



# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
[www.strongsville.org](http://www.strongsville.org)

## City Council

James A. Kaminski  
Ward 1

Annmarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Brian M. Spring  
At-Large

Aimee Pientka, MMC  
Clerk of Council

February 13, 2025

## MEETING NOTICE

City Council has scheduled the following meetings for **Tuesday, February 18, 2025**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road***:

**Caucus will begin at 6:30 p.m. All committees listed will meet immediately following the previous committee:**

**6:30 P.M.**                      **Planning, Zoning & Engineering Committee** will meet to discuss Ordinance Nos. 2025-011, 2025-015 and 2025-016.

**Public Service & Conservation Committee** will meet to discuss Resolution Nos. 2025-017, 2025-018 and 2025-019.

**Public Safety & Health Committee** will meet to discuss Ordinance Nos. 2025-020 and 2025-021.

**7:00 P.M.**                      **Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

## **BY ORDER OF THE COUNCIL:**

Aimee Pientka, MMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**

**TUESDAY, FEBRUARY 18, 2025 AT 7:00 P.M.**

Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

---

**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Regular Council Meeting – February 3, 2025*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
  - ECONOMIC DEVELOPMENT – Clark
  - BUILDING & UTILITIES – Roff
  - PUBLIC SERVICE AND CONSERVATION – Roff
  - PUBLIC SAFETY AND HEALTH – Kosek
  - COMMUNICATIONS AND TECHNOLOGY – Kosek
  - RECREATION AND COMMUNITY SERVICES – Kaminski
  - PLANNING, ZONING AND ENGINEERING – Spring
  - SCHOOL BOARD – Carbone
  - SOUTHWEST GENERAL HEALTH SYSTEM – Short
  - FINANCE – Short
  - COMMITTEE-OF-THE-WHOLE – Short
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
  - MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2025-011 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1246.02 OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING THE COMPOSITION OF THE ARCHITECTURAL REVIEW BOARD, AND DECLARING AN EMERGENCY. *First reading 01-21-25. Amended, second reading and referred to the Planning Commission 02-03-25. Favorable recommendation by the Planning Commission 02-13-25.*
- Ordinance No. 2025-015 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1057.05 OF TITLE FIVE OF PART TEN-STREETS, UTILITES AND PUBLIC SERVICES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING PROHIBITIONS AGAINST ILLICIT DISCHARGES WITH REGARD TO STORM WATER MANAGEMENT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-016 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1058.06 OF TITLE FIVE OF PART TEN-STREETS, UTILITES AND PUBLIC SERVICES CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING STORM WATER MANAGEMENT DESIGN CRITERIA, AND DECLARING AN EMERGENCY.
- Resolution No. 2025-017 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE PURCHASE OF READY MIX CONCRETE MATERIALS FOR USE BY THE SERVICE DEPARTMENT OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Resolution No. 2025-018 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR MATERIALS AND SERVICES IN CONNECTION WITH THE PAINT STRIPING OF CERTAIN STREETS AND HIGHWAYS FOR 2025 AND 2026, WITHIN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Resolution No. 2025-019 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR SWEEPING OF STREETS FOR 2025 AND 2026, WITHIN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-020 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO a CONTRACT WITH UTILITY ASSOCIATES, INC. FOR THE PURCHASE OF BODYWORN CAMERAS, IN-CAR VIDEO COMMUNICATIONS SYSTEMS EQUIPMENT AND RELATED APPURTENANCES, IN ORDER TO REPLACE OBSOLETE EQUIPMENT, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-021 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY UNDER THE OHIO EMS PRIORITY ONE AND SUPPLEMENTAL GRANT PROGRAM FOR THE TRAINING OF PERSONNEL AND/OR THE PURCHASE OF EMERGENCY MEDICAL EQUIPMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

Application for Permit: **TRFO - D5I:** To: BDB Other States LLC; **DBA: Buca Di Beppo**, 16677 SouthPark Center, Strongsville, Ohio 44136 (Responses must be postmarked no later than 2/22/2025).

Application for Permit: **NEW – D1:** To: Ohio Springs Inc.; **DBA: Sheetz Convenience Store**, 9037 Pearl Road, Strongsville, Ohio 44136 (Responses must be postmarked no later than 2/22/2025).

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT:

