

**STRONGSVILLE ARCHITECTURAL REVIEW BOARD  
AGENDA  
BUILDING CONFERENCE ROOM  
16099 FOLTZ PARKWAY**

**Tuesday, January 7, 2020  
9:00 AM**

- (A) 8:30 AM Caucus.
- (B) 9:00 AM Call to Order.
- (C) ELECTION OF OFFICERS for 2020.
- (D) Approval of Minutes of December 3, 2019.

(E) **NEW APPLICATIONS:**

1) **STRONGSVILLE CITY SCHOOL DISTRICT/ J. Schumacher, Agent**

Recommendation of Site, Parking Lot, and Fencing for the proposed tennis courts and parking lot addition for property located 20025 Lunn Road, PPN 393-26-003 zoned Public Facility.

2) **ARBY'S/ Ken Knuckles, Agent**

Recommendation of a 6' x 6' 6" internally illuminated channel letter wall sign having white copy and red background and returns for the west elevation; and

Recommendation of a 6' x 6' 6" internally illuminated channel letter wall sign having white copy and red background and returns for the north elevation; and

Recommendation of a 3' x 8' 5" internally illuminated channel letter wall sign having white copy and red background and returns for the south elevation; and

Recommendation of a 4' x 5' 2" internally illuminated ground sign having silver, red and black background and white copy, black trim and returns for the west elevation; and

Recommendation of a 4' x 5' 2" internally illuminated ground sign having silver, red and black background and white copy, black trim and returns for the north elevation; and

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**(E)            NEW APPLICATIONS, Cont'd:**

**2)            ARBY'S/ Ken Knuckles, Agent, Con't**

Recommendation of four 1' x 3' internally illuminated directional signs having black and red background and white copy, two stating "enter" and the other two stating "exit" for the north elevation

Recommendation of a 10' 1" illuminated speaker canopy having red, silver and tan background and black and red copy; and

Recommendation of a 5' 8" x 8' 7" Menu Board for the south elevation for property located at 9175 Pearl Road PPN 395-16-004 zoned Motorist Service.

**(F)            And any other business to properly come before this Board.**