

City Council

Matthew P. Patten Ward 1

Annmarie P. Roff Ward 2

Kelly A. Kosek Ward 3

Gordon C. Short Ward 4

Joseph C. DeMio At-Large

James E. Carbone At-Large

Matthew A. Schonhut At-Large

Aimee Pientka, MMC Clerk of Council

Tiffany Mekeel, CMC Assistant Clerk of Council

### City of Strongsville

16099 Foltz Parkway Strongsville, Ohio 44149-5598 Phone: 440-580-3110 Council Office Fax: 440-572-1648 www.strongsville.org



February 14, 2019

#### **MEETING NOTICE**

City Council has scheduled the following meetings for <u>Tuesday</u>, *February 19*, 2019, to be held in the Caucus Room and the Council Chamber at the *Mike Kalinich Sr. City Council Chamber*, 18688 Royalton Road:

<u>Caucus will begin at 7:00 p.m.</u> All committees listed will meet immediately following the previous committee:

7:00 P.M.

Strongsville City School Superintendent Dr. Cameron Ryba will be present to discuss the school levy being placed on the May ballot.

<u>Planning, Zoning & Engineering</u> will meet to discuss Ordinance Nos. 2019-029 and 2019-030.

<u>Communications & Technology Committee</u> will meet to discuss Ordinance No. 2019-031.

<u>Public Safety & Health Committee</u> will meet to discuss Ordinance No. 2019-032.

<u>Finance Committee</u> will meet to discuss Resolution No. 2019-033.

<u>Public Service & Conservation Committee</u> will meet to discuss Ordinance No. 2019-034.

8:00 P.M. Regular Council Meeting

Any other matters that may properly come before this Council may also be discussed.

BY ORDER OF THE COUNCIL:

Aimee Pientka, MMC Clerk of Council



## STRONGSVILLE CITY COUNCIL REGULAR MEETING TUESDAY, FEBRUARY 19, 2019 AT 8:00 P.M.



Mike Kalinich Sr. City Council Chamber 18688 Royalton Road, Strongsville, Ohio

#### **AGENDA**

- 1. CALL TO ORDER:
- PLEDGE OF ALLEGIANCE:
- CERTIFICATION OF POSTING:
- ROLL CALL:
- 5. COMMENTS ON MINUTES:
  - Council Meeting February 4, 2019
- 6. APPOINTMENTS, CONFIRMATIONS, AWARDS AND RECOGNITION:
  - Administration of Oath of Office to newly-appointed Fire Lieutenant Brian Tomcany.
- 7. REPORTS OF COUNCIL COMMITTEE:
  - SCHOOL BOARD All Council:
  - SOUTHWEST GENERAL HEALTH SYSTEM Mr. Short:
  - BUILDING AND UTILITIES Mr. Patten:
  - COMMUNICATIONS AND TECHNOLOGY Ms. Kosek:
  - ECONOMIC DEVELOPMENT— Ms. Kosek:
  - FINANCE Mr. Carbone:
  - PLANNING, ZONING AND ENGINEERING Mr. Schonhut:
  - PUBLIC SAFETY AND HEALTH Mr. Short:
  - PUBLIC SERVICE AND CONSERVATION Ms. Roff:
  - RECREATION AND COMMUNITY SERVICES Ms. Roff:
  - COMMITTEE-OF-THE-WHOLE Mr. DeMio:
- 8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
  - MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:

#### 9. AUDIENCE PARTICIPATION:

#### 10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2019-029 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN VACANT PROPERTY LOCATED ON SOUTH DRIVE (PPNS 395-07-043 and 395-07-044) IN THE CITY OF STRONGSVILLE, FROM R1-75 (ONE FAMILY 75) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION.
- Ordinance No. 2019-030 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND ADOPTING THE STRONGSVILLE MASTER PLAN 2018
- Ordinance No. 2019-031 by Mayor Perciak and All Members of Council. AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE REPLACEMENT AND LEASE OF THREE UPGRADED COPIERS INCLUDING ACCESSORIES, FOR USE BY VARIOUS DEPARTMENTS OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.
- Ordinance No. 2019-032 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY UNDER THE OHIO EMS GRANT PROGRAM FOR THE TRAINING OF PERSONNEL AND/OR THE PURCHASE OF EMERGENCY MEDICAL EQUIPMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Resolution No. 2019-033 by Mayor Perciak and All Members of Council. A RESOLUTION REQUESTING THAT THE COUNTY FISCAL OFFICER CERTIFY CERTAIN INFORMATION TO THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2019-034 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 2017-196 TO INCREASE THE APPROPRIATED CONTRACT NOT-TO-EXCEED AMOUNT WITH CONSTRUCTION RESOURCES, INC. FOR CONTINUING ASSISTANCE AND CONSULTING SERVICES REQUIRED BY THE DEPARTMENT OF PUBLIC SERVICE RELATING TO THE ONGOING BUILDING EXTERIOR DESIGN AT THE CITY'S WASTEWATER TREATMENT PLANTS "B" AND "C", WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.
- 11. COMMUNICATIONS, PETITIONS AND CLAIMS:
- 12. MISCELLANEOUS BUSINESS:
- 13. ADJOURNMENT:

**ORDINANCE NO. 2019** – <u>029</u>

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES THE ZONING **STRONGSVILLE** TO CHANGE OF **CERTAIN VACANT PROPERTY** CLASSIFICATION LOCATED ON SOUTH DRIVE (PPNS 395-07-043 and 395-07-044) IN THE CITY OF STRONGSVILLE, FROM R1-75 (ONE FAMILY 75) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION.

WHEREAS, the owner of certain vacant property located on South Drive, being permanent parcel numbers 395-07-043 and 395-07-044 (the "property"), has submitted a petition to the City requesting rezoning of the property from R1-75 (One Family 75) classification to GB (General Business) classification; and

WHEREAS, Article VIII, Section 6 of the City Charter provides that neither the Council, the Mayor, any Board, including Board of Appeals, or Commission appointed pursuant to this Charter, or any ordinance or resolution of this Municipality, nor any other agent, employee, person or organization acting for or on behalf of this Municipality, by whatever authority or purported authority, shall by ordinance, resolution, motion, proclamation, statement, legislative or administrative action, or variance effect a change in the zoning classification or district of any property or area in the City of Strongsville from R1-75 (One Family 75) or R1-100 (One Family 100) commonly known as single family residential, or by whatever other name called, to any other zoning classification or district unless the change or grant, after adoption in accordance with applicable administrative and/or legislative procedures, is approved at a regularly scheduled election by a majority vote of the electors voting thereon, in the City of Strongsville and in each ward in which the change is applicable to property in the ward.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Zoning Map of the City of Strongsville, adopted by Section 1250.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville, be amended to change the zoning classification from R1-75 (One Family 75) classification to GB (General Business) classification, of certain property described in Exhibits A and B, and depicted in Exhibit C, attached hereto and incorporated herein as if fully rewritten; provided that such amendment is approved at a regularly scheduled election by a majority vote of the electors voting thereon in the City of Strongsville and in each ward in which the change is applicable to the property in the ward.

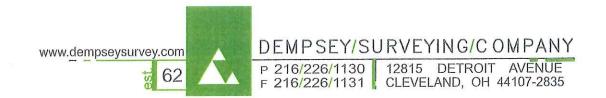
**Section 2.** That, after approval by the electors as set forth in Section 1 above, the Clerk of Council is hereby authorized to cause the necessary changes on the Zoning Map to be made in order to reflect the zoning change in classification as provided in this Ordinance.

# CITY OF STRONGSVILLE, OHIO ORDINANCE NO. 2019 – 029 Page 2

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

First reading:			Referred to Planning Commission		
Second rea	ding:				
Third readir	ng:		Approved:		
Public Hearing:					
Pres	sident of Counc	il	Approved:	Mayor	
Date Passe	ed:		Date Approved:		
Carbone DeMio Kosek Patten Roff Schonhut Short	<u>Yea</u>	<u>Nay</u>	ORD. No. 2019 - 029 1st Rdg 2nd Rdg 3rd Rdg	Ref:Ref:	
				Ref:	

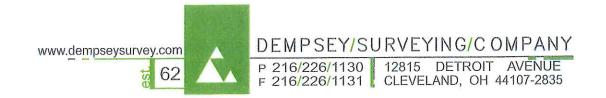


# LEGAL DESCRIPTION Sublot 16 PPN 395-07-043 South Drive Strongsville, Ohio

Situated in the City of Strongsville, County of Cuyahoga and State of Ohio and known as being Sublot 16 in H. F. Redick's Metropolitan Estates Subdivision No. 1, of part of Original Strongsville Township Lot Nos. 50 and 51, as shown by the recorded plat in Volume 111 of Maps, Page 16 of Cuyahoga County Records.

**EXHIBIT A** 

Professional Land Surveyors



# LEGAL DESCRIPTION Sublot 15 PPN 395-07-044 South Drive Strongsville, Ohio

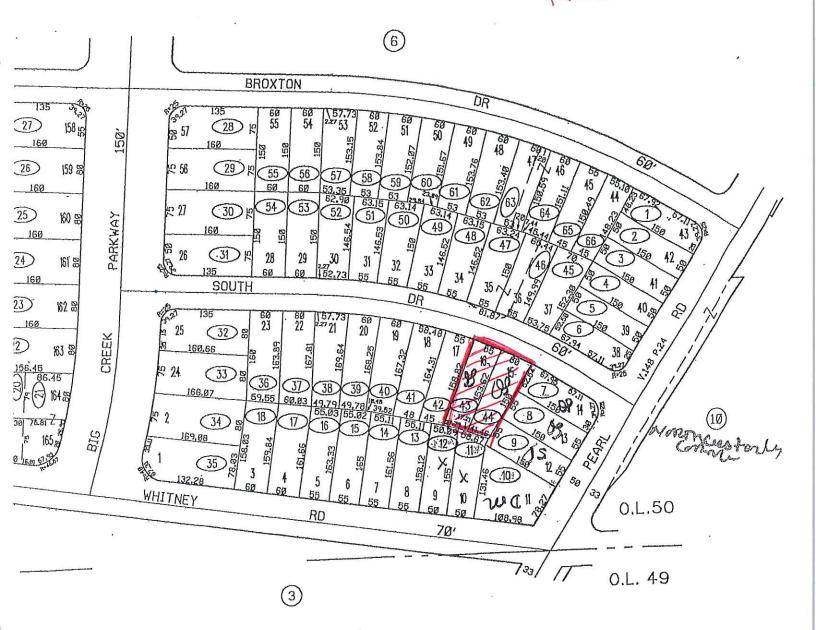
Situated in the City of Strongsville, County of Cuyahoga and State of Ohio and known as being Sublot 15 in H. F. Redick's Metropolitan Estates Subdivision No. 1, of part of Original Strongsville Township Lot Nos. 50 and 51, as shown by the recorded plat in Volume 111 of Maps, Page 16 of Cuyahoga County Records.

**EXHIBIT B** 

Professional Land Surveyors

Plot Plan

# PARCELS TO BE REZONED



**EXHIBIT C** 

#### PETITION FOR ZONING CHANGE

Ordinance Number: 2019-029 To the Council of the City of Strongsville, County of Cuyahoga, State of Ohio: I/We, the undersigned owner(s) of the property set above our names on the Property Description Form attached to this document, hereby petition your Honorable Body that said property be changed from a class Residential use to a class General Business use. Such change is necessary for the preservation and enjoyment of a substantial property right because: 1. Property on Back (South side) of these two parcels are already zoned general business 2. Three lots on East side of these two parcels are also zoned general business i.e. west side of Pear Rd. Such change will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because. The lot in question is not a site of any current residential structure or development plans. Without a change in zoning, it would remain vacant. The zoning change would allow for commercial services to be offered to persons in the vicinity, creating a material benefit. Please list other supporting documents (if any) which accompany this petition: 1. Legal Description 2. Property Deed THE PROPOSED USE OF THE PROPERTY IS: General Business Name, address and telephone number of applicant or applicant's agent: Name: Shirishbhai and Rashmika Patel Address: 21688 Briar Bush Ln. Strongsville Ohio 44149 Telephone Number: Home: 440-234-1308, Cell. Ph. 1: 440-384-4103 Cell. Ph. 2: 913-787-0597 of Ohio ingy of Cuyahaga hutiho my presence this 28 day of Notary Public My commission expires:

<sup>\*</sup> Please pay particular attention to the details in item number 4 on page one. The certified list of property owners <u>must</u> be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

#### **PROPERTY DESCRIPTION FORM**

	Ordinance Number: 2019-029	
	operty for which a change is being requested in the which is hereby incorporated into and made part of	
Address of Property: South Dr. Strongsville	Ohio 44136	
Permanent Parcel No.: 395 07 043 & 395 07	044	
The property is bounded by the followin etc.) South side of South Dr. & West of Pearl	g streets: (indicate direction; i.e., north, south, Rd.	
Number and type of buildings which now occ	cupy property (if any): None (vacant lots)	
Acreage: 0.325 Approx. 0.360		
Said property (has) (had) the following de	eed restrictions affecting the use thereof (attach	
Said deed restrictions (will) (have) expire(d) of	on: N/A	
Said property is presently under lease or other	erwise encumbered as follows: No	
Owner(s)	Percent of Ownership:	
1. Shirishbhai K. Patel	50 %	
2. Rashmika S. Patel	50 %	
3.	%	
	Signature of Owner(s)	ile
State of Ohio ) County of Cuyahoga )		
Sworn to and subscribed to in my presence the	nis 28 day of January, 20 19.	
	Notary Public	
Andrea Putrino	loulan	

My commission expires\_10 24 20

Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

Notary Public, State of Ohlo

My commission expires 12/12020

## CITY OF STRONGSVILLE OFFICE OF THE COUNCIL

#### **MEMORANDUM**

TO:

Ken Mikula, City Engineer

FROM:

Aimee Pientka, Clerk of Council

DATE:

January 29, 2019

SUBJECT:

Rezoning Application

Shirishbhai and Rashmika Patel; Owners

PPNs: 395-07-043 & 395-07-044

Address: South Drive

From Residential (R1-75) to General Business (GB)

Please check the legal description on the attached application for rezoning and, if correct, please forward to the Law Director so he may prepare legislation for Council to consider.

Thank you.

**AKP** 

Attachments

CC:

Thomas P. Perciak, Mayor

Neal Jamison, Law Director

Daniel J. Kolick, Assistant Law Director

George Smerigan, City Planner

Brent Painter, Economic Development Director

All Members of Council

Carol Brill, Planning Commission Secretary

**ORDINANCE NO. 2019** – <u>030</u>

By: Mayor Perciak and All Members of Council

AN ORDINANCE APPROVING AND ADOPTING THE STRONGSVILLE MASTER PLAN 2018.

WHEREAS, in 1966, City officials, concerned with coordinating the many varied aspects of community development embarked on an intensive planning program which led to the City's first Comprehensive Plan, formally adopted by the City in 1968; and

WHEREAS, City officials have noted the importance of periodically updating the Comprehensive/Master Plan to reflect changes that occur over time and have, in fact, adopted updates to the Comprehensive Plan at various times, including but not limited to 1990, 1996, 2001 and, most recently, the "City of Strongsville 2015 Comprehensive Plan Update"; and

WHEREAS, the City acknowledges that a Comprehensive/Master Plan is necessary to the coordinated and successful development of the City as it advances into the future; that proper development cannot occur in a vacuum but must be based on sound study and planning and in a coordinated manner; and that this development is essential to the City in achieving its goals and objectives into the future; and

WHEREAS, in that regard, the Cuyahoga County Planning Commission's mission is to inform and provide services in support of the short and long-term comprehensive planning, quality of life, environment and economic development of Cuyahoga County and its cities, villages and townships; and

WHEREAS, therefore, by and through Ordinance No. 2016-190, this Council approved and authorized the submission of an application for financial assistance with the Cuyahoga County Planning Commission in order to be eligible to receive funding under the Community Master Plan Update Program; and

WHEREAS, thereafter, the Mayor's Office was informed that the City was awarded Fifty Percent (50%) matching funds in the amount of \$30,000.00 by the Cuyahoga County Planning Commission in order to begin the process of preparing a Master Plan for the City of Strongsville; and

WHEREAS, by and through Ordinance No. 2017-065, Council authorized the Mayor to enter into a Professional Planning Services Agreement with the Cuyahoga County Planning Commission for professional planning assistance to prepare a Master Plan for the City of Strongsville; and

WHEREAS, the Strongsville Master Plan 2018 has now been drafted and embodies a collection of community aspirations that aim to inspire and guide City officials and residents as they move the community into the future.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

# CITY OF STRONGSVILLE, OHIO ORDINANCE NO. 2019 - 030 Page 2

**Section 1.** That this Council hereby approves and adopts the "Strongsville Master Plan 2018," a copy of which is on file in the office of the Clerk of Council and with the Secretary of the Planning Commission.

**Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** That this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

First reading:			Referred to Planning	Referred to Planning Commission		
Second read	ding:					
Third reading:			Approved:	Approved:		
Public Hear	ing:					
Pres	ident of Cou	ncil	Approved:	Mayor		
Date Passed:			Date Approved:			
Carbone DeMio	Yea	<u>Nay</u>	Attest:Clerk o	of Council	-	
Kosek Patten Roff Schonhut Short			ORD. No. 2019-030  1st Rdg. 2nd Rdg. 3rd Rdg.	Ref:Ref:		
			Pub Hrg			

**ORDINANCE NO. 2019** – <u>031</u>

By: Mayor Perciak and All Members of Council

AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE REPLACEMENT AND LEASE OF THREE UPGRADED COPIERS INCLUDING ACCESSORIES, FOR USE BY VARIOUS DEPARTMENTS OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.

WHEREAS, the City's Director of Communication & Technology has determined and recommended that it would be in the City's best interest to replace three (3) existing copiers on lease to the City with three (3) new, upgraded copier units; and

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase and/or lease of machinery, materials, supplies or other articles; and

WHEREAS, based upon recommendation of the City's Director of Communication & Technology, this Council wishes to take advantage of that opportunity in connection with the replacement and lease of three (3) new, upgraded Ricoh digital color copiers, including accessories (Schedule No. 800310, Index No. STS-096) for use by various City departments, which include certain offices at the City's Administration Building, Engineering Department and Police Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in the Ohio Department of Administrative Services contracts which the Department has entered into pursuant to Revised Code Section 5513.01(B) with **RICOH USA, INC.,** through their authorized dealer, **ACE a division of MERITECH,** for the replacement and lease of three (3) new, upgraded copiers, including accessories, for a 48-month period for use by various departments of the City in the total amount of \$638.50 per month, as set forth on the proposals attached hereto as Exhibit A, which are incorporated herein by reference.

**Section 2.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

# ORDINANCE NO. 2019 – 031 Page 2

- **Section 3.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program.
- **Section 4.** That the funds for the purpose of such leases have been appropriated for 2019, and shall be paid for each year from the General Fund and the Sanitary Sewer Fund; and the Director of Finance be and is hereby authorized and directed to issue the City's warrants in accordance with the terms and conditions of such lease agreements.
- **Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- **Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to participate in the lease of such copiers and appurtenances in order to upgrade City technology capabilities, maintain continuity, improve the operation of the various departments of the City, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

Pres	ident of Cou	ncil	Approved:	Approved: Mayor		
Date Passed:		Date Approved:				
Carbone DeMio Kosek Patten Roff Schonhut Short	<u>Yea</u>	<u>Nay</u>	ORD. No. 2019 - 03 ( 1st Rdg 2nd Rdg 3rd Rdg	of Council  Amended: Ref: Ref:		
			Pub Hrg	Ref:		



Ricoh MPC6004EX - Service/Kitchen

**36 Month FMV Lease = \$314.12** 

48 Month FMV Lease = \$264.00

**60 Month FMV Lease = \$199.01** 

Ricoh MPC4504EX - Police Department

**36 Month FMV Lease = \$220.09** 

48 Month FMV Lease = \$183.17

60 Month FMV Lease = \$148.43

Ricoh MPC4504EX - Engineering

**36 Month FMV Lease = \$234.02** 

48 Month FMV Lease = \$191.33

60 Month FMV Lease = \$157.22

Service and Supplies

To be billed at .004 per black & white impression and .04 per color impression. Includes 100% service, parts, labor, toner, and developer.

(ACE/Meritech Will enable DOSS to wipe the HDD and return current equipment to leasing company on behalf of The City of Strongsville)

EXHIBIT A

8111 Rockside Road / Valley View, OH 44125 / Main: 216.642.9555 / Fax: 216.642.4329

www.ACEcleveland.com















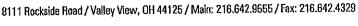
#### (Engineering)

### NEW Ricoh MPC4504EX SPF Digital Color Copier/Printer/Scanner/FAX

(45 ppm black and white and color)

#### System Complete With...

- 220 Sheet Automatic Single Pass Document Feeder
- **SMART Operational Panel**
- **Two Standard 550 Sheet Paper Drawers**
- **Two Additional 550 Sheet Paper Drawers**
- 100 Sheet Bypass Tray
- **Handicap Accessible LCD**
- 1,000 Sheet Finisher- 65 Page Stapler
- 2-3 Hole Punch
- Stapleless Stapling
- **Automatic Duplexing**
- 2 GB RAM Memory
- 320 GB Hard Drive
- 10.1" Color LCD
- Cardstock-Envelope Capabilities 300gm
- Automatic Reduction and Enlargement
- 1200 x 1200 dpi Resolution
- 1,000 User Codes
- User Authentication
- Digitally Signed PDF Capabilities
- HDD Encryption and DOSS
- Network Printer and Color Scanner Interface
- Scan to Folder and Scan to E-Mail Capabilities
- **USB Scan/Print Capabilities**
- **Mobile Print Capabilities**
- **Smart Operation Panel**
- Emulated Postscript
- **Facsimile Interface**







www.ACEcleveland.com





KK KUDCERA



#### (Police Department)

### NEW Ricoh MPC4504EX SPF Digital Color Copier/Printer/Scanner/FAX

(45 ppm black and white and color)

System Complete With...

- 220 Sheet Automatic Single Pass Document Feeder
- SMART Operational Panel
- Two Standard 550 Sheet Paper Drawers
- Two Additional 550 Sheet Paper Drawers
- 100 Sheet Bypass Tray
- Handicap Accessible LCD
- 1,000 Sheet Finisher- 65 Page Stapler
- Stapleless Stapling
- Automatic Duplexing
- 2 GB RAM Memory
- 320 GB Hard Drive
- 10.1" Color LCD
- Cardstock-Envelope Capabilities 300gm
- Automatic Reduction and Enlargement
- 1200 x 1200 dpi Resolution
- 1,000 User Codes
- User Authentication
- Digitally Signed PDF Capabilities
- HDD Encryption and DOSS
- Network Printer and Color Scanner Interface
- Scan to Folder and Scan to E-Mail Capabilities
- USB Scan/Print Capabilities
- Mobile Print Capabilities
- Smart Operation Panel
- Emulated Postscript
- Facsimile Interface





SHARP









## Investment Proposal Exclusively Prepared for:

### City of Strongsville

January 23, 2019

(Service/Kitchen)

**Proposed Model** 

NEW Ricoh MPC6004EX SPF Digital Color Copier/Printer/Scanner/FAX

(60 ppm black and white and color)

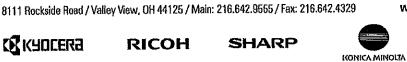
System Complete With...

- 220 Sheet Automatic Single Pass Document Feeder
- **SMART Operational Panel**
- **Two Standard 550 Sheet Paper Drawers**
- **Two Additional 550 Sheet Paper Drawers**
- 1,500 Sheet Large Capacity Tray
- 100 Sheet Bypass Tray
- Handicap Accessible LCD
- 1,000 Sheet Finisher- 65 Page Stapler
- 2-3 Hole Punch
- Stapleless Stapling
- **Automatic Duplexing**
- 2 GB RAM Memory
- 320 GB Hard Drive
- 10.1" Color LCD
- Cardstock-Envelope Capabilities 300gm
- Automatic Reduction and Enlargement
- 1200 x 1200 dpi Resolution
- 1,000 User Codes
- **User Authentication**
- Digitally Signed PDF Capabilities
- **HDD Encryption and DOSS**
- Network Printer and Color Scanner Interface
- Scan to Folder and Scan to E-Mail Capabilities
- **USB Scan/Print Capabilities**
- **Mobile Print Capabilities**
- **Smart Operation Panel**
- Emulated Postscript
- **Facsimile Interface**





SHARP







### ORDINANCE NO. 2019 – 032

By: Mayor Perciak and All Members of Council

AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY UNDER THE OHIO EMS GRANT PROGRAM FOR THE TRAINING OF PERSONNEL AND/OR THE PURCHASE OF EMERGENCY MEDICAL EQUIPMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

WHEREAS, the Ohio EMS Grant Program was enacted to improve emergency medical services in Ohio by providing monetary resources to assist organizations in training, equipping, and improving availability, accessibility and quality of such services; and

WHEREAS, the Ohio EMS Grant Program provides for reimbursement of funds for the amount of the grant awarded for the cost of purchasing various emergency medical equipment and training activities by each local agency that receives and accepts a grant under the Program; and

WHEREAS, the deadline for submission of applications to receive funding under the Ohio EMS Grant Program for such equipment and training for the 2019-2020 grant cycle is April 1, 2019; and

WHEREAS, the City, through its Fire Department, is requesting authorization to apply for any available funding for the training of personnel and/or the purchase of various emergency medical equipment; and

WHEREAS, when the City is advised that its application for funding under the Grant program is approved, the City is desirous of accepting such award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That this Council hereby authorizes the Mayor and/or Fire Chief to execute and file an application for financial assistance with the Ohio Department of Public Safety under the Ohio EMS Grant Program for the training of personnel and/or the purchase of emergency medical equipment for the Strongsville Fire Department, as more fully set forth in the application on file in the office of the Fire Chief; and further authorizes the Mayor, Director of Finance, Fire Chief, and/or their authorized representatives to provide, execute and deliver whatever certifications, assurances and such other information as may be required in connection therewith.

**Section 2.** That this Council hereby approves the acceptance of any award of funding under such Grant program for 2019-2020, and hereby authorizes the Mayor, Director of Finance, Fire Chief, and other appropriate officers of the City to do all things necessary in furtherance thereof.

ORDINANCE NO. 2019 – 032 Page 2

**Section 3.** That any advance of funds under this Ordinance and/or the City's portion of costs to meet its obligations, if any, under said grant shall be paid from the Emergency Vehicle Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to timely file such application in order for the City to participate in such grant funding to continue to provide for the highest quality emergency services and operations, to accept such funds when awarded, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

			Approved: Mayor	<del>-</del>
President of Council  Date Passed:			Mayor	
			Date Approved:	-
Carbone DeMio	<u>Yea</u>	<u>Nay</u> 	Attest:Clerk of Council	_
Kosek Patten Roff Schonhut Short			ORD. No. 2019 - 032 Amended:	
			Pub Hrg Ref: Adopted: Defeated:	

#### **RESOLUTION NO. 2019** - 033

By: Mayor Perciak and All Members of Council

A RESOLUTION REQUESTING THAT THE COUNTY FISCAL OFFICER CERTIFY CERTAIN INFORMATION TO THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Section 5705.03 provides that when a taxing authority determines that it is necessary to levy a tax outside of the ten (10) mill limitation for any purpose authorized by the Revised Code, prior to the certification to the proper county board of elections of its resolution to submit the question of levying a tax outside of the ten (10) mill limitation to the electors of the subdivision, the taxing authority shall certify a resolution to the County Fiscal Officer requesting that the County Fiscal Officer certify to the taxing authority the total current tax valuation of the subdivision, and the dollar amount of revenue that would be generated by a specified number of mills.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- **Section 1.** That the amount of taxes which may be raised within the ten (10) mill limitation by levies on the current tax duplicate will be insufficient to provide an adequate amount for the necessary requirements of the City of Strongsville.
- **Section 2.** That it is necessary to continue to levy a tax in excess of said ten (10) mill limitation of one (1) mill for each dollar of valuation which amounts to ten (10) cents for each One Hundred Dollars (\$100.00) of valuation upon the taxable property of said City for the tax levy years 2020 to 2024, both inclusive, to be collected in years 2021 to 2025, both inclusive, to supplement the general fund of the City of Strongsville for the purpose of making appropriations for hospitalization in and support of Southwest General Health Center, a general hospital, said renewal tax levy being authorized pursuant to Ohio Revised Code Sections 749.01 and 5705.191.
- **Section 3.** That the question of such renewal tax levy shall be submitted to the electors of said City at the General Election to be held on Tuesday, November 5, 2019.
- **Section 4.** That this Council hereby requests that the County Fiscal Officer certify to the City of Strongsville the total current tax valuation of the City of Strongsville and the dollar amount of revenue that will be generated by the one (1) mill renewal tax levy.
- **Section 5.** That the Clerk of Council be and is hereby authorized and directed to certify this Resolution to the County Fiscal Officer of Cuyahoga County, Ohio requesting that the County Fiscal Officer certify to the City of Strongsville the total current tax valuation of the City of Strongsville and the dollar amount of revenue that will be generated by the one (1) mill renewal tax levy.
- **Section 6.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that any deliberations of this Council, and any of its committees, that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements.

# CITY OF STRONGSVILLE, OHIO RESOLUTION NO. 2019 – $\frac{033}{}$ Page 2

**Section 7.** That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare of the City; and for the further reason that under law a certified copy of this Resolution must be submitted to the Cuyahoga County, Ohio Fiscal Officer and the information requested from said Fiscal Officer must be received prior to submission of the ballot language to the Cuyahoga County, Ohio Board of Elections on or before August 7, 2019. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in full force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

President of Council  Date Passed:			Approved:	Mayor
			Date Approved:	
Carbone DeMio Kosek	<u>Yea</u>	<u>Nay</u>	Attest:Clerk of	
Patten Roff Schonhut Short			RES ORD. No. 2019 - 033 1st Rdg 2nd Rdg 3rd Rdg	Ref:
			Pub HrgAdopted:	Ref:

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 2017-196 TO INCREASE THE APPROPRIATED CONTRACT NOT-TO-EXCEED AMOUNT WITH CONSTRUCTION RESOURCES, INC. FOR CONTINUING ASSISTANCE AND CONSULTING SERVICES REQUIRED BY THE DEPARTMENT OF PUBLIC SERVICE RELATING TO THE ONGOING BUILDING EXTERIOR DESIGN AT THE CITY'S WASTEWATER TREATMENT PLANTS "B" AND "C", WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.

WHEREAS, through adoption of Ordinance No. 2017-196, the Council approved and authorized the Mayor to enter into a contract with Construction Resources, Inc. for design and consulting services in connection with roofing repair and replacement, building exterior design, field observation and contract administration services for the City's Wastewater Treatment Plants "B" and "C", in a total amount not to exceed \$195,000.00; and

WHEREAS, the Director of Public Service has determined that there is a necessity for continuing assistance by the City's consultant, Construction Resources, Inc., in connection with the ongoing contract administration and field observation for the concrete repair and door replacement project at the City's Wastewater Treatment Plants "B" and "C"; and

WHEREAS, under the circumstances, the City's Service Department, therefore, now recommends approval of a modification to the contract in an amount not to exceed an additional \$35,000.00 to pay for such further necessary consulting services; and

WHEREAS, it is accordingly necessary for Council to allocate the additional funds on an emergency basis by amending the prior Ordinance, and modifying the original not-to-exceed amount, in order to authorize the new total amount of \$230,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

Section 1. That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Department of Public Service of the City of Strongsville, in that it has become immediately necessary to provide for continuing assistance from the City's consultant, CONSTRUCTION RESOURCES, INC., for the ongoing contract administration and field observation relating to the concrete repair and door replacement project at the City's Wastewater Treatment Plants "B" and "C", without public bidding, to protect the health, safety and welfare of the residents, and to conserve public funds.

**Section 2.** That Section 1 of Ordinance No. 2017-196 is hereby amended to read in its entirety as follows:

"Section 1. That the Mayor be and is hereby authorized and directed to execute and enter into an agreement with CONSTRUCTION RESOURCES, INC., a firm of professional consultants and the best qualified and highest ranked firm, in a total amount not to exceed \$195,000.00\$230,000.00, to provide design and consulting services, including those of certain sub-consultants, in connection with further roofing repair and replacement, building exterior design, field observation and contract administration services for the City's Wastewater Treatment Plants "B" and "C" in the City of Strongsville, in accordance with its proposal, addendum, and related forms and documents, copies of which are attached hereto as Exhibits A and B, and/or on file with the Director of Public Service, and which, in all respects, are hereby approved."

**Section 3.** That for the reasons aforesaid, this Council hereby approves and authorizes the Mayor to enter into an amendment to the Proposal for Consulting Services, without public bidding, with **CONSTRUCTION RESOURCES, INC.**, in order to increase the not-to-exceed amount by a total of \$35,000.00 to \$230,000.00, a copy of which Proposal is attached hereto as Exhibit B.

**Section 4.** That the funds for the purposes of this amendment have been appropriated and shall be paid from the Sanitary Sewer Fund.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to amend the prior Ordinance and contract in order to provide sufficient funds for the continuing consulting services in order to provide continuity and efficient operation of the City's Wastewater facilities, to repair and protect City-owned utilities and property, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

	Approved:	
President of Council	Mayor	
Date Passed:	Date Approved:	_

# CITY OF STRONGSVILLE, OHIO ORDINANCE NO. 2019 - 034 Page 3

	<u>Yea</u>	<u>Nay</u>	Attest:	
Carbone DeMio Kosek Patten Roff Schonhut Short				. Ref:
			Pub Hrg	

#### CONSTRUCTION RESOURCES INC.

### **PROPOSAL**

33900 Station Street Solon, OH 44139 (440) 248-9800 Fax (440) 248-9939 FOR CONSULTING SERVICES

Page No.1 of 1 Page

To: Mr. Joseph M. Walker Director of Public Services City of Strongsville 16099 Foltz Parkway Strongsville, OH 44149 SERVICE: Phase III part time field observation & contract administration

PROJECT: 2018 WWTP roof project

PHONE: (440) 376-2119 EMAIL: joe.walker@strongsville.org DATE: 2/13/19

We hereby submit the following outline for consulting services:

Upon your acceptance of this proposal, Construction Resources Inc. will be engaged to continue to assist the City of Strongsville with Contract Administration and with field observation for the 2018-2019 WWTP concrete repair and door replacement project. Our field observer will be present for approximately four hours each contracting day, during contractor activity. Hours needed will be at the discretion of the Observer and their Superintendent. We will also attend weekly project meetings between the contractor(s), and Client. Field reports will be generated for each observation day and submitted to the building owner. We will create a digital photographic dairy. The Client agrees that Construction Resources is not liable for the quality or functionality of the restoration project; the liability lies with the contractor and the manufacturers of the materials they install.

We will also review all contractor submittals, applications for payment, and close out documents.

Our Phase III observation rate is \$60.00 per hour. Project meetings, CA and audits are at a rate of \$90 per hour. The actual fee will depend on the time needed to complete the engagement, and is therefore dependent on contractor time. Should evening, weekend or holiday hours be needed for observation, the hourly rate will be at time and one-half. Travel and field report preparation time is included and billed within total hours charged for Phase III services. This added fee will be billed hourly and capped at \$35,000.

WE PROPOSE hereby to furnish consulting services--complete according to this outline, for the sum of:

Payable as follows: Net 30 days from billing

The Consultant's services consist of those services done by Construction Resources, Inc., its employees, or outside consultants who may be required to perform the intended scope of work as outlined. The services provided by the Consultant, its findings, or reports prepared will be in accordance with its proposal, Owner's acceptance of these agreements, and generally accepted principles and practices of the industry. In performing its services, the Consultant will use that degree of care and skill ordinarily exercised under similar circumstances by members of its industry. Statements made in reports by the Consultant are opinions based on Judgment and are not to be construed as representations of fact. Consultant's liabilities are limited to the total amount of the fee charged to the client.

Authorized signature:

Bud Griffith, President

NOTE: This proposal may be withdrawn by us if not accepted within 10 days.

ACCEPTANCE OF PROPOSAL -- The prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_ Date