



City of Strongsville

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City Council

James A. Kaminski
Ward 1

Annmarie P. Roff
Ward 2

Thomas M. Clark
Ward 3

Gordon C. Short
Ward 4

James E. Carbone
At-Large

Kelly A. Kosek
At-Large

Brian M. Spring
At-Large

Aimee Pientka, MMC
Clerk of Council

March 13, 2025

MEETING NOTICE

City Council has scheduled the following meetings for **Monday, March 17, 2025**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road:***

Caucus will begin at 6:45 p.m. All committees listed will meet immediately following the previous committee:

6:45 P.M. **Recreation & Community Services Committee** will meet to discuss Ordinance No. 2025-030.

Finance Committee will meet to discuss Ordinance No. 2025-031.

Committee of the Whole will meet to discuss Ordinance No. 2025-032.

7:00 P.M. **Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

BY ORDER OF THE COUNCIL:

Aimee Pientka, MMC
Clerk of Council

*For each petal on the shamrock, this brings a wish your way. Good health,
good luck, and happiness for today and every day.*

~Irish Blessing~





STRONGSVILLE CITY COUNCIL REGULAR MEETING
MONDAY, MARCH 17, 2025 AT 7:00 P.M.
Mike Kalinich Sr. City Council Chamber
18688 Royalton Road, Strongsville, Ohio



AGENDA

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
 - *Regular Council Meeting – March 3, 2025*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
 - ECONOMIC DEVELOPMENT – Clark
 - BUILDING & UTILITIES – Roff
 - PUBLIC SERVICE AND CONSERVATION – Roff
 - PUBLIC SAFETY AND HEALTH – Kosek
 - COMMUNICATIONS AND TECHNOLOGY – Kosek
 - RECREATION AND COMMUNITY SERVICES – Kaminski
 - PLANNING, ZONING AND ENGINEERING – Spring
 - SCHOOL BOARD – Carbone
 - SOUTHWEST GENERAL HEALTH SYSTEM – Short
 - FINANCE – Short
 - COMMITTEE-OF-THE-WHOLE – Short
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
 - MAYOR PERCIAK:
 - FINANCE DEPARTMENT:
 - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2025-030 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC, INC.) FOR FINANCIAL ASSISTANCE THROUGH THE "NOPEC 2025 ENERGIZED COMMUNITY" GRANT PROGRAM FOR ENERGY EFFICIENT PRODUCTS ASSOCIATED WITH LIGHTING ENHANCEMENT PROJECTS FOR THE WALTER F. EHRSFELT RECREATION & SENIOR CENTER AND THE STRONGSVILLE TOWN CENTER ENHANCEMENT & WALKABILITY INITIATIVE PROJECT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-031 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE ISSUANCE OF SALE OF NOT TO EXCEED \$7,550,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, TO PAY COSTS OF CONSTRUCTING, INSTALLING, RECONSTRUCTING AND REHABILITATING IMPROVEMENTS TO CITY BUILDINGS AND INFRASTRUCTURE FACILITIES, INCLUDING CONSTRUCTING AND INSTALLING ENERGY CONSERVATION MEASURES, AND INCLUDING ALL RELATED IMPROVEMENTS AND NECESSARY APPURTENANCES THERETO, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-032 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR'S EXECUTION OF AN ENERGY PERFORMANCE AGREEMENT FOR IMPLEMENTATION OF THE CITY'S ENERGY CONSERVATION AND BUILDING IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT: