this Council hereby authorizes the Mayor to enter into a contract with **GORDON FOOD SERVICES**, without public bidding, in a total amount not to exceed \$25,000.00 during 2015 for the purchase of certain

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 227**  
**Page 2**

general foods, dairy and bread products for use by the Walter F. Ehrnfelt Recreation & Senior Center, based upon initial unit prices, as more fully set forth in Exhibit "A", attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-227 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

Ehrnfelt Senior Center  
Price Quote for 2014

GFS

**EXHIBIT A**

Size	Brand	Description`	Price
100 1 oz	pauly	Dairy Sour Cream Cup	16.87
12 46 oz	Harvest valley	Juice Tomato Freshpack	15.91
6 #10 cans	gfs	Applesauce Fancy	30.18
6 #10 Cans	gfs	Pears Diced in Light Syrup	51.08
6 #10 can	angela	Sauce Spaghetti Meatless	35.30
6 5 lb.	Aunt jememia	Pancake Mix	27.97
1 10 lb.	ke	Noodles Egg medium 1/4"	12.23
1 20 lb.	gfs	Elbows Heavy Wall	22.01
6 10# cans	heinz	Ketchup Fancy	30.78
4 1 Gallon	gfs	Dressing buttermilk Ranch	34.29
4 1 Gallon	gfs	Dressing Italian	29.05
12 42oz	gfs	Quick Oats	32.64
500 2 pack	gfs	Crackers Premium Saltines	13.76
12	dannon	Assorted Yogurts	13.74
12- 2#	eggbeater	Eggbeaters	63.79
10-2#	Croutons	Croutons	40.47
5 pound	gfs	Peanut butter	16.14
6	gfs	5# White cake mix	57.40
6	gfs	5# Yellow cake mix	60.06
6- 66.5 oz.	ke	Tuna	59.30
24-12oz.	gfs	Creamer Canister	39.49
4- 1 gallon	gfs	French Dressing	26.45
6 10# cans	gfs	Pudding RTU Chocolate	31.36

200 count		Jam Strawberry	
4 1 gallon	Ke	Syrup Pancake	23.77
2-2.5 #	markon	Spinach	18.14
6 5/1 lb.	gfs	Margarine Veg Solid	18.42
6 1 gallon	gfs	Vegetable Oil Salad	39.53
Cases of pop- 24 pack		Pop	
1 Ounce packets	gfs	Cream Cheese	22.57
Portion control	gfs	Pancake syrup	25.32
6 3 lb.	gfs	Hash browns	19.23
6/10#	gfs	Pie Cherry	<b>61.31...pie filling</b>
1 48 Count	gfs	Danish Assorted	<b>27.81</b>
12 16 oz.	riches	On Top Whip Topping bag	<b>39.20</b>

generalvendorpricequote14

### Dairy

Item	Prices
Margarine- 30- 1 lb.	18.42
Buttercups- 720	33.77
American sliced yellow cheese- 5 lbs.	60.61
Shredded yellow cheese- 5 lbs.	27.99
1 oz. Sour Cream packets	16.87
5 lb. strawberry yogurt	13.63
Grated Parmesan- 5 lbs.	34.16
Milk 4/gallon	16.71

6/5

**Ehrnfelt Senior Center  
Bread prices 2014**

Product	Price
Deli Rye	26.63 7-32oz loafs 3.80
9 Grain	29.53 7-2# loafs 4.21
Deli Whole Wheat	23.59 7-32 oz loafs 3.37
Deli Italian	27.94 7-32 oz 3.99
28 oz. Texas Toast	26.16 12-22oz 2.18
Raisin Bread	23.59 7-32 oz 3.37
English Muffin	27.54 12-12ct 2.29
Dinner Rolls- Wheat	36.33 6-30ct 2.12
Bagels Cinnamon 21.33 3.55/12 Blueberry 21.34 3.55/12 Plain 22.45 3.74 Wheat 23.15 3.85 Everything 22.38 3.73	72 count Average: \$ 3.68/12
4" Hamburger buns (12 pack)	21.39 10-12count 2.13

Breadprices2014

Ehrnfelt Senior Center  
2015 Produce Prices

*GFS*

Item	
Bananas 40 lbs.	8.45
Carrots 25 lbs	22.98
Pineapple 8 lbs.	18.47
Broccoli #14	33.13
Celery # 24	20.91
Cucumber #24	13.63
Green peppers- med. Case	21.91
Romaine Lettuce – chopped/bagged	22.80
Tomatoes layer 4x4	18.82
Potato 100 count	18.80
Red potato A- 50 lbs.	25.09
Medium Mushrooms 10 lbs.	17.59
Yellow Pepper	
Red Pepper	26.28
Onions Yellow	21.85
Onions Red	16.80
2.5# Spinach	12.87
Red Leaf Lettuce	12.87
Romaine Lettuce Heads	31.69

Meat Prices Ehrnfelt Senior Center 2015

GFS

Description	Price
Chicken – bone in breast	62.69 \$ 1.57 lb.
Layout bacon	41.36 \$ 2.82 lb.
Ground beef	3.08 per round \$ 3.08 lb.
Skinless turkey breast- for sandwiches	41.85 \$ 2.25 lb.
Breakfast sausage link	20.70 \$ 2.16
Tavern Ham- for sandwiches	2.71
Boneless skinless chicken breast- 4 oz.	41.67 \$ 3.57 lb.
Whole chicken legs	48.02
St. Louis ribs	3.71
Beef Round Roast	5.90
Swiss Steak	5.81 lb.
4 oz. Cod	27.25
Smoked Kielbasi	28.79
Whole Chicken	1.39 3.02 lb.
Total	

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 228

BY: Mayor Perciak and Mr. Southworth

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF GENERAL FOODS AND DAIRY PRODUCTS FOR USE AT THE WALTER F. EHRFELT RECREATION & SENIOR CENTER, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY. [Avalon Foodservice, Inc.]**

WHEREAS, in certain previous years, Council had authorized the Mayor to advertise for bids for various categories of food products and supplies for use at the Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, for most categories no bids were received; and

WHEREAS, the Director of Recreation & Senior Services, therefore, as in prior years, has recommended to the Mayor and this Council that due to the fact that the existing contracts for such items will expire, the Walter F. Ehrnfelt Recreation & Senior Center will need to purchase food products and supplies for 2015; and it appears that there will likely again be a lack of bids submitted for such food products and supplies, therefore, it would be in the City's best interests to accept negotiated prices with various vendors for the various food products and supplies needed in order to provide better quality products and conserve public funds; and

WHEREAS, the Mayor and Council are desirous of proceeding with the recommendation of the Director of Recreation & Senior Services;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Walter F. Ehrnfelt Recreation & Senior Center, in that it is immediately necessary to enter into a contract, without public bidding, with **AVALON FOODSERVICE, INC.** for the purchase of certain general foods and dairy products in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds.

**Section 2.** That, for the reasons aforesaid, this Council hereby authorizes the Mayor to enter into a contract with **AVALON FOODSERVICE, INC.**, without public

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2014 – 228**  
**Page 2**

bidding, in a total amount not to exceed \$24,000.00 during 2015 for the purchase of certain general foods and dairy products for use by the Walter F. Ehrnfelt Recreation & Senior Center, based upon initial unit prices, as more fully set forth in Exhibit "A", attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services, operation and maintenance of the Walter F. Ehrnfelt Recreation & Senior Center, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous affirmative vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Daymut	_____	_____
DeMio	_____	_____
Dooner	_____	_____
Maloney	_____	_____
Schonhut	_____	_____
Southworth	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

ORD. No. 2014-228 Amended: \_\_\_\_\_  
 1st Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 2nd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 3rd Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**EXHIBIT A**

**PRICE QUOTE**

Account Rep: HOUSE ROUTE  
Prices good through Oct 6, 2014

**Avalon Foodservice, Inc**  
One Avalon Drive P.O. Box 536  
Canal Fulton, Ohio 44614  
1-800-362-0622

**Strongsville Senior Center**

Item	Pack	Size	CW	Brand	Description	Ex	Is	Price	Unit	Pri	UPC
27266	12	46 OZ		TIP TOP	JUICE,CAN,TOMATO(TT)			16.29	1.36		70790-00012
39990	1	100 CT		H. P. HOOD	PC'S,SOUR CREAM,CUP,1-OZ			17.28	17.28		HF# 3808
23654	6	#10		MOTHERS	APPLESAUCE,SWEET,MOTHERS MAID			23.33	3.89		4239612533
24038	6	#10		SUNFIELD	PEAR DICED,L/S (IMPORTED)			32.07	5.35		D# 539073
61220	6	#10		TIP TOP	SPAG SAUCE,MW,FANCY(TT)			24.82	4.14		7079000100
2710	6	5#		GILSTER	MIX,PANCAKE,BUTTERMILK,(AWO)			24.19	4.03		2710
40852	4	2.5#		MRS. MILLE	PASTA,NOODLE,MEDIUM,1/4"			16.86	4.22		92819-26056
41292	2	10#		PANTANEL	PASTA,DRY,ELBOW MACARONI			21.22	10.61		72613-00503
61164	6	#10		TIP TOP	KETCHUP,33%,MW,FANCY(TT)			23.26	3.88		7079000070
50335	4	1 GL		KENS	DRESS,RANCH HOMESTYLE			38.22	9.56		10041335077715
13262	1	500 CT		KEEBLER	PC'S,CRACKER,SALTINE,2CT			14.05	14.05		ABC# 2500
50692	4	1 GL		MARZETTI	DRESS,LIGHT ITALIAN			29.36	7.34		
50734	4	1 GL		MARZETTI	DRESS,ITALIAN,GOLDEN			35.28	8.82		
7170	12	42 OZ		NUGGET	CEREAL,HOT,OATS,QUICK			27.16	2.26		4
40098	48	4 OZ		UPSTATE	YOGURT,STRAWBERRY/BANANA,N/F			14.12	0.29		083-4220472
40114	48	4 OZ		UPSTATE	YOGURT,STRAWBERRY BLEND,N/F			14.12	0.29		083-4220474 7
40115	48	4 OZ		UPSTATE	YOGURT BLUEBERRY NF			14.12	0.29		DOT 387630
40117	48	4 OZ		UPSTATE	YOGURT PEACH			14.12	0.29		DOT 387632
40118	48	4 OZ		UPSTATE	YOGURT,RASPBERRY BLEND,N/F			14.12	0.29		387631 7
19442	12	2#		SUNNY FRES	EGG,LIQ,FF/NO CHOL,CTN,FRZ			83.18	6.93		51014
49979	4	2.5 #		UNIPRO	CROUTONS,CLASSIC SEASONED			20.44	5.11		551458
1404	6	5#		GILSTER	MIX,CAKE,2-WAY,WHITE			30.65	5.11		1404
1406	6	5#		GILSTER	MIX,CAKE,2-WAY,YELLOW			30.64	5.11		1406
41688	1	5#		UNIPRO	PEANUT BUTTER CREAMY,(6) EACH			9.13	9.13		41688
13884	12	11 OZ		CARNATIO	CREAMER,COFFEEMATE,CANISTER			19.83	1.65		429793 5
13890	24	14 OZ		SUGAR	CREAMER,NON-DAIRY,(CANISTER)			36.06	1.50		431080
16024	6	#10		UNIPRO	PUDDING,RTS,CHOCOLATE,MARQUIS			30.22	5.04		44105-67352
50650	4	1 GL		MARZETTI	DRESS,FRENCH,HONEY(RSVP)			38.78	9.70		
52700	6	66.5 OZ		ROBINSON	TUNA,CHUNK LIGHT,IN WATER			60.00	10.00		ABC # 700102 8
10748	1	200 CT		SMUCKERS	PC'S,JAM,STRAWBERRY,,5-OZ			16.07	16.07		5
56316	6	1 GAL		MASTER	OIL SOYBEAN SALAD (ZTF)			33.72	5.62		3
60698	4	1 GL		UNIPRO	SYRUP,PANCAKE,MAPLE FLAVOR			22.64	5.66		380965
65310	12	3#		PACKER	SPINACH,CHOPPED,BLOCK,FZ			31.13	2.59		HF# 90696 6
6578	30	1#		OASIS BRAN	MARGARINE,SOLIDS			21.03	0.70		HF# 3310
28607	24	12 OZ		IBC SODA	SODA,IBC ROOT BEER MAH			14.58	0.61		485728
28650	24	12 OZ		COCA COLA	SODA,COCA COLA CLASSIC,4/6PK			10.00	0.42		ABC# 1
28701	24	12 OZ		IBC SODA	SODA,IBC ROOT BEER,DIET,BOTTLE(MLH)			14.58	0.61		423173
28728	48	8 OZ		WHITE	SODA,COLA			16.44	0.34		287280
28732	48	8 OZ		WHITE	SODA,COLA,DIET			16.44	0.34		28732
28734	48	8 OZ		WHITE	SODA,GINGER ALE			16.44	0.34		287340
28736	48	8 OZ		WHITE	SODA,GINGER ALE,DIET			16.44	0.34		9/287360
28738	48	8 OZ		WHITE	SODA,LEMON LIME			16.44	0.34		287380
28740	48	8 OZ		WHITE	SODA,LEMON LIME,DIET			16.44	0.34		287400

E col 10 price as each 8 OZ column - WHITE Be ordered 8 OZ

**PRICE QUOTE**  
Account Rep: HOUSE ROUTE

Item	Pack	Size	GW	Brand	Description	E. Is	Price	Unit Price	UPC
28750	48	8 OZ		WHITE	SODA, COLA, DIET, CAFFINE FREE		16.44	0.34	28750
11876	100	1.5 OZ		UNIPRO	PC'S, SYRUP, PANCAKE, CUP (CCD) (A/C)		10.01	0.10	D# 540180
50053	6	3#		PACKER	POTATO SHRED HASHBROWN (TBD)		14.82	2.47	DOT 572653
8950	1	100 CT		SMITHFIEL	PC'S, CREAM CHEESE, CUP, 1-OZ		21.89	21.89	HF# 1608
17630	6	37 OZ		SARA LEE B	PIE, CHERRY HIGH UB 9" (S/O)		40.91	6.82	487506 (S/O)
47254	6	#10		MOTHERS	PIE FILLER, CHERRY		68.24	11.37	4239663307
15100	50	1.31 OZ		VALU LINE	DANISH, VAR PK, CHS, RAS, APL, CIN-		17.49	0.35	
66730	12	16 OZ		QUALITY	WHIPPED TOPPING, RTU BAG		37.18	3.10	811271001333
6540	750	5 GRM		AMPI	BUTTER CUP, PC'S, WHIPPED, 90CT PER LB		35.01	0.05	HF # 712
8722	1	5#		RIDGEWIEW	CHEESE, PROC AMER, YEL, 160 SLICE (EACH)		15.00	15.00	HF# 131
9021	4	5#		GREAT	CHEESE, CHEDDAR MILD, FEATHER SHRD,		50.17	12.54	3651413040
40172	1	5#(12)		UPSTATE	YOGURT, STRAWBERRY, N/F (EACH)		5.61	5.61	083-4225074
39758	4	1 GL		SMITH DARI	MILK, 3.25%, WHOLE MILK, 1 GAL		16.33	4.08	
39764	4	1 GL		SMITH DARI	MILK, 2%, LO-FAT, 1 GAL		14.70	3.68	
39766	4	1 GL		SMITH DARI	MILK, SKIM, FAT-FREE, 1 GAL		13.14	3.29	
9707	2	5#		GREAT	CHEESE, PARMESAN, GRATED, MAH		34.42	17.21	3651495722
33254	1	15#		J. MORRELL	BACON, 18-22CT, GOLD, LAYOUT		52.94	52.94	332540
33297	1	15#		SUGARDAL	BACON, FRZ, 18-22CT, EZ PAN 2 STAR, (9X12)		48.57	48.57	07389003526
32776	40	4 OZ		AVALON	BEEF PATTY, 80/20, 4-OZ, FRZ		32.00	0.80	32776
32786	4	5#		BURGER	BEEF GRND, 80/20, VACUUM BAGS, FRZ		61.13	15.28	00023964110455
33350	160	1 OZ		J. MORRELL	SAUSAGE LINK, RAW, CASING, FS QUALITY		24.67	0.15	7001000020571
35144	200	.8 OZ		WAMPLER	SAUSAGE LINK, CKD, SKNLS, .8-OZ, EASY		31.00	0.16	07625991200
35146	160	1 OZ		WAMPLER	SAUSAGE LINK, PRCKD, 1-OZ, SKINLESS,		31.00	0.19	07625991160
37552	2	AVG 9# Y		JENNI-O	TRKY BRST, 2* OVENRST, SKNLS, FRSH		2.77	2.77	ALTERCARE 10
99018	1	10#		BIRCHWOO	BEEF PATTY, 4-1 (NON-SYS)		32.41	32.41	44375195190
35432	2	AVG Y		J. MORRELL	HAM, BNLS, EX/LEAN, HAM&WATER, 35%		2.84	2.84	354320
37152	40	4 OZ		TYSON	CHKN BRST, RAW, B/S MARINATED, IQF		34.38	0.86	398170
37200	60	9 OZ		TYSON	CHKN LEG QUARTERS, RAW, IQF		51.78	0.86	352957
37272	96	3.5 OZ		TYSON	CHKN DRUMSTICK, RAW, IQF		53.58	0.56	355502
37294	4	10#		GERBER	CHKN, LEG QUARTERS, FRZ, (OS)		20.44	5.11	
31455	1	AVG Y		FARMLAND	PORK RIB, ST. LOUIS, FARMLAND, 21/4 DN		3.49	3.49	517306
31732	40	AVG4 Y		AVALON	PORK, CHOP, C/C, B.I., FRZ CW		3.66	3.66	
32370	40	AVG4 Y		AVALON	PORK, CHOP, END CUT, FRZ, CW		2.86	2.86	32370
31713	2	AVG Y		AVALON	BEEF, TOP RND, CKD, 2 PC, FRZ CW		4.99	4.99	HBH-2
33624	3	AVG Y		PACKER	BEEF, TOP RND, INSIDE CH CW		3.47	3.47	AFG# 36457
34151	40	AVG Y		ORDER X 1	STEAK, SWISS, (RND) FRSH CW		6.73	6.73	
34154	40	AVG4 Y		AVALON	STEAK, SWISS, (RND), FRZ CW		7.43	7.43	34154
33517	40	4 OZ		ARMOUR	SAUSAGE, KIELBASI LINK, NC		31.51	0.79	30418
36104	12	AVG 3# Y		PACKER	CHKN, FRSH, WHOLE WOG, AVG 3# CW		1.37	1.37	
36105	18	AV2.75 Y		PACKER	CHKN, WHOLE WOG, AVG 2.75# FRZ CW		1.60	1.60	
54390	40	4 OZ		SEA BEST B	COD, LOIN, 4-OZ, IND, COV (FS)		36.11	0.90	BSF# 6137211
36242	1	20#		PACKER	S/O CHKN, FRSH, BRST, B/S, 6-OZ, SINGLE		68.89	68.89	
37790	28	6 OZ		TYSON	CHKN, BRST, RAW, B/S, EVENCOOKED, IQF		39.38	1.41	482237
38094	32	5 OZ		VALU LINE	CHKN BRST, FRZ, FLAT, MARINATED		25.99	0.81	W# 612151
48780	6	2#		AVALON	PRDC, LETTUCE, ROMAINE, CHOP, CS-CHR		17.50	2.92	FULL CASE
48790	4	5#		AVALON	PRDC, SALAD, ROMAINE, 80/20, SEP, W/COLO		16.94	4.24	FC/SPLT#-49790
49060	1	40#		AVALON	PRDC, BANANAS, TURNING, CS		20.83	20.83	FULL CASE
49118	1	6 CT		ORD X	PRDC, PINEAPPLES, 6# CT, GLD		15.56	15.56	FC/SPLT#-49118
49120	1	3 CT		ORD X	PRDC, PINEAPPLES, 3CT		8.89	8.89	SPLT/FC#-49118
49200	1	14 CT		AVALON	PRDC, BROCCOLI BUNCHES, CS		28.33	28.33	FC/SPLT#-49200

*E col 118' priced as Each; On column= 100 can be ordered per 100*

**PRICE QUOTE**  
Account Rep: HOUSE ROUTE

Item	Pack	Size	CW	Brand	Description	E	Is	Price	Unit	Price	UPC
49222	1	25#		AVALON	PRDC,CARROTS,25# LARGE			16.11	16.11		FULL CASE
49240	1	24 CT		AVALON	PRDC,CELERY,BUNCHES,CS			23.89	23.89		FC/SPLT#-49242
49250	1	24 CT		AVALON	PRDC,CUCUMBERS,CS			14.44	14.44		FC/SPLT#-49248
49294	1	5#		AVALON	S/O PRDC,PEPPERS,YELLOW BELL,5#			8.89	8.89		SPLT/FC#-49874
49296	1	25#		AVALON	PRDC,PEPPERS,GREEN BELL,MED,CS			27.22	27.22		FC/SPLT#-49298
49356	1	50#		AVALON	PRDC,POTATO,IDAHO,100 CT,CS			19.17	19.17		FULL CASE
49372	1	25#		AVALON	PRDC,TOMATOES,XL,5X6,CS,(PPI)			17.22	17.22		FULL CASE
49386	1	18#		ORD X	PRDC,TOMATOES,XLRG,4X5CS			18.89	18.89		FULL CASE
48832	1	5#		AVALON	PRDC,LETTUCE,GREEN LEAF			11.39	11.39		SPLT/FC#-48830
49268	1	24 CT		AVALON	PRDC,LETTUCE,ROMAINE,CS			26.67	26.67		FC/SPLT#-49270
49270	1	6 CT		AVALON	PRDC,LETTUCE,ROMAINE,6 CT SPLIT (A)			8.89	8.89		SPLT/FC#49268
49292	1	5#		ORD X	PRDC,PEPPERS,RED BELL,5#			17.78	17.78		SPLT/FC#-49300
49308	1	50#		AVALON	PRDC,ONIONS,SPANISH,YELLOW,JUMBO,			17.78	17.78		
49320	1	10#		AVALON	PRDC,ONIONS,RED,JUMBO,10#			12.78	12.78		SPLT/FC#-49324
49324	1	25#		AVALON	PRDC,ONIONS,RED,JUMBO,CS			16.11	16.11		FC/SPLT#-49320
50842	1	25#		ORD X	PRDC,RED PEPPERS,CHOICE			30.56	30.56		FULL CASE
5707	2	20 CT		SCHWEBEL	BUN,RTS,HAMBURGER,5" PLAIN			5.41	2.71		
5709	6	12 CT		SCHWEBEL	BUN,RTS,HAMBURGER,4",W/SESAME			8.66	1.44		
5710	9	8 CT		SCHWEBEL	ROLL,RTS,KAISER,4",CORN DUSTED			15.44	1.72		
5730	8	12 CT		SCHWEBEL	BUN,RTS,HOT DOG			11.55	1.44		
5732	6	12 CT		SCHWEBEL	BUN,RTS,HAMBURGER,PLAIN			8.66	1.44		
5740	6	24 OZ		SCHWEBEL	BREAD,RTS,WHITE,PULLMAN			8.45	1.41		
5744	6	24 OZ		SCHWEBEL	BREAD,RTS,WHEAT,PULLMAN			8.86	1.48		
5745	10	20 OZ		SCHWEBEL	BREAD,WHEAT,CALCIUM RICH			16.82	1.68		
5747	8	18 OZ		SCHWEBEL	BREAD,TALIANO			12.55	1.57		
5785	8	24 OZ		SCHWEBEL	BREAD,RTS,RYE AMERICAN			19.45	2.43		
5787	18	16 OZ		SCHWEBEL	BREAD,RAISIN			40.91	2.27		
5792	6	4 PK		SCHWEBEL	BUN,RTS,HOAGY,13"			11.80	1.97		
5828	6	24 OZ		SCHWEBEL	BREAD,RTS,TEXAS TOAST			9.41	1.57		5828
2855	84	2 OZ		B. CRAFT	BAGEL,W/G BLUEBERRY SLD IW(CCD)			22.02	0.26		00737410696003
2856	84	2.2 OZ		B. CRAFT	BAGEL,PLAIN,SLCD,BULK			17.33	0.21		C/C 90 MONTH
2858	84	2.2 OZ		B. CRAFT	BAGEL,CINN/RAISIN,SLCD,BULK			19.28	0.23		C/C 20 MONTH
2859	84	1.9 OZ		B. CRAFT	BAGEL,WHOLE GRAIN			21.14	0.25		00737410959009
2863	72	4 OZ		B. CRAFT	S/_ BAGEL,PLAIN,SLD,6'S			20.90	0.29		00737410606002
2865	72	4 OZ		B. CRAFT	S/_ BAGEL,BLUEBERRY,SLD,6'S			22.64	0.31		00737410649009
2867	72	4 OZ		B. CRAFT	S/_ BAGEL,CINN RAISIN,SLD,6'S			22.95	0.32		00737410612003
2902	84	2.2 OZ		B. CRAFT	BAGEL,W/G CINN/RAISIN SLD IW(CCD)			22.02	0.26		00737410746005
4372	4	36 CT		LENDERS	BAGEL,PLAIN,MINI,9-OZ			20.80	5.20		354107 7
4374	12	6 CT		LENDERS	BAGEL,PLAIN,SLICED 2.3-OZ			17.27	1.44		354133 7
4542	1	144 CT		PEP FARM	ROLL,DINNER,THAW N'SERV			34.50	34.50		396359
4618	72	4 OZ		BURRY F/S	BAGEL,EVERYTHING,PARBKD,4-OZ(MAH)			24.74	0.34		DOT 360701
5643	115	1 OZ		B. CRAFT	ROLL,RTS,DINNER,W/G,SPLIT TOP			24.57	0.21		00737410402703