



# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
www.strongsville.org

January 15, 2026

## City Council

James A. Kaminski  
Ward 1

Annmarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Anthony Zacharyasz, Jr.  
At-Large

Aimee Pientka, MMC  
Clerk of Council

## MEETING NOTICE

City Council has scheduled the following meetings for **Tuesday, January 20, 2026**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royaltan Road:***

**Caucus will begin at 6:45 p.m.** *All committees listed will meet immediately following the previous committee:*

**6:45 P.M.**                      **Planning, Zoning & Engineering Committee** will meet to discuss Ordinance Nos. 2025-128 and 2025-144.

**Public Safety & Health Committee** will meet to discuss Ordinance No. 2026-006.

**Recreation & Community Services Committee** will meet to discuss Resolution No. 2026-007.

**7:00 P.M.**                      **Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

**BY ORDER OF THE COUNCIL:**

Aimee Pientka, MMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**

**TUESDAY, JANUARY 20, 2026 AT 7:00 P.M.**

Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

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**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Regular Council Meeting – January 5, 2026*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. PUBLIC HEARING:
  - Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25. Favorable recommendation by the Planning Commission 11-20-25. Second reading 12-01-25. Public Hearing 01-20-26.*
8. REPORTS OF COUNCIL COMMITTEE:
  - COMMUNICATIONS AND TECHNOLOGY – Roff
  - ECONOMIC DEVELOPMENT – Clark
  - PLANNING, ZONING AND ENGINEERING – Zacharyasz
  - PUBLIC SAFETY AND HEALTH – Kaminski
  - PUBLIC SERVICE AND CONSERVATION – Kosek
  - RECREATION AND COMMUNITY SERVICES – Kosek
  - BUILDING & UTILITIES – Carbone
  - SCHOOL BOARD – Carbone
  - SOUTHWEST GENERAL HEALTH SYSTEM – Short
  - FINANCE – Short

- COMMITTEE-OF-THE-WHOLE – Short
9. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
- MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:
10. AUDIENCE PARTICIPATION:
11. ORDINANCES AND RESOLUTIONS:
- Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25. Favorable recommendation by the Planning Commission 11-20-25. Second reading 12-01-25. Public Hearing 01-20-26.*
  - Ordinance No. 2025-144 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING NEW CHAPTER 878 “FIBER OPTIC INSTALLERS” OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY **AS AMENDED**. *First reading and referred to the Planning Commission 12-15-25. Favorable recommendation by the Planning Commission 12-18-25. Amended, placed on second reading and referred back to the Planning Commission “As Amended” 01-05-26. Favorable recommendation by the Planning Commission 01-15-26.*
  - Ordinance No. 2026-006 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR’S ENTERING INTO A CONTRACT WITH UNIVERSITY HOSPITALS OF CLEVELAND IN CONNECTION WITH A CUYAHOGA COUNTY OVI TASK FORCE GRANT AWARD RECEIVED FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR 2026, AND DECLARING AN EMERGENCY.
  - Resolution No. 2026-007 by Mayor Perciak and All Members of Council. A RESOLUTION ACCEPTING A DONATION OF MONEY FROM THE STRONGSVILLE COMMUNITY THEATRE IN APPRECIATION OF THE PERSONNEL AT THE WALTER F. EHRFELT RECREATION & SENIOR CENTER AND FOR USAGE OF THE VARIOUS MEETING ROOMS.

12. COMMUNICATIONS, PETITIONS AND CLAIMS:

13. MISCELLANEOUS BUSINESS:

- ***Motion to establish an Ad Hoc Transportation and Infrastructure Committee, consisting of three Councilmembers, for the purpose of reviewing, evaluating and making recommendations to Council on transportation needs, roadway improvements, traffic safety and infrastructure planning.***

14. ADJOURNMENT:

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 128

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Zoning Map of the City of Strongsville, adopted by Section 1250.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville, be amended to change the zoning classification of certain properties located at 19156 Pearl Road (PPN 394-31-007), in the City of Strongsville, from PF (Public Facilities) classification to GB (General Business) classification, and vacant land located on Pearl Road near Rockglen Drive (PPN 394-32-001) from PF (Public Facilities) classification to GB (General Business) classification, which properties are more fully described and depicted in Exhibit A, attached hereto and incorporated herein by reference.

**Section 2.** That the Clerk of Council is hereby authorized to cause the necessary changes on the Zoning Map to be made in order to reflect the zoning change in classification as provided in this Ordinance.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to rezone such property in order to provide for the orderly development of lots and lands within the City, to enhance economic development within the City, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First Reading: November 3, 2025

Referred to Planning Commission

Second Reading: December 1, 2025

November 4, 2025

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2025 - 128  
Page 2

*Favorable recommendation by  
Planning Commission:  
Approved: November 20, 2025*

Third Reading: \_\_\_\_\_

Public Hearing: January 20, 2026

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Ord. No. 2025-128 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. 11-3-25 Ref: PC/P2E  
2<sup>nd</sup> Rdg. 12-01-25 Ref: P2E  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

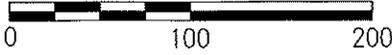
Public Hrg. 01-20-26 Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**EXHIBIT A**

**ROCKGLEN DRIVE**

EAST-WEST R  
N89°20'05"E M  
213.53' R&M

PUBLIC R.O.W.



N85°00'00"W R  
S85°39'55"E M  
71.08' R&M

EAST-WEST R  
N89°20'05"E M  
49.95' R&M

**BLOCK "D"**  
FIELDSTONE PRESERVE SUBDIVISION  
- PHASE 2 VOL. 376 PAGES 86-90  
AFN 201404230268

LENGTH	RADIUS	CH. BEARING	CHORD
C1: 41.02 R&M	470.00 R&M	N87°30'00"W R S88°09'55"E M	41.00 R&M
C2: 46.25 R&M	530.00 R&M	N87°30'00"W R S88°09'55"E M	46.24 R&M
C3: 68.40 R&M	282.50 R&M	N83°03'50"W R S83°43'45"E M	68.23 R&M
C4: 67.98 R&M	317.50 R&M	N82°15'43"W R S82°55'38"E M	67.85 R&M
C5: 77.14 R&M	50.00 R&M	N44°11'53"W R S44°51'48"E M	69.71 R&M

**EXISTING PF TO GB**

**PARCEL 1  
PARCEL CC**

MAP OF SURVEY & LOT CONSOLIDATION FOR CATANZARITE SOUTH PEARL LLC  
VOLUME 378 OF MAPS, PAGE 36, AFN 201408250262

PPN 394-31-007  
ENCOMPASS HEALTH OHIO REAL ESTATE, LLC  
LIMITED WARRANTY DEED AFN 202112060611  
19156 PEARL RD, STRONGSVILLE, OH 44136

N88°42'22"E R.  
S88°02'28"W M  
610.16' R&M

N88°45'54"E R1  
N88°02'28"E M  
600.13' M  
600.07 R1

**EXISTING PF TO GB**

**PARCEL 2  
PARCEL B**

SOUTH PEARL LTD. SUBDIVISION  
VOLUME 324 OF MAPS, PAGE 39, AFN 200304300671  
PPN 394-32-001  
ENCOMPASS HEALTH OHIO REAL ESTATE, LLC  
LIMITED WARRANTY DEED AFN 202112060611  
0 PEARL RD, STRONGSVILLE, OH 44136

- PROPERTY LINE (TO BE RE-ZONED)
- RIGHT-OF-WAY LINE
- LOT/PARCEL LINE
- CENTER LINE

S88°02'30"W M  
599.97' M

N88°45'59"E R1  
600.07 R1

PPN 394-32-002 BEDNARSKI, LARRY DEAN

NORTH-SOUTH R  
S00°39'55"E M  
122.10' R&M  
45'  
N01°47'27"W R  
S02°27'22"E M  
160.00' R&M  
NORTH-SOUTH R  
S00°39'55"E M  
159.82' R&M  
40'  
6.58' M (JOG)  
N00°20'35"W R1  
S01°04'44"E M  
330.00' R1&M  
50'

**PEARL ROAD (U.S. 42)**

PUBLIC R.O.W.

CENTERLINE AS DEPICTED IN VOL. 324 PG 39  
& PER AFN 201211260934  
CENTERLINE AS DEPICTED IN VOL. 378 PG 36

C:\GS Projects\10023143 - Meijer SRV Strongsville OH\Drawings\10023143 - Rezoning.dwg, Plotted By: Kaczmarzyk, Plotted: Sep 25, 2025 - 2:57pm

PREPARED BY:



WOOLPERT, INC.  
4454 Idea Center Blvd  
Dayton, OH 45430  
937.461.5660  
FAX: 937.461.0743

PREPARED FOR:

ENCOMPASS HEALTH  
OHIO REAL  
ESTATE, LLC

**ZONING REQUEST  
EXISTING PF TO GB**

PROJECT NO:

10023143

DATE 09/25/25

DES. SRK

DR. PTK

CKD. WLD

PAGE:

1/2

C:\GS\_Projects\10023143 - Meier SRV Strongsville OHA Drawings\10023143 - ReZoning.dwg, Plotted By: Koczmerzyk, Plotted: Sep 25, 2025 - 2:58pm

**PROPERTY DESCRIPTION:**

PARCEL 1:  
SITUATED IN THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;  
AND KNOWN AS PARCEL CC IN THE MAP OF SURVEY & LOT CONSOLIDATION FOR CATANZARITE SOUTH PEARL LLC, OF PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT 60, AS SHOWN BY THE RECORDED PLAT IN VOLUME 378 OF MAPS, PAGE 36, OF THE CUYAHOGA COUNTY RECORDS, AND CONTAINING 7.2053 ACRES OF LAND, AS APPEARS BY SAID PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

PARCEL 2:  
SITUATED IN THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;  
AND KNOWN AS BEING PARCEL B IN SOUTH PEARL LTD. SUBDIVISION, OF PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT NOS. 60 AND 61, AS SHOWN BY THE RECORDED PLAT IN VOLUME 324 OF MAPS, PAGE 39, OF THE CUYAHOGA COUNTY RECORDS, AND CONTAINING 4.5453 ACRES OF LAND, AS APPEARS BY SAID PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

**NOTES:**

1. "M" DESIGNATES MEASURED DIMENSION/BEARING, "R" DESIGNATES RECORD DIMENSION/BEARING PER PLAT IN VOLUME 378 OF MAPS, PAGE 36, "R1" DESIGNATES RECORD DIMENSION/BEARING PER PLAT IN VOLUME 324 OF MAPS, PAGE 39.
2. THE BASIS OF MEASURED BEARINGS AND HORIZONTAL DATUM SHOWN HEREON IS THE OHIO STATE PLANE COORDINATE SYSTEM NORTH ZONE (NAD 83). SAID BEARINGS ORIGINATED FROM SAID COORDINATE SYSTEM BY GPS OBSERVATIONS AND OBSERVATIONS OF SELECTED STATIONS IN THE NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (NGS CORS) NETWORK.
3. DISTANCES SHOWN HEREON ARE GRID DISTANCES IN FEET AND DECIMAL PARTS THEREOF. IN ORDER TO CALCULATE A GROUND DISTANCE, GRID DISTANCE SHALL BE MULTIPLIED BY 1.000096.
4. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
5. OWNERSHIP INFORMATION, ADDRESSES AND PARCEL NUMBERS ARE SHOWN PER THE CUYAHOGA COUNTY GIS WEBSITE.
6. PER THE CITY OF STRONGSVILLE ZONING MAP REVISED AUGUST 28, 2023, THE SUBJECT PROPERTY IS CURRENTLY LOCATED IN ZONE "PF" - PUBLIC FACILITIES.

**SURVEYOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THIS EXHIBIT WAS PREPARED UNDER MY DIRECT SUPERVISION, BASED ON THE FIELD SURVEY COMPLETED ON 08/28/25.

  
 GARY S. SWIERZ, PS  
 OHIO REGISTERED SURVEYOR NO. PS.7776  
 LICENSE EXPIRES 12/31/25  
 DATE: 20 OCT 25  
 WOOLPERT, INC.



PREPARED BY:   <b>WOOLPERT</b> <small>CONSTRUCTION   COMMERCIAL   RESIDENTIAL</small> WOOLPERT, INC. 4454 Idea Center Blvd Dayton, OH 45430 937.461.6660 FAX: 937.461.0743	PREPARED FOR:  <b>ENCOMPASS HEALTH          OHIO REAL          ESTATE, LLC</b>	<p style="text-align: center;"><b>ZONING REQUEST          EXISTING PF TO GB</b></p>	PROJECT NO: <u>10023143</u> DATE <u>09/25/25</u> DES. <u>SRK</u> DR. <u>PTK</u> CKD. <u>WLD</u>	PAGE:  <p style="text-align: center;"><b>2/2</b></p>
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**PETITION FOR ZONING CHANGE**

Ordinance Number: 2025-128

To the Council of the City of Strongsville, County of Cuyahoga, State of Ohio:

I/We, the undersigned owner(s) of the property set above our names on the Property Description Form attached to this document, hereby petition your Honorable Body that said property be changed from a class PF use to a class GB use.

Such change is necessary for the preservation and enjoyment of a substantial property right because: The proposed zoning classification, GB, is consistent with the property's original and surrounding zoning classifications, and is necessary to allow the proposed use of a grocery store with integrated amenities such as pharmacy drive-through and digital pickup area.

Such change will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because: the proposed development will be designed to minimize impacts to surrounding property owners through the use of landscaping, screening, and setbacks. Site engineering design will be completed to mitigate the impacts of traffic, stormwater management, and lighting design will be per local and state requirements.

Please list other supporting documents (if any) which accompany this petition:

1. Proposed Site Plan
2. Proposed Building Elevations

**THE PROPOSED USE OF THE PROPERTY IS:** grocery store with pharmacy drive-through, outdoor sales, digital grocery pickup, alcohol sales

Name, address and **telephone number** of applicant or applicant's agent:

Name: Abby Jacobs (Woolpert)

Address: 1203 Walnut Street, Second Floor, Cincinnati, OH 45202

Telephone Number: 513-527-2520

**ENCOMPASS HEALTH OHIO  
REAL ESTATE, LLC**

By: [Signature]  
Name: Edmund Ball  
Its: Vice President

State of Alabama )  
County of Jefferson )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund Ball, whose name as Vice President of Encompass Health Ohio Real Estate, LLC, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 5 day of September, 2025.

[Signature]  
Notary Public  
My commission expires \_\_\_\_\_

\* Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

**PROPERTY DESCRIPTION FORM**

Ordinance Number: 2025-128

The following described property is that property for which a change is being requested in the attached Petition for Zoning Change and which is hereby incorporated into and made part of said petition:

Address of Property: N/A

Permanent Parcel No: 394-31-007, 394-32-001

The property is bounded by the following streets: (indicate direction; i.e., north, south, etc.) Rockglen Drive (north), Pearl Road (east)

Number and type of buildings which now occupy property (if any): N/A

Acreage: 7.2053 acres, 4.5453 acres (11.7506 acres total)

Said property (has) (had) the following deed restrictions affecting the use thereof (attach copy): N/A

Said deed restrictions (will) (have) expire(d) on: N/A

Said property is presently under lease or otherwise encumbered as follows: N/A

Owner(s)	Percent of Ownership:
<u>Encompass Health Ohio Real Estate LLC</u>	<u>100</u> %

**ENCOMPASS HEALTH OHIO  
REAL ESTATE, LLC**

By: [Signature]  
Name: Edmund Ball  
Its: Vice President

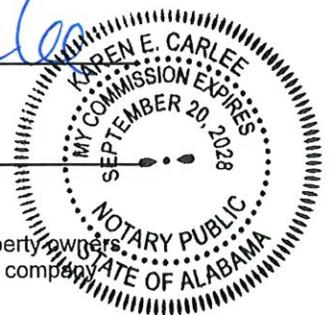
State of Alabama     )  
County of Jefferson    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund Ball, whose name as Vice President of Encompass Health Ohio Real Estate, LLC, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 5 day of September, 2025.

[Signature]  
Notary Public

My commission expires \_\_\_\_\_



\* Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

**CITY OF STRONGSVILLE**  
**OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Lori Daley, Assistant City Engineer

**FROM:** Aimee Pientka, Clerk of Council

**DATE:** October 14, 2025

**SUBJECT:** Rezoning Application  
Owner: Encompass Health Ohio Real Estate LLC  
Developer: Abby Jacobs/Woolpert  
PPNs: 394-31-007, 394-32-001  
Address: N/A  
From: Public Facilities (PF) to General Business (GB)

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Please check the legal description on the attached application for rezoning and, if correct, please forward to the Law Director so he may prepare legislation for Council to consider.

Thank you.

AKP  
Attachments

**Cc:** Thomas P. Perciak, Mayor  
Neal Jamison, Law Director  
Daniel J. Kolick, Assistant Law Director  
George Smerigan, City Planner  
Brent Painter, Economic Development Director  
All Members of Council  
Mitzi Anderson, Administrator to Boards and Commissions

# City of Strongsville

## *Memorandum*

**To:** Neal Jamison, Law Director

**CC:** Mayor Perciak  
Ken Mikula, City Engineer  
Aimee Pientka, Clerk of Council  
George Smerigan, City Planner  
Brent Painter, Economic Development Director  
Dan Kolick, Assistant Law Director  
Mitzi Anderson, Administrator to Boards and Commissions

**From:** Lori Daley, Assistant City Engineer

**Date:** October 20, 2025

**Re:** Rezoning Application  
Encompass Health Ohio Real Estate LLC  
PPN 394-31-007, 19156 Pearl Road  
PPN 394-32-001, vacant lot  
From PF to GB

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Neal,

The legal descriptions included in the Clerk of Council's October 14, 2025 memo regarding the above referenced application accurately describe the parcels to be rezoned.

Please use the attached for the exhibit. Sheet 2/2 now includes the signature by the surveyor.

Please feel free to contact me with any questions.

Thank you.

**CITY OF STRONGSVILLE  
OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Mitzi Anderson, Administrator to Boards & Commissions  
**FROM:** Aimee Pientka, Clerk of Council  
**DATE:** November 4, 2025  
**SUBJECT:** Referral from Council: Ordinance No. 2025-128

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At its regular meeting of November 3, 2025, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

- Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25.*

A copy of this ordinance is attached for Planning Commission review.

AKP  
Attachments

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Neal Jamison, Law Director

**FROM:** Mitzi Anderson, Administrator Boards & Commissions

**SUBJECT:** Referral to Council

**DATE:** November 21, 2025

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Please be advised that at its Meeting of November 20, 2025, the Strongsville Planning Commission gave a Favorable Recommendation to the following:

### **ORDINANCE NO. 2025-128**

An Ordinance Amending the Zoning Map of the City of Strongsville Adopted by Section 1250.03 of Title Six Part Twelve of the Codified Ordinances of Strongsville to Change the Zoning Classification of Certain Real Estate Located at 19156 Pearl Road PPN (3 94-31-007) in the City of Strongsville from PF (Public Facilities) Classification to GB (General Business) Classification, and in Addition, Vacant Land Located on Pearl Road Near Rockglen Drive (PPN 394-32-001) from PF (Public Facilities) Classification to GB (General Business) Classification, and Declaring an Emergency.



# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
www.strongsville.org

December 19, 2025

## City Council

James A. Kaminski  
Ward 1

Anmarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Brian M. Spring  
At-Large

Aimee Pientka, MMC  
Clerk of Council

## CITY OF STRONGSVILLE, OHIO

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing will be conducted by the Council of the City of Strongsville on **Tuesday, January 20, 2026 at 7:00 p.m., current time**, in the Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road, Strongsville, Ohio, upon the following Ordinance, which has been introduced in and is currently pending before the Council, entitled:

- Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25. Favorable recommendation by the Planning Commission 11-20-25. Second reading 12-01-25. Public hearing 01-20-26.*

The ordinance is on file in the office of the Clerk of Council at the Strongsville Service Center, 16099 Foltz Parkway, Strongsville, Ohio, for public inspection.

Any person desiring to be heard on the subject of the proposed ordinance, or who may wish to object thereto, may appear at the time and place set forth above.

**BY ORDER OF THE COUNCIL OF THE CITY OF STRONGSVILLE, OHIO:**

Aimee K. Pientka, MMC  
Clerk of Council

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 144

By: Mayor Perciak and All Members of Council

**AN ORDINANCE ENACTING NEW CHAPTER 878 “FIBER OPTIC INSTALLERS” OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY, **AS AMENDED**.**

WHEREAS, pursuant to the Constitution of the State of Ohio and Ohio Revised Code, municipalities have the right to enact planning laws that are for the health, safety, welfare, comfort and peace of the citizens of the municipality; and

WHEREAS, the City of Strongsville has the right to establish regulations for the use, placement and construction of various structures and devices in the public right-of-way and adjacent thereto; and

WHEREAS, the City of Strongsville has established regulations for the orderly placement and construction of wireless communication facilities and wireless telecommunication towers within its municipal borders and the public right-of-way; and

WHEREAS, Council deems it to be in the best interests of the community and for the protection and preservation of the public health, safety and welfare to adopt regulations concerning the acceptance and issuance of permits for the construction, reconstruction, use or change of use of fiber optic cable and/or lines and associated appurtenances and structures in the City public right-of-way and adjacent thereto.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That Chapter 878 Fiber Optic Installers of Title Two of Part Eight-Business Regulation and Taxation Code, of the Codified Ordinances of the City of Strongsville, be and is hereby enacted in order that it shall read in its entirety as follows:

**CHAPTER 878  
Fiber Optic Installers**

**878.01 Definitions.**

**878.02 Permit required.**

**878.03 Permit application; fee.**

**878.04 Detailed drawings required; Planning Commission review;  
Insurance.**

**878.05 General Public Right-of-Way use regulations.**

**878.99 Penalties and other remedies.**

**878.01 DEFINITIONS.**

- (a) City means the City of Strongsville, Ohio.
- (b) City Property means and includes all real property owned by the City, other than Public Streets and public easements, and all property held in a proprietary or

- governmental capacity by the City, which are not subject to Public Right-of-Way consent and requirements of this Chapter.
- (c) Occupancy, Occupy or Use means, with respect to the Public Right-of-Way, to place a tangible thing in the Public Right-of-Way for any purpose, including, but not limited to, constructing, repairing, positioning, maintaining or operating lines, poles, pipes, conduits, ducts, equipment, other structures, or appurtenances.
  - (d) Person means and includes corporations, companies, associations, joint stock companies or associations, firms, partnerships, limited liability companies, trusts, public utility, any other entity, and individuals and includes their lessors, trustees and receivers; but specifically excludes the City itself.
  - (e) Public Right-of-Way means the surface of, and the space within, through, on, across, above or below, any Public Street, public road, public highway, public freeway, public lane, public path, public alley, public court, public sidewalk, public boulevard, public parkway, public drive, public easement, and any other land dedicated or otherwise designated for a comparable public use, which is owned or controlled by the City or other public entity or political subdivision.

#### **878.02 PERMIT REQUIRED.**

No person shall place, construct, reconstruct, erect or install fiber optic cables and/or lines and associated appurtenances and structures in, under, across and upon the Public Right-of-Way, utility easement and/or private easement within the City, without first obtaining a permit from the Building Commissioner. **Any fiber optic cable and/or lines approved and installed with the initial improvements for Aany new residential subdivision that is proposed after the enactment of this Chapter, shall not be required to obtain a permit under this Section.**

#### **878.03 PERMIT APPLICATION; FEE.**

Every applicant for a permit to place, construct, reconstruct, erect or install fiber optic cables and/or lines and associated appurtenances and structures in, under, across and upon the Public Right-of-Way of the City or adjacent thereto, shall file an application with the City upon a form provided by the Building Department and pay a non-refundable application fee of Five Hundred Dollars (\$500.00).

In addition to completing the items on the application, the applicant shall also include the following:

- (a) The identity of the applicant, including all affiliates of the applicant or service provider that will use the improvements proposed.
- (b) The name, address and telephone number of the local officer, agent or employee responsible for the accuracy of the application, and if different, the same information for the person responsible for the maintenance of the improvements after installation or contact person in the event that the improvements are damaged or need to be moved.

Each application and corresponding permit shall be limited in size to not more than 30,000 linear feet of fiber installation.

#### **878.04 DETAILED DRAWINGS REQUIRED; PLANNING COMMISSION REVIEW; INSURANCE.**

Before a permit is issued by the Building Commissioner to place, construct, reconstruct, erect or install fiber optic cable and/or lines and associated appurtenances and structures in, under, across and upon the Public Right-of-Way of the City, utility easement and/or private easement, the following is required:

- (a) The applicant shall provide detailed drawings to the City Engineer for his or her review and approval. The drawings shall show, among other things, the following items:
- (i) The location, height and dimensions of any proposed above ground structures or appurtenances.
  - (ii) Include a copy of any easement for property where an improvement is proposed that is outside of the Public Right-of-Way.
  - (iii) The location of all proposed improvements and appurtenances.
  - (iv) The location of any current improvements in the Public Right-of-Way, whether owned or installed by the City, other governmental entity, public entity, or private carrier in the near vicinity of the proposed improvements.
  - (v) The affect of the proposed improvement on any City sewers and/or storm drainage.
  - (vi) Any other information deemed necessary by the Engineering Department based on the location of the proposed improvements.
- (b) For any appurtenance and/or related structure that is proposed to be placed, constructed, reconstructed, erected or installed over and upon the Public Rights-of-Way of the City or within a utility or private easement that exceeds 15 cubic feet and/or 3.5 feet in height measured from the ground elevation, then said proposed appurtenance and/or related structure shall be submitted to the Planning Commission of the City for its review and approval.
- (c) The applicant must secure and maintain, at a minimum, the following liability insurance policies insuring both the applicant and the City as additional insured:
- (1) Comprehensive general liability insurance with limits not less than
    - (A) One Million Dollars (\$1,000,000.00) per occurrence, Two Million Dollars (\$2,000,000.00) annual aggregate, for bodily injury or death to each Person;
    - (B) One Million Dollars (\$1,000,000.00) per occurrence, Two Million Dollars (\$2,000,000.00) annual aggregate, for property damage resulting from any one accident; and
    - (C) One Million Dollars (\$1,000,000.00) per occurrence, Two Million Dollars (\$2,000,000.00) annual aggregate, for all other types of liability.
  - (2) The liability insurance policies required by this Section shall be maintained by the applicant throughout the period of time during which the applicant is occupying or using the public right-of-way, or is engaged in the removal of its fiber optic cables and/or lines and associated appurtenances. Each such insurance policy shall contain the following endorsement:

"It is hereby understood and agreed that this policy may not be canceled nor the intention not to renew be stated until thirty (30) days after receipt by the City, by registered mail, of a written notice addressed to the Building Commissioner of such intent to cancel or not to renew."
  - (3) Within thirty (30) days after receipt by the City of said notice, and in no event later than fifteen (15) days prior to said cancellation, the Service Provider shall obtain and furnish to the City replacement insurance policies meeting the requirements of this Section.

- (4) All insurance policies required herein shall be written with an insurance company authorized to do business in the State of Ohio in relation to the specific type of insurance required.
- (5) Upon written application to, and written approval by, the Director of Finance of the City, an applicant may be self-insured to provide all of the same coverages as listed in this Section. As part of the review process, the Director of Finance may require, and the self-insurance applicant shall provide, any and all financial documents necessary to make a valid determination of the applicant's ability to meet the needs of this Chapter.
- (d) Unless designated by the Ohio Public Utilities Commission as a public utility, each application for a permit, to the extent permitted by law, shall include the applicant's express undertaking to defend, indemnify and hold the City and its elected and appointed officers, officials, employees, agents, representatives and subcontractors harmless from and against any and all damages, losses and expenses, including reasonable attorney's fees and costs for suit or defense arising out of or resulting from the improvements installed by the applicant.
- (e) In the event that the improvements or appurtenances installed by the applicant cause the City to incur real estate taxes, the applicant agrees to pay such taxes on the City's behalf and/or to promptly reimburse the City if it has paid those taxes.

**878.05 GENERAL PUBLIC RIGHT-OF-WAY USE REGULATIONS.**

(a) The issuance of a permit to an applicant to Occupy or Use the Public Right-of-Way under Section 878.02 shall be limited to a grant to Occupy or Use the specific Public Right-of-Way and defined portions thereof, as approved by the City.

(b) No permit granted under Section 878.02 shall confer any exclusive right, privilege, or license or franchise to Occupy or Use the Public Right-of-Way, other than as specifically provided in said permit.

(c) No permit granted under Section 878.02 shall convey any right, title or interest in the Public Right-of-Way, but shall be deemed a consent only to Occupy or use the Public Right-of-Way for the limited purposes granted by the permit. Further, the issuance of a permit shall not be construed as any warranty of title.

(d) No applicant may locate its fiber optic cables and/or lines and associated appurtenances or structures so as to unreasonably interfere with the Use of the Public Right-of-Way by the City, by the general public or by other persons authorized to use or be present in or upon the Public Right-of-Way. All fiber optic cables and/or lines and associated appurtenances or structures shall be moved by the applicant, temporarily or permanently, as determined by the Building Commissioner when necessary to protect the public, comply with the provisions of this Chapter, or otherwise comply with local, state or federal laws. The expense or cost to move said fiber optic cables and/or lines and associated appurtenances or structures shall be the responsibility of the applicant.

(e) Each applicant who is granted a permit under Section 878.02, shall maintain its fiber optic cables and/or lines in good and safe condition and in a manner that complies with all applicable federal, state and local requirements.

(f) No applicant nor any person acting on the applicant's behalf shall take any action or permit any action to be done which may impair or damage any City Property, Public Right-of-Way, or other public or private property located in, on or adjacent thereto.

(g) Restoration of Public Right-of-Way, Other Ways and City Property.

- (1) When an applicant, or any person acting on its behalf, does any work in or affecting any public Right-of-Way or City Property, it shall, after the work is completed and at its own expense, promptly remove any

obstructions therefrom and restore such ways or property, within ten (10) to thirty (30) days, at the Building Commissioner's discretion, to as good a condition as existed before the work was undertaken, unless otherwise directed by the City.

- (2) If weather or other conditions do not permit the complete restoration required by this Section within the time periods set out herein, the applicant shall temporarily restore the affected ways or property as directed by the Building Commissioner. Such temporary restoration shall be at the applicant's sole expense and the applicant shall promptly undertake and complete the required permanent restoration when the weather or other conditions no longer prevent such permanent restoration in a time period determined by the Building Commissioner.

(h) Unless directly and proximately caused by the willful, intentional or malicious acts of the City, the City shall not be liable for any damage to or loss of any fiber optic cables and/or lines and associated appurtenances or structures in the Public Right-of-Way of the City as a result of or in connection with, but not limited to, any public works, public improvements, construction, excavation, grading, filling, salting, snow removal or work of any kind in the Public Right-of-Way by or on behalf of the City.

(i) The permit granted by the City to Occupy or Use the Public Right-of-Way of the City may be revoked for any one of the following reasons:

- (1) Construction, reconstruction, installation, location, operation or excavation at an unauthorized location.
- (2) Construction, reconstruction, installation, location, operation or excavation in violation of City safety and/or Construction requirements.
- (3) Material misrepresentation or lack of candor by or on behalf of an applicant in any permit application or registration required by the City.
- (4) Abandonment of any fiber optic cable and/or line and associated appurtenances or structures in the Public Right-of-Way.
- (5) Insolvency or bankruptcy of the applicant.
- (6) The fiber optic cable and/or lines and associated appurtenances or structures are in a state of disrepair which creates a public nuisance.
- (7) Violation of material provisions of this Chapter.
- (8) Construction under the permit is not commenced within two (2) years of the consent approval date.

(j) In the event that the Building Commissioner believes that grounds exist for revocation of the permit to occupy or Use the Public Right-of-Way or Construction Permit, the Building Commissioner shall give the applicant written notice of the apparent violation or noncompliance, providing a short and concise statement of the nature and general facts of the violation or noncompliance, and providing the applicant a reasonable period of time not exceeding thirty (30) days to furnish evidence:

- (1) That corrective action has been, or is being actively and expeditiously pursued, to remedy the violation or noncompliance;
- (2) That rebuts the alleged violation or noncompliance; and/or
- (3) That it would be in the public interest to impose some penalty or sanction less than revocation.

(k) The applicant shall remove at its sole cost any and all improvements when they are no longer being used by the applicant or are otherwise abandoned. In the event of such removal, the property shall be restored to its original condition as approved by the City's Building and Engineering Departments.

**878.99 PENALTIES AND OTHER REMEDIES.**

(a) Penalties. In addition to any other penalty set out in this Chapter, any Person found guilty of violating, disobeying, omitting, neglecting or refusing to comply with any of the provisions of this Chapter shall be guilty of a misdemeanor of the fourth (4th) degree. A separate and distinct Offense shall be deemed committed each day on which a violation occurs or continues.

(b) Civil Violations and Forfeiture.

- (i) In lieu of the criminal penalties set forth above, the Building Commissioner may make an initial finding of a civil violation by the applicant for violating, disobeying, omitting, neglecting or refusing to comply with any of the provisions of this Chapter.
- (ii) The Civil Forfeiture shall be in an amount payable to the City of not less than \$100.00 nor more than \$500.00 for each offense. A separate and distinct offense shall be deemed committed each day on which a violation occurs or continues.
- (iii) An action for civil forfeiture shall be commenced by providing the applicant with written notice describing in reasonable detail the applicant's alleged violation of one or more provisions of this Chapter and the amount of the penalty that will be assessed against it.
- (iv) The applicant shall have fifteen (15) days subsequent to receipt of the notice of violation in which to correct the violation before the City may assess penalties against the applicant. The time in which to cure the violation may be extended by the City if, in the City's sole discretion, it determines that additional time is required to correct the violation; provided that the applicant commences corrective action within seven (7) days of the notice of violation and proceeds with reasonable diligence.
- (v) The applicant may dispute the alleged violation by providing the City with written notice within five (5) days of receipt of the notice of violation, setting forth in reasonable detail the reasons for its dispute. The City shall set a date for hearing of the alleged violation before the Board of Building Code Appeals no sooner than thirty (30) days and not later than sixty (60) days from receipt of the notice of dispute.
- (vi) The City shall issue a written decision on the applicant's alleged violation within thirty (30) days after the hearing, which decision shall be final and subject to the administrative appeal procedures under Ohio law. If the City finds after hearing that the alleged violation(s) did occur, the penalty shall be assessed starting fifteen (15) days from the notice of violation and shall continue until the violation has been corrected.

(c) Nothing in this Chapter shall be construed as limiting any administrative or judicial remedies that the City may have, at law or in equity, for enforcement of this Chapter.

**Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and of any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that there is a need to accommodate and manage

**CITY OF STRONGSVILLE, OHIO**  
**ORDINANCE NO. 2025 – 144**  
**Page 7**

the increasing demand for the use of public rights-of-way within the City. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First reading: December 15, 2025  
 Second reading: January 5, 2026  
 Third reading: \_\_\_\_\_  
 Public Hearing: \_\_\_\_\_

Referred to Planning Commission  
December 16, 2025  
 Favorable recommendation  
 Approved: by Planning Commission  
December 18, 2025  
 Referred to Planning Commission **(Amended)**

January 6, 2026  
 Favorable recommendation  
 Approved: by Planning Commission  
January 15, 2026

\_\_\_\_\_  
 President of Council

Approved: \_\_\_\_\_  
 Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Zacharyasz	_____	_____

Attest: \_\_\_\_\_  
 Clerk of Council

Ord. No. 2025-144 Amended: 01-05-26  
 1<sup>st</sup> Rdg. 12-15-25 Ref: PC/P2E  
 2<sup>nd</sup> Rdg. 01-05-26 Ref: PG/P2E  
 3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: (As Amended)

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**CITY OF STRONGSVILLE  
OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Mitzi Anderson, Administrator to Boards & Commissions  
**FROM:** Aimee Pientka, Clerk of Council  
**DATE:** December 16, 2025  
**SUBJECT:** Referral from Council: Ordinance Nos. 2025-140 and 2025-144

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At its regular meeting of December 15, 2025, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

- Ordinance No. 2025-140 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1252.17 OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING FENCES IN RESIDENTIAL DISTRICTS, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 12-15-25.*
- Ordinance No. 2025-144 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING NEW CHAPTER 878 "FIBER OPTIC INSTALLERS" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 12-15-25.*

A copy of these ordinances are attached for Planning Commission review.

AKP  
Attachments

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Neal Jamison, Law Director

**FROM:** Mitzi Anderson, Administrator Boards & Commissions

**SUBJECT:** Referrals to Council

**DATE:** December 19, 2025

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Please be advised that at its Meeting of December 18, 2025, the Strongsville Planning Commission gave Favorable Recommendations to the following:

1) **ORDINANCE NO. 2025-140**

An Ordinance Amending Section 1252.17 of Title Six of Part Twelve-Planning and Zoning Code of the Codified Ordinances of the City of Strongsville Concerning Fences in Residential Districts, and Declaring an Emergency.

2) **ORDINANCE NO. 2025-144**

An Ordinance Enacting New Chapter 878 "Fiber Optic Installers" of Title Two of Part Eight-Business Regulation and Taxation Code of the Codified Ordinances of the City of Strongsville, and Declaring and Emergency.

**CITY OF STRONGSVILLE  
OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Mitzi Anderson, Administrator to Boards & Commissions  
**FROM:** Aimee Pientka, Clerk of Council  
**DATE:** January 6, 2026  
**SUBJECT:** Referral from Council: Ordinance Nos. 2025-144 (As Amended)

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At its regular meeting of January 5, 2026, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

- Ordinance No. 2025-144 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING NEW CHAPTER 878 "FIBER OPTIC INSTALLERS" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY, **AS AMENDED**. *First reading and referred to the Planning Commission 12-15-25. Favorable recommendation by the Planning Commission 12-18-25. Second reading 01-05-26. Referred (As Amended ) to the Planning Commission 01-06-26.*

A copy of this ordinances is attached for Planning Commission review.

AKP  
Attachment

## MEMORANDUM

**TO:** Aimee Pientka, Council Clerk  
Neal Jamison, Law Director

**FROM:** Mitzi Anderson, Administrator Boards & Commissions

**SUBJECT:** Referral to Council

**DATE:** January 16, 2026

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Please be advised that at its Meeting of January 15, 2026, the Strongsville Planning Commission gave a Favorable Recommendation to the following:

**ORDINANCE NO. 2025-144 (As, Amended)**

An Ordinance Enacting New Chapter 878 "Fiber Optic Installers" of Title Two of Part Eight-Business Regulation and Taxation Code of the Codified Ordinances of the City of Strongsville, and Declaring and Emergency, As Amended.

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2026 – 006

By: Mayor Perciak and All Members of Council

**AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR'S ENTERING INTO A CONTRACT WITH UNIVERSITY HOSPITALS OF CLEVELAND IN CONNECTION WITH A CUYAHOGA COUNTY OVI TASK FORCE GRANT AWARD RECEIVED FROM THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR 2026, AND DECLARING AN EMERGENCY.**

WHEREAS, the Federal Highway Safety Act of 1966 directed the National Highway Traffic Safety Administration and Federal Highway Administration of the U.S. Department of Transportation to jointly administer various highway safety activities; and

WHEREAS, federal funds are administered through the Ohio Department of Public Safety (ODPS) to eligible entities for various targeted enforcement activity grant programs; and

WHEREAS, the City has been notified that University Hospitals of Cleveland has again received a Cuyahoga County OVI Task Force grant from the Ohio Department of Public Safety; and

WHEREAS, University Hospitals of Cleveland is desirous of once again engaging the City of Strongsville to provide targeted enforcement activity for 2026 in connection with the aforesaid OVI Task Force grant, in furtherance of the City's participation in the "Click It or Ticket" program.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That this Council hereby approves and authorizes the Mayor's entering into a Services Agreement with University Hospitals of Cleveland for 2026, a copy of which is attached hereto as Exhibit A; and further authorizes and directs the Mayor and other appropriate officers of the City to do all things necessary in furtherance thereof.

**Section 2.** That any funds required to meet the City's obligation under this Agreement, if any, have been appropriated in accordance with law and shall be paid from the General Fund.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to approve and authorize this agreement in order to participate in the Cuyahoga County OVI Task Force grant program and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2026 – 006  
Page 2

thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Zacharyasz	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2026-006 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**CONTRACT  
UNIVERSITY HOSPITALS OF CLEVELAND**

**SERVICES AGREEMENT**

THIS AGREEMENT, entered into on **October 1, 2025**, by and between: UNIVERSITY HOSPITALS OF CLEVELAND, Cleveland, Ohio (hereinafter referred to as the 'UHC') and the city of **Strongsville** and its Police Department (hereinafter referred to as the 'subgrantee'), WITNESSETH:

WHEREAS, the UHC has received the Cuyahoga County OVI Task Force grant **OVI-2026-University Hospitals Clev-00008** from the Ohio Department of Public Safety (ODPS) and is desirous of engaging the contract agency to provide targeted enforcement activity in completion of the aforementioned grant.

NOW, THEREFORE, the parties hereto do mutually agree as follows:

**I. SERVICE RENDERED BY SUBGRANTEE**

Targeted enforcement by sworn law enforcement officers done at approved problem sites in accordance with all applicable laws and grant terms. Targeted enforcement will be conducted in support of the Cuyahoga County OVI Task Force project goals, which are to decrease the incidence of OVI violations, decrease crashes where alcohol is a contributing factor, increase enforcement of OVI laws, enforce Ohio's occupant protection laws at sobriety checkpoints and saturation patrols with a zero-tolerance policy for non-compliance, participate in state and national mobilizations, use the low manpower OVI checkpoint model to conduct low-cost, highly-effective OVI checkpoints throughout Cuyahoga County and decrease incidence in Cuyahoga County of the following: fatal crashes, alcohol-related fatal crashes, alcohol-related motorcycle crashes. In addition:

- a.) Law Enforcement Reports: In months that the subgrantee conducts grant-related activity, the subgrantee will report traffic enforcement activity on the Cuyahoga County OVI Task Force Report Form and/or OVI Checkpoint Activity Form and financial claim information on the Invoice Form. Monthly activity reports shall be submitted to the UHC by the 10th day of the following month. Reports must be submitted electronically (no paper forms) via e-mail. Reporting must be submitted electronically using the forms provided by the UHC via email or flash drive (subgrantee preference) to the subgrantee representative(s). Justification for sites selected for enforcement activity should be documented and maintained as a part of the subgrantee's file for this Agreement.
- b.) Training Certification: The subgrantee will assure that all enforcement personnel to be involved in approved enforcement-related activity will be certified in the following types(s) of training, as appropriate:
  - Speed-related Traffic Enforcement -- Proper Use of Speed Detection Equipment Training
  - Sobriety Checkpoints/Alcohol-related Traffic Enforcement -- SFST Training and Sobriety Checkpoint Training: training in standard procedures and operations associated with staffing and staging low manpower OVI checkpoints and saturation patrols.
- c.) Enforcement Hours Eligibility: Direct labor hours expended in traffic safety enforcement programs must be over and above the normal active pay status workweek as defined in the subgrantee's work rules or contracts. Part-time permanent staff is eligible for funding. Only one officer per patrol car will be funded as part of traffic enforcement grants.
- d.) Safety Belt Policy: Subgrantee must have a policy statement requiring employees to wear safety belts. All personnel working under this contract must wear safety belts. Subgrantee must agree to conduct zero-tolerance enforcement of Ohio's occupant restraint laws.
- e.) Enforcing Safety Belt Laws: Subgrantee will enforce all safety belt and child passenger safety (CPS) laws on all traffic stops made under this grant.
- f.) Pursuit Policy: Subgrantee must have a policy statement regarding the guidelines for making decisions with regard to vehicular pursuit in accordance with NHTSA and IACP recommendations.

EX.A

g.) Fatal Crash Data Review Committee: Subgrantee must provide crash reports in which there was a fatality to the UHC within 30 days of a fatal crash. Subgrantee must agree to participate in the Fatal Crash Review Committee to review fatal crash reports to determine patterns or trends that can aid in developing future traffic safety countermeasures.

h.) Required Activity: All agencies receiving federal funding for overtime enforcement are required to participate in and report by the required deadlines on the "Click It or Ticket" (CIOT) mobilization and the Labor Day Alcohol mobilization. Scheduled dates for the mobilizations are:

**Click It or Ticket: 5/18-5/31**

**Alcohol Mobilization: 8/14-9/7**

**\*\*These dates are subject to change according to Federal requirements.**

## II. COMPENSATION AND PAYMENT

Compensation shall be on the basis of direct costs based on actual activity completed, not to exceed **\$26,000.00** for all services performed under this Agreement. To be eligible for reimbursement, subgrantee will complete and submit an invoice detailing name and rank of officer working the overtime activity, date, time and hours worked, overtime rate earned and check/warrant/voucher number of overtime payment. Subgrantee will provide a detail of citations issued and arrests made during overtime activity using a form provided by the UHC. Reimbursement will only be made for actual costs incurred in support of the project. Reimbursement will not be made for activity that is considered supplanting, including: (a.) replacing routine and/or existing expenditures with the use of Federal grant funds and/or (b.) using Federal grant funds for costs of activities that constitute general expenses required to carry out the overall responsibilities of the subgrantee. All payments under this Agreement shall be subject to recovery by the ODPS or other Federal or state governmental agencies in the event not deemed not to comply with any applicable requirements.

This agreement is to be funded under the federal grant program that begins **October 1, 2025**. Funding of this Agreement is dependent upon the availability of federal funds as appropriated and obligated by the US Department of Transportation and the Ohio Department of Public Safety for **FFY2026**. Should any change in federal or State of Ohio funding adversely affect the UHC's ability to implement an approved agreement, the UHC reserves the right to revise or terminate any approved contract in writing without liability.

For additional information regarding the termination of an approved FFY2022 agreement, refer to section VIII of this Agreement.

The UHC reserves the right to limit agreement amounts at any time based on performance and/or available funding.

## III. DELIVERY OF SERVICES

The subgrantee will complete all work no later than **September 30, 2026**

Performance reports will be required on a monthly as-worked basis. Performance reports shall include brief information on (1) detailed cost/billing information completed on the *Invoice Form*; (2) *Cuyahoga County OVI Task Force Report Form* and/or the *OVI Checkpoint Activity Form*.

The Subgrantee may not secure a patent or copyright in the United States or any other country for any product resulting from this Agreement.

## IV. SUBCONTRACTORS

The subgrantee shall not subcontract, in whole or in part, with any other firm, partnership, corporation, or entity to perform the services to be done on this project without prior approval from the UHC.

The Subgrantee warrants that it has not employed or retained any company or person other than a bona fide employee working solely for the Subgrantee to solicit or secure this agreement and has not paid or has not agreed to pay any fee, commission, percentage, brokerage fee, gift, or contingent fee in violation hereof.

## V. MAINTENANCE OF RECORDS

Subgrantee shall maintain all records pertaining to this contract for a minimum of three (3) years and pursuant to the requirements of the Ohio Department of Public Safety. This Agreement provides the right of any authorized representative of the federal or state

government to audit and inspect any and/or all project-related records at all reasonable normal working hours during the contract period and for a period of three (3) years after the completion of this contract.

Subgrantee shall obtain and retain in force worker's compensation and proof of liability insurance for its employees and autos operated by them for and during their employment. Certification of Insurance will be provided to the UHC before the start of this contract.

#### **VI. ASSURANCE REGARDING PARENT CONTRACT**

The provisions of this agreement include all of the conditions and assurances of the parent agreement

**OVI-2026-University Hospitals Clev-00008** dated **October 1, 2025** between the Ohio Department of Public Safety and the UHC and the additional subgrantee provisions which are attached hereto as an appendix, and compliance with all applicable laws, all of which are incorporated as if fully set forth herein.

#### **VII. SANCTIONS FOR NON-COMPLIANCE**

Should Subgrantee fail to fulfill any of its contractual duties in a timely manner, the UHC shall notify subgrantee in writing as to such deficiencies. Such notification shall be sent by certified mail, return receipt requested. Subgrantee shall have 30 days to resolve such deficiencies, unless otherwise stated by UHC.

If a dispute over the terms of this Agreement arises, such dispute shall be resolved in the manner set out by the policies of the Ohio Department of Public Safety.

#### **VIII. TERMINATION**

Either party may terminate **FOR CAUSE** with 30 days prior written notice. Subgrantee understands the nature of work to be conducted under this Agreement and, in view of the time restrictions imposed by the Ohio Department of Public Safety; the work must be completed in a timely manner. Therefore, Subgrantee agrees that if it is the terminating party, it shall provide all necessary information, at no additional cost, to the subsequent party fulfilling the duties set forth in this agreement.

Should this Agreement be terminated with cause by the UHC, said UHC will be financially obligated only for those services rendered prior to the termination of this Agreement. In the event this Agreement is terminated due to lack of governmental funding, UHC shall have no liability of any kind to subgrantee.

#### **XI. DISCLAIMER**

This agreement disclaims the Ohio Traffic Safety Office, Ohio Department of Public Safety, UHC, and University Hospitals Health System, and their affiliates, officers, directors and employees (Collectively "UHHS") and the Federal government from liability of any kind, including, but not limited to, Workers' Compensation, FICA, unemployment compensation, or any other obligation or payment of an employer/employee relationship between the Subgrantee and its employees.

This Agreement disclaims the Ohio Traffic Safety Office, the Ohio Department of Public Safety, the Federal Government (e.g., National Highway Traffic Safety Administration, Federal Highway Administration), and UHHS from harm from suits, actions or claims resulting from negligence, acts or omissions by the Subgrantee.

#### **X. ADDITIONAL TERMS**

Subgrantee shall comply with all federal, state, county, township and local government statutes, laws, regulations, ordinances and resolutions.

During the term of this agreement, the Subgrantee for itself, its assignees, and successors in interest, agrees to comply with the following regulations including any amendments thereto and all other applicable requirements as if fully set forth herein:

- A. Nondiscrimination requirements in federally assisted programs of the U.S. Department of Transportation, Title 49 Code of Federal Regulations.
- B. Minority Business Enterprise and Women's Business Enterprise subcontracting requirements as set forth by Title 49, Code of Federal Regulations.
- C. Rehabilitation Act of 1973 and Title VII of 49 Code of Federal Regulations.

- D. Equal Opportunity requirements set forth by Title 41 Code of Federal Regulations and Executive Order 11246.
- E. Labor Relations requirements set forth in sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by the Department of Labor Regulations (29 CFR, Part 5).
- F. Energy Policy requirements contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163).

All reports shall include the following statement:

“Funding provided in part or solely by the: National Highway Traffic Safety Administration, Federal Highway Administration, Ohio Department of Public Safety, and Ohio Traffic Safety Office.”

Studies and evaluations should also include the following disclaimer:

“The opinions, findings, and conclusions expressed in this publication are those of the author and not necessarily those of, the National Highway Traffic Safety Administration, Federal Highway Administration, Ohio Department of Public Safety and the Ohio Traffic Safety Office.”

Subgrantee represents and warrants, that its best knowledge and belief, no part of any consideration paid under the Agreement is a prohibited payment for the recommending or arranging for the referral of business or the ordering of items or services; nor are the payments intended to induce illegal referrals of business or other illegal conduct. Subgrantee represents and warrants that Subgrantee and its agents shall comply at all times with all laws applicable to the conduct of the Study (including but not limited to all FDA, Stark, Anti-Kickback and other laws and regulations) and are not and shall not be debarred, excluded, suspended or otherwise determined to be ineligible to participate in any federal or state healthcare program or Federal procurement or nonprocurement program (collectively “Ineligible”). Subgrantee shall immediately notify UHC if Subgrantee becomes Ineligible, in which event UHC may immediately terminate this Agreement. In the event any agent becomes Ineligible, Subgrantee agrees to immediately remove such party from participation in any responsibilities related to this Agreement.

**XI. SIGNATURES**

\_\_\_\_\_  
Signature

Kumar Mukesh

Director, Grants Management & Strategic Initiatives

UHC Center for Clinical Research

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

Name: Thomas P. Perciak

Title: Mayor

Organization: City of Strongsville

Date: \_\_\_\_\_



## **Ohio Traffic Safety Office**

### **Provisions for Sub-Grantee**

The following are provisions that shall be used by the sub-grantee when entering into an agreement (contract) when funds administered by the Ohio Department of Public Safety (ODPS), Ohio Traffic Safety Office (OTSO) that total \$5,000 or more are used. This provision includes requirements of both the federal and state government.

**Note:** For clarification purposes the word contractor is the agency, vendor, individual, etc., that the sub-grantee is contracting with for the desired scope of service.

### **PROVISION 1 Security Agreement Disclaimer**

The sub-grantee warrants that he has not employed or retained any company or person other than a bona fide employee working solely for the Consultant to solicit or secure this agreement, and that he has not paid or has not agreed to pay any fee, commission, percentage, brokerage fee, or other considerations contingent upon or resulting from the awarding or making of this agreement.

For breach or violation of this warrant, the State, in conjunction with the sub-grantee, shall have the right to annul this agreement without liability, or in its discretion, to deduct from the agreement price or consideration, or otherwise recover the full amount of such fee, commission, percentage, brokerage fee, gifts, or contingent fee.

Either party may terminate this agreement by giving the other party written advance notice of its election to do so. If the contract is canceled under this provision, the sub-grantee shall reimburse the Contractor for all work completed and in progress to that date. Upon termination and final payment, all design materials, artwork any other items/products developed by the Contractor shall become the property of the sub-grantee.

### **PROVISION 2 Reporting Requirements**

Performance reports will be required to be submitted by the contractor as frequently as required by the sub-grantee. Performance reports shall include brief information on (1) a comparison of actual accomplishments to the objectives established for the period and can include a computation of the cost per unit of output (2) the reasons for slippage if established objectives were not met (3) pertinent information including analysis and explanation of cost overruns or high unit cost.

### **PROVISION 3 Patent Rights/Copyrights**

Neither the Contractor nor any of the Contractor's employees, agents, subcontractors or assigns shall make a disclosure for the purpose of securing a patent or copyright in the United States or any other country for any product resulting from this agreement unless such disclosures approved in writing by the sub-grantee prior to application for the patent/copyright. In the event that such patent/copyright is obtained, the Contractor shall provide the sub-grantee written authorization for the sub-grantee and any other person, agency or instrumentality contributing financial support to the work covered by this agreement to make use of the subject of said patent/copyright disclosure without payment.

### **PROVISION 4 Audit Practices**

The contractor agrees access by the grantee, the sub-grantee, the Federal grantor agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers, and records of the contractor which are directly pertinent to that specific contract for the purpose of making audit, examination, excerpts, and transcriptions.

## **PROVISION 5 Equal Employment Opportunity (E.E.O.)**

The sub-grantee and contractor must abide by all E.E.O. regulations, including but not limited to, Executive Order 11264 of September 24, 1965 "Equal Employment Opportunity" as amended by Executive Order 11375 of October 13, 1967 and as supplemented in Department of Labor regulations. (41 CFR Chapter 60) and Section 3(a)(2)(C) of the UMT Act of 1934, as amended, which prohibits the use of exclusionary or discriminatory specifications.

## **PROVISION 6 Certification Regarding Lobbying**

None of the funds under this program will be used for any activity specifically designed to urge or influence a Federal, State, or local legislator to favor or oppose the adoption of any specific legislative proposal pending before any Federal, State, or local legislative body. Such activities include both direct and indirect (e.g. "grassroots") lobbying activities, with one exception. This does not preclude an official whose salary is supported with NHTSA funds from engaging in direct communications with State or local legislative officials, as long as this activity is documented in writing.

## **PROVISION 7 Labor Relations**

The sub-grantee and contractor must comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by Department of Labor regulations (29 CFR, Part 5).

## **PROVISION 8 Assurances Regarding the Parent Agreement**

The provision of this agreement includes all of the terms and conditions and assurances of the parent agreement between the ODPS and the sub-grantee and is attached hereto as an Appendix. (The sub-grantee shall attach the parent agreement.)

## **PROVISION 9 Record Retention**

The sub-grantee and contractor shall retain all required records for three years after grantee or sub-grantees make final payments and all other pending matters are closed.

## **PROVISION 10 Liability Disclaimer**

The parties agree that the ODPS, OTSO, is not the employer of any personnel involved in said contract. The sub-grantee agrees to pay any wages and related tax obligations resulting from employment of personnel in order to perform the terms of this contract.

## **PROVISION 11 Line of Credit**

That the sub-grantee or contractor shall carry a credit line on the cover or first page of any report that reads substantially as follows:

Funding provided in part or solely by the:  
National Highway Traffic Safety Administration  
Federal Highway Administration  
Ohio Department of Public Safety  
Ohio Traffic Safety Office

Studies, evaluations, etc., shall also include the following disclaimer.

"The opinions, findings, and conclusions expressed in this publication are those of the author and not necessarily those of, the National Highway Traffic Safety Administration, Federal Highway Administration, Ohio Department of Public Safety and the Ohio Traffic Safety Office."

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2026 – 007

By: Mayor Perciak and All Members of Council

**A RESOLUTION ACCEPTING A DONATION OF MONEY FROM THE STRONGSVILLE COMMUNITY THEATRE IN APPRECIATION OF THE PERSONNEL AT THE WALTER F. EHRSFELT RECREATION & SENIOR CENTER AND FOR USAGE OF THE VARIOUS MEETING ROOMS.**

WHEREAS, since 1995, the Strongsville Community Theatre has produced dramas, comedies, family favorites, musicals and other quality entertainment for the City of Strongsville's residents and many other guests to enjoy; and

WHEREAS, the Strongsville Community Theatre has held its regular Board meetings, auditions, and when needed, rehearsals in various meeting rooms at the City of Strongsville Walter F. Ehrnfelt Recreation & Senior Center; and

WHEREAS, therefore, the Strongsville Community Theatre has donated a check in the amount of \$2,000.00 in order to help offset the expenses incurred in their usage of the various rooms at the Recreation & Senior Center, and also in sincere appreciation for all the ways the personnel have accommodated the members and guests of the Strongsville Community Theatre; and

WHEREAS, the City is desirous of accepting such gracious donation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor and this Council hereby extend their gratitude and appreciation to the Strongsville Community Theatre for its monetary donation of \$2,000.00 in recognition of the many ways the Walter F. Ehrnfelt Recreation & Senior Center personnel have helped and accommodated the Strongsville Community Theatre organization at the facility during the times they have utilized the various rooms at the Recreation & Senior Center.

**Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2026 – 007

Page 2

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Zacharyasz	_____	_____

Attest: \_\_\_\_\_

Clerk of Council

*RES*

Ord. No. 2026-007 Amended: \_\_\_\_\_

1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

\_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_

Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_