

City Council

James A. Kaminski Ward 1

Annmarie P. Roff Ward 2

Thomas M. Clark Ward 3

Gordon C. Short Ward 4

James E. Carbone At-Large

Kelly A. Kosek At-Large

Brian M. Spring At-Large

Aimee Pientka, MMC Clerk of Council

City of Strongsville

16099 Foltz Parkway Strongsville, Ohio 44149-5598 Phone: 440-580-3110 www.strongsville.org

March 14, 2024

MEETING NOTICE

City Council has scheduled the following meetings for <u>Monday</u>, <u>March 18</u>, <u>2024</u>, to be held in the Caucus Room and the Council Chamber at the <u>Mike Kalinich Sr. City Council Chamber</u>, <u>18688 Royalton Road</u>:

<u>Caucus will begin at 6:45 p.m.</u> All committees listed will meet immediately following the previous committee:

Public Safety & Health Committee will meet to discuss Ordinance Nos. 2024-032 and 2024-033.

Recreation and Community Services Committee will meet to discuss Ordinance No. 2024-034 and Resolution No. 2024-035.

<u>Finance Committee</u> will meet to discuss Ordinance No. 2024-036.

<u>Planning, Zoning & Engineering Committee</u> will meet to discuss Ordinance Nos. 2024-037, 2024-038 and Resolution No. 2024-039.

<u>Public Service & Conservation Committee</u> will meet to discuss Resolution No. 2024-040.

<u>Committee of the Whole</u> will meet to discuss Ordinance No. 2024-005.

7:00 P.M. Regular Council Meeting

Any other matters that may properly come before this Council may also be discussed.

BY ORDER OF THE COUNCIL:

Aimee Pientka, MMC Clerk of Council



STRONGSVILLE CITY COUNCIL REGULAR MEETING MONDAY, MARCH 18, 2024 AT 7:00 P.M.

Mike Kalinich Sr. City Council Chamber 18688 Royalton Road, Strongsville, Ohio

AGENDA

- 1. CALL TO ORDER:
- PLEDGE OF ALLEGIANCE:
- CERTIFICATION OF POSTING:
- ROLL CALL:
- 5. COMMENTS ON MINUTES:
 - Regular Council Meeting March 4, 2024
- 6. APPOINTMENTS, CONFIRMATIONS, AWARDS AND RECOGNITION:
- PUBLIC HEARING:
 - Ordinance No. 2024-005 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING A NEW CHAPTER 841 "RECREATIONAL MARIJUANA" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING THE SALE OF RECREATIONAL MARIJUANA, AND DECLARING AN EMERGENCY. First reading and referred to the Planning Commission 01-02-24. Favorable recommendation by the Planning Commission 01-11-24. Second reading 01-16-24. Third reading 02-05-24. Public Hearing 03-18-24.
- 8. REPORTS OF COUNCIL COMMITTEE:
 - ECONOMIC DEVELOPMENT Clark
 - BUILDING & UTILITIES Roff
 - PUBLIC SAFETY AND HEALTH Roff
 - RECREATION AND COMMUNITY SERVICES Spring
 - SCHOOL BOARD Spring
 - FINANCE Short
 - SOUTHWEST GENERAL HEALTH SYSTEM Short
 - COMMUNICATIONS AND TECHNOLOGY Kaminski
 - PLANNING, ZONING AND ENGINEERING Kosek
 - PUBLIC SERVICE AND CONSERVATION Kosek
 - COMMITTEE-OF-THE-WHOLE Carbone

- 9. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
 - MAYOR PERCIAK:
 - FINANCE DEPARTMENT:
 - LAW DEPARTMENT:
- 10. AUDIENCE PARTICIPATION:
- 11. ORDINANCES AND RESOLUTIONS:
 - Ordinance No. 2024-005 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING A NEW CHAPTER 841 "RECREATIONAL MARIJUANA" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING THE SALE OF RECREATIONAL MARIJUANA, AND DECLARING AN EMERGENCY. First reading and referred to the Planning Commission 01-02-24. Favorable recommendation by the Planning Commission 01-11-24. Second reading 01-16-24. Third reading 02-05-24. Public Hearing 03-18-24.
 - Ordinance No. 2024-032 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM THE OHIO ATTORNEY GENERAL'S OFFICE IN CONNECTION WITH THE OHIO LAW ENFORCEMENT BULLETPROOF VEST PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
 - Ordinance No. 2024-033 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO STATE OF OHIO ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF HARD ARMOR TORSO BALLISTIC PLATES FOR USE BY THE POLICE DEPARTMENT OF THE CITY, AND DECLARING AN EMERGENCY.
 - Ordinance No. 2024-034 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC, INC.) FOR FINANCIAL ASSISTANCE THROUGH THE "NOPEC 2024 ENERGIZED COMMUNITY" GRANT PROGRAM TO UTILIZE ENERGY EFFICIENT PRODUCTS IN CONNECTION WITH THE CITY OF STRONGSVILLE TOWN CENTER ENHANCEMENT & WALKABILITY INITIATIVE PROJECT, AND DECLARING AN EMERGENCY.
 - Resolution No. 2024-035 by Mayor Perciak and All Members of Council. A RESOLUTION ACCEPTING A DONATION OF MONEY FROM THE STRONGSVILLE COMMUNITY THEATRE IN APPRECIATION OF THE PERSONNEL AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER AND FOR USAGE OF THE VARIOUS MEETING ROOMS.

- Ordinance No. 2024-036 by Mayor Perciak and All Members of Council. AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$6,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING STREETS BY RECONSTRUCTING, RESURFACING, GRADING, DRAINING, PAVING AND MAKING OTHER IMPROVEMENTS AS DESIGNATED IN THE PLANS APPROVED OR TO BE APPROVED BY COUNCIL, AND DECLARING AN EMERGENCY.
- Ordinance No. 2024-037 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE SADDLEHORN CIRCLE WATERLINE REPLACEMENT PROJECT IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2024-038 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO FILE AN APPLICATION WITH THE OHIO DEPARTMENT OF DEVELOPMENT THROUGH THE ALL OHIO FUTURE FUND FOR GRANT ASSISTANCE FUNDING FOR THE FOLTZ PARKWAY EXTENSION PHASE II PROJECT IN THE CITY OF STRONGSVILLE; AND DECLARING AN EMERGENCY.
- Resolution No. 2024-039 by Mayor Perciak and All Members of Council. A RESOLUTION CONFIRMING PLANNING COMMISSION APPROVAL OF THE FINAL SITE PLAN FOR CONSTRUCTION OF A HOSPICE OUTDOOR PAVILION STRUCTURE FOR THE SOUTHWEST GENERAL HEALTH CENTER FACILITY LOCATED AT 18659 DRAKE ROAD, IN THE CITY OF STRONGSVILLE.
- Resolution No. 2024-040 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE PURCHASE OF GENERAL PAVEMENT SERVICES FOR 2024 TO BE USED BY THE DEPARTMENT OF PUBLIC SERVICE OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.

12. COMMUNICATIONS, PETITIONS AND CLAIMS:

- Receipt of Renewal Application for Placement of Farmland in an Agricultural District: Susan L. Schnittke, 11291 Handle Road, Strongsville, Ohio. (Application received by Clerk of Council on 03-12-24. Application approved by Cuyahoga County Fiscal Officer on 03-11-24.)
- Receipt of Renewal Application for Placement of Farmland in an Agricultural District: Meryl & Cynthia Hossfeld, 11698 Handle Road, Strongsville, Ohio. (Application received by Clerk of Council on 03-12-24. Application approved by Cuyahoga County Fiscal Officer on 03-11-24.)
- 13. MISCELLANEOUS BUSINESS:
- 14. ADJOURNMENT:



ORDINANCE NO. 2024 - 005

By: Mayor Perciak and All Members of Council

AN ORDINANCE ENACTING A NEW CHAPTER 841 "RECREATIONAL MARIJUANA" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING THE SALE OF RECREATIONAL MARIJUANA, AND DECLARING AN EMERGENCY.

WHEREAS, on November 7, 2023, electors in the State of Ohio General Election approved an issue known as Issue 2, an initiative petition to create a new Chapter 3780 of the Ohio Revised Code regarding adult use cannabis control to authorize and regulate the cultivation, processing, sale, purchase, possession, home grow, and adult use cannabis by adults at least twenty-one years of age; and

WHEREAS, on December 7, 2023, Chapter 3780 of the Ohio Revised Code went into effect; and

WHEREAS, Section 3780.25 of the Ohio Revised Code reads in pertinent part as follows:

(A) The legislative authority of a municipal corporation may adopt an ordinance, or board of township trustees may adopt a resolution, by majority vote to prohibit, or limit the number of adult use cannabis operators permitted under this chapter within the municipal corporation or within the unincorporated territory of the township, respectively; and

WHEREAS, in addition to Chapter 3780.25, Art. XVIII, §3 of the Ohio Constitution ("Home Rule amendment"), provides that ". . . municipalities shall have authority to exercise all powers of local self-government and to adopt and enforce within their limits such local police, sanitary and other similar regulations, as are not in conflict with general laws."; and

WHEREAS, the City Council of the City of Strongsville further determines that the sale of adult use cannabis within the City of Strongsville does not promote and provide for the public peace, health, safety, convenience, comfort, prosperity and general welfare of its residents and pursuant to the authority granted by Art. XVIII, §3 of the Ohio Constitution and Section 3780.25 of the Ohio Revised Code, the City Council does wish to prohibit "adult use cannabis operators" within the City of Strongsville; and

WHEREAS, this Council finds it necessary to adopt a new Chapter 841 entitled "Recreational Marijuana" of the Codified Ordinances of the City of Strongsville to maintain the public peace, health and safety.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That this Council hereby enacts a new Chapter 841 Recreational Marijuana, of Title Two of Part Eight-Business Regulation and Taxation Code of the Codified Ordinances of the City of Strongsville, to read in its entirety as follows:

CHAPTER 841 Recreational Marijuana

841.01 Definitions. 841.02 Prohibitions. 841.99 Penalty.

841.01 DEFINITIONS.

As may be used in this Chapter, the following definitions set forth in Section 3780.01 of Chapter 3780 of the current Revised Code are applicable and restated herein:

(a) "Adult use cannabis" or "cannabis" or "marijuana" means marihuana as defined in Section 3719.01 of the Revised Code.

(b) "Adult use cannabis operator" means a level I adult use cultivator, a level II adult use cultivator, an adult use processor, and an adult use dispensary.

(c) "Adult use cultivator" means a level I adult use cultivator or a level II adult use cultivator.

(d) "Adult use dispensary" means a person licensed pursuant to Section 3780.15 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to sell adult use cannabis as authorized.

(e) "Adult use processor" means a person licensed pursuant to Section 3780.14 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to manufacture adult use cannabis as authorized.

(f) "Cultivation area" means the boundaries of the enclosed areas in which adult use cannabis is cultivated during the vegetative stage and flowering stage of the cultivation process. For purposes of calculating the cultivation area square footage, enclosed areas used solely for the storage and maintenance of mother plants, clones, or seedlings shall not be included.

(g) "Cultivation facility" means a facility where an adult use cultivator or a level III adult use cultivator is authorized to operate.

(h) "Dispensary" means a person who has a certificate of operation to operate a dispensary under Chapter 3796 of the Revised Code and Chapter 3796 of the Administrative Code.

(i) "Level I adult use cultivator" means either a person who has a certificate of operation as a level I cultivator and who is licensed pursuant to Section 3780.12 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to cultivate adult use cannabis as authorized, or a person who is licensed as a level I adult use cultivator pursuant to Section 3780.12 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to cultivate adult use cannabis as authorized.

(j) "Level II adult use cultivator" means either a person who has a certificate of operation as a level II cultivator and who is licensed pursuant to Section 3780.12 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to cultivate adult use cannabis as authorized, or a person who is licensed as a level II adult use cultivator pursuant to Section 3780.12 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to cultivate adult use cannabis as authorized.

- (k) "Level III adult use cultivator" means a person licensed pursuant to Section 3780.13 of the Revised Code, Chapter 3780 of the Revised Code and any rules promulgated thereunder to cultivate adult use cannabis as authorized.
- (I) "Level I cultivator" means a person who has a certificate of operation to operate as a level I cultivator under Chapter 3796 of the Revised Code and Chapter 3796 of the Administrative Code.
- (m) Level II cultivator" means a person who has a certificate of operation to operate as a level II cultivator under Chapter 3796 of the Revised Code and Chapter 3796 of the Administrative Code.
- (n) "License" means a license by the division of cannabis control to a license applicant pursuant to Chapter 3780 of the Revised Code and the rules adopted thereunder.
- (o) "License applicant" means an individual or person who applies for a license under Chapter 3780 of the Revised Code.
- (p) "License holder" or "Licensee" means an adult use cannabis operator, adult use testing laboratory or an individual who is licensed under the provisions of Chapter 3780 of the Revised Code.
- (q) "Manufacture" means the process of converting harvested plant material into adult use extract by physical or chemical means for use as an ingredient in an adult use cannabis product.
- (r) "Person" includes, but is not limited to, an individual or a combination of individuals; a sole proprietorship, a firm, a company, a joint venture, a partnership of any type, a joint-stock company, a corporation of any type, a corporate subsidiary of any type, a limited liability company, a business trust, or any other business entity or organization; an assignee; a receiver; a trustee in bankruptcy; an unincorporated association, club, society, or other unincorporated entity or organization; entities that are disregarded for federal income tax purposes; and any other nongovernmental, artificial, legal entity that is capable of engaging in business.
- (s) "Processor" means a person who has been issued a processing certificate of operation pursuant to Chapter 3796 of the Revised Code and Chapter 3796 of the Administrative Code.

841.02 PROHIBITIONS.

- (a) No person or entity shall operate within the City of Strongsville as an Adult Use Cannabis Operator.
- (b) No person or entity owning, renting, leasing, or having any interest whatsoever in real property located within the City of Strongsville shall operate, authorize or permit any person or entity to operate within the City of Strongsville as an Adult Use Cannabis Operator.
- (c) No person or entity shall enter upon or occupy any public property, street, or right-of-way within the City of Strongsville to operate as an Adult Use Cannabis Operator within the City of Strongsville.

841.99 PENALTY.

- (a) Whoever violates Section 841.02(a) and/or Section 841.02(b) is guilty of a misdemeanor of the first degree. Each violation shall be deemed to be a separate offense.
- (b) Whoever violates Section 841.02(c) is guilty of a misdemeanor of the first degree. Each violation shall be deemed to be a separate offense.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and of any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to address the issues associated with the regulation of recreational marijuana due to the passage of State Issue 2. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First reading: Amusiq 2, 2024 Second reading: Amusiq 14, 2024 Third reading: March 18, 2024 Public Hearing: March 18, 2024		45,0024	Referred to Planning Commission January 3, 2024 Approved: Ly Planning Communication January 11, 2024
Date Passed:_	President of Co		Approved: Mayor Date Approved:
Carbone Clark Kaminski Kosek Roff Short Spring	<u>Yea</u>	Nay	Clerk of Council Ord. No. 2024-005 Amended: 1st Rdg. 01-02-24 Ref: 92-72-8 2nd Rdg. 01-76-24 Ref: 92-8 3rd Rdg. 02-05-24 Ref: 92-8 Public Hrg 3-78-24 Ref: 92-8 Adopted: Defeated:

CITY OF STRONGSVILLE

OFFICE OF THE COUNCIL

MEMORANDUM

TO:

Mitzi Anderson, Administrator to Boards & Commissions

FROM:

Aimee Pientka, Clerk of Council

DATE:

January 3, 2024

SUBJECT:

Referral from Council: Ordinance No. 2024-005

At its regular meeting of January 2, 2024, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

Ordinance No. 2024-005 by Mayor Perciak and All Members of Council. AN ORDINANCE ENACTING A NEW CHAPTER 841 "RECREATIONAL MARIJUANA" OF TITLE TWO OF PART EIGHT-BUSINESS REGULATION AND TAXATION CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING THE SALE OF RECREATIONAL MARIJUANA, AND DECLARING AN EMERGENCY.

A copy of this ordinance is attached for Planning Commission review.

AKP

Attachments

MEMORANDUM

TO:

Aimee Pientka, Council Clerk

Neal Jamison, Law Director

FROM:

Mitzi Anderson, Administrator, Boards & Commissions

SUBJECT: Referrals to Council

DATE:

January 12, 2024

Please be advised that at its meeting of January 11, 2024, the Strongsville Planning Commission gave Favorable Recommendation to the following;

ORDINANCE NO. 2024-005:

An Ordinance Enacting a New Chapter 841 "Recreational Marijuana" of Title Two of Part Eight-Business Regulation and Taxation Code of the Codified Ordinances of the City of Strongsville Concerning the Sale of Recreational Marijuana, and Declaring an Emergency.

ORDINANCE NO. 2024 - 032

By: Mayor Perciak and All Members of Council

AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM THE OHIO ATTORNEY GENERAL'S OFFICE IN CONNECTION WITH THE OHIO LAW ENFORCEMENT BULLETPROOF VEST PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

WHEREAS, the Ohio Attorney General's Office announced the continuation of the Ohio Law Enforcement Bulletproof Vest Program for FY 2019-24; and

WHEREAS, the Ohio Law Enforcement Bulletproof Vest Program is administered by the Ohio Attorney General's Office with funding for the program provided by the Ohio Bureau of Workers' Compensation as part of its Safety Intervention Grant Program; and

WHEREAS, local law enforcement agencies may request up to \$40,000.00 of grant money, and the Program will reimburse 75% of the cost of body armor vests, with a 25% local match; and

WHEREAS, in order to meet the deadline for submission of applications to receive funding under the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program for FY 2019-24, the City, through its Police Department, will be applying for the funding in order to purchase twenty (20) replacement bulletproof vests; and

WHEREAS, when the City is advised that its application for funding under the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program is approved, the City is desirous of accepting such award.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- **Section 1.** That this Council hereby approves and authorizes the submission of an application for financial assistance to the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program for FY 2019-24, in the form on file with the Chief of Police.
- **Section 2.** That this Council hereby approves the acceptance of any award of funding under such Law Enforcement Bulletproof Vest Program, and hereby authorizes the Mayor, Director of Finance, Chief of Police, and/or other appropriate officers of the City to provide, execute and deliver agreements, certifications, assurances and such other information as may be required in connection therewith.
- **Section 3.** That any funds required to meet the City's obligation under said application have been appropriated and shall be paid from the General Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to approve and authorize the submission of the application for financial assistance in order to meet the filing deadline, to accept such award, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

	President of	Council	Approvea:	Mayor	_
Date Passed	:		Date Approved:		_
	<u>Yea</u>	<u>Nay</u>	Attest:Cle	rk of Council	_
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No. 2024 - C 1 st Rdg 2 nd Rdg 3 rd Rdg	Amended: Ref: Ref: Ref:	
			Public Hrg	Ref: Defeated:	

ORDINANCE NO. 2024 - 033

By: Mayor Perciak and All Members of Council

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO STATE OF OHIO ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF HARD ARMOR TORSO BALLISTIC PLATES FOR USE BY THE POLICE DEPARTMENT OF THE CITY, AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of Ohio Department of Administrative Services for the purchase of machinery, materials, equipment, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity to purchase eighty-two (82) Hard Armor Torso Ballistic Plates (Contract No. RSI010814, Index No. MAC069) for use by the Police Department of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- Section 1. That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in Ohio Department of Administrative Services contracts with POINT BLANK ENTERPRISES, INC. through its local authorized dealer, PRO-TECH SALES, for the purchase of eighty-two (82) Hard Armor Torso Ballistic Plates, in an amount not to exceed \$45,475.00, as reflected on the quote attached hereto as Exhibit A and incorporated herein.
- **Section 2.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases, and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.
- **Section 3.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Office of Procurement Services Program.
- **Section 4.** That the funds for the purposes of said contract have been appropriated and shall be paid from the General Fund.
- **Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to maintain continuity of services in the operation of the City of Strongsville Police Department, to ensure that officers are in possession of proper and current equipment to provide for the safety and welfare of the public, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

:	President of	Council	Approved:	Mayor	
Date Passed	:		Date Approved:		
	<u>Yea</u>	<u>Nay</u>	Attest:Cl	erk of Council	
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No. 2024-0 1st Rdg 2nd Rdg 3rd Rdg	Ref: Ref: Ref:	
			Public Hrg	Ref: Defeated:	
			Adopted:	Deleated	



Pro-Tech Sales 1313 West Bagley Rd Berea OH 44017 United States (800) 888-4002 sales@protechsales.com

Quote #QUO3611 2/13/2024

Bill To:

Strongsville Police Department 18688 Royalton Road Strongsville OH 44136 United States Ship To:

Strongsville Police Department 18688 Royalton Road Strongsville OH 44136 United States **TOTAL**

\$45,475.00

Expires: 3/14/2024

Expires	Exp. Close	Sales Rep	Sales Rep Email	Sales Rep Phone	Shipping Method
3/14/2024	2/13/2024	Mike Cockburn	mikec@protechsales.co m	(440) 973-0262	FedEx Ground®
Quantity	Item		Options	Sell Price	Extended Price
82	Shooters Cut	10260 Torso 10x12 Le : 10x12 Level III, Shoote		\$550.00	\$45,100.00
1	Shipping Cha Shipping & Ha	arge S&H charges andling charges		\$375.00	\$375.00
				Subto	tal \$45,475.00
If you woul and return please requ internally.	d like to officiall to your Pro-Tec uest at time of o	ly place an order base h Sales rep. If you wo order and one will be s	d on this quotation, please s uld like an order confirmatio ent via email once processed	ign n, i	
Signature:			Date:		
PO# (if app	licable):				
Thank you	very much for y	our business!			
				Tax Total (0	%) \$0.00
				То	tal \$45,475.00





HARD ARMOR PLATES

Model 10260 - NIJ 0101.06 Level III Stand Alone Plate

We offer several types of Hard Armor Plates capable of defeating high-powered Level III & IV rifle rounds either in combination with soft body armor systems or as a stand-alone. These plates are available in a choice of two shapes (full-size or shooter's cut), designed to meet your individual needs for comfort and function. Additional options include the choice of ultra-light polyethylene or ceramic plates which will affect weight and thinness.



Average V50: 3130 fps

Sizes Available: 10"x12" Shooter's Cut or 10"x12" Full Size Cut

Curvature: Multi Curve

Construction: Ultra high molecular weight polyethylene

Thickness: 1"

Sizes	Shape	Weight
8"x 10"	Shooter's Cut	2.1 lbs.
8"x 10"	Full-Size Cut	2.3 lbs.
10"x 12"	Shooter's Cut	3.0 lbs.
10"x 12"	Full-Size Cut	3.2 lbs.

Also available in 5"x7", 6"x6" and 6"x8"

*All weights are approximate

BALLISTIC PERFORMANCE

Rounds defeated:

- 7.62mm x 51mm (M80)
- 5.56mm x 45mm (M193)





ORDINANCE NO. 2024 - 034

By: Mayor Perciak and All Members of Council

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC FOR FINANCIAL INC.) (NOPEC, COUNCIL **ENERGY** "NOPEC 2024 ENERGIZED ASSISTANCE THROUGH THE COMMUNITY" GRANT PROGRAM TO UTILIZE ENERGY EFFICIENT PRODUCTS IN CONNECTION WITH THE CITY OF **ENHANCEMENT** CENTER STRONGSVILLE TOWN WALKABILITY INITIATIVE PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Strongsville, Ohio is a member of the Northeast Ohio Public Energy Council ("NOPEC") and is eligible for one or more NOPEC Energized Community Grant(s) for 2024 ("NEC Grant(s)"), as provided for in the NEC Grant Program guidelines; and

WHEREAS, the City has been advised that NOPEC has agreed to provide funding to the City in the amount of \$109,743.00 for 2024; and

WHEREAS, in order to avail itself of such funding for use of certain energy efficient products in connection with the City of Strongsville Town Center Enhancement & Walkability Initiative, the City is required to enter into a Grant Agreement with NOPEC, Inc.; and

WHEREAS, therefore, the City wishes to enter into such Grant Agreement with NOPEC, Inc., in order to receive the NEC Grant(s) for 2024, and to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc. in the form attached hereto as Exhibit A.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- **Section 1.** That the Mayor be and is hereby authorized and directed to enter into a Grant Agreement with NOPEC, Inc. for funding assistance in connection with the NOPEC 2024 Energized Community Grant Program, in the form attached hereto as Exhibit A and incorporated herein as if fully rewritten, and which in all respects is hereby approved.
- **Section 2.** That the Mayor, Director of Finance, Director of Economic Development, and any other appropriate City officials and their designees be and are hereby authorized and directed to provide, execute and deliver certifications, assurances and such other necessary information, and to do all other things required to perform the terms and conditions of the Agreement in accordance with their respective responsibilities thereunder.
- Section 3. That the grant funds shall be placed into and expended out of the Town Center Improvement Fund.
- Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in

such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, and general welfare of the inhabitants of the City, and for the further reason that it is necessary to enter into the aforesaid Agreement in order to accept funds for the use of energy efficient products, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

-	President of	Council	Approved:	Mayor	
Date Passed	:		Date Approved:		
	<u>Yea</u>	<u>Nay</u>	Attest:CI	erk of Council	
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No.2024-1 1st Rdg	Ref:	
			Public Hrg Adopted:	Ref:_ Defeated:	

NOPEC 2024 ENERGIZED COMMUNITY

GRANT AGREEMENT

This Grant Agreement (the "Agreement") is made and entered into by and between NOPEC, Inc. ("Grantor"), and THE CITY OF STRONGSVILLE, CUYAHOGA County, Ohio ("Grantee"; "Grantor" and "Grantee," the "Parties") regarding a grant by Grantor to Grantee to be used primarily for energy efficiency or energy infrastructure updates in accordance with NOPEC Energized 2024 Community Grant criteria, guidelines and requirements ("NOPEC Policy").

NOW, THEREFORE, in consideration of the foregoing and the mutual promises and covenants hereinafter set forth, the Parties hereby agree as follows:

- 1. **Grant of Funds**. Grantor hereby grants a NOPEC Energized 2024 Community Grant ("NEC Grant") to Grantee in the amount calculated by Grantor based on the number of natural gas and/or electric accounts served by Grantor in Grantee in accordance with NOPEC Policy in the amount determined by Grantor ("Funds"), for the purposes set forth in Grantee's Grant Disbursement Request, as amended, and incorporated by reference into this Agreement.
- 2. Use of Funds. Grantee shall use the Funds granted by Grantor for qualified use as outlined in the program policies. Funds shall be paid in accordance with NOPEC Policy. NEC Grant disbursements shall be accompanied by a completed Disbursement Request Form with the expenditures supported by contracts, invoices, vouchers, and other data as appropriate as supporting documents. All completed disbursement request form for qualified use in accordance with the program policies must be submitted by November 30, 2026. If Grantee does not request disbursements by Grantor on or before such date, Grantee shall forfeit any unused Funds for the NOPEC 2024 Grant year.
- 3. Accounting of Funds. Grantee shall keep all Funds and make all disbursements and expenditures consistent with the manner in which all public funds are kept by Grantee in accordance with applicable law.
- 4. **Term.** The Parties agree that this Agreement shall begin on January 1, 2024, and shall expire on December 31, 2024, and shall be automatically renewed annually unless Grantor discontinues the NEC Grant program for any subsequent year or Grantee is no longer a NOPEC member in good standing, as defined herein, or Grantor requires a new Grant Agreement from Grantee.
- 5. Renewable Energy Credits. Grantee shall be entitled to claim Renewable Energy Credits, carbon credits, or NOx allowances and/or allowances arising under other trading programs that may be established in the future for the work completed using grant funding. Grantor reserves the right to claim/apply for such allowances if Grantee does not claim such allowances or this Agreement terminates. Grantee must notify Grantor if Grantee does not wish to trade or sell any such credits or assets.
- 6. Records, Access and Maintenance. Grantee shall establish and maintain all records associated with the Funds in accordance with the Ohio Public Records Act and shall promptly make available to Grantor all of its records with respect to matters covered by this Agreement, and for Grantor to audit, examine and make copies from such records. Grantee agrees

to share and release all of its utility and other data with NOPEC, Inc. and Northeast Ohio Public Energy Council and its consultant(s) in order to measure, verify and otherwise track savings from energy efficiency and for such other related uses as Grantor shall require.

- 7. **Property and Equipment Purchases.** All items purchased by Grantee from the Funds granted herein are and shall remain the property of Grantee.
- 8. **Inability to Perform.** In the event that Grantee does not or cannot complete or perform its obligations under this Agreement, Grantee shall immediately notify Grantor in writing. Grantor, with the approval of the Committee formed to award NEC Grants (the "Committee"), and Grantee shall jointly identify amendments or suitable uses that meet NOPEC Policy.
- 9. **Dispute Resolution.** In the event Grantee desires clarification or explanation of, or disagrees with, any matter concerning the Agreement, or the interpretation or application of any and all federal or state statutes, rules, regulations, laws or ordinances, the matter must be submitted in writing to Grantor, which shall convene the Committee to review and decide the matter. All decisions of the Committee shall be final and binding upon Grantee, and non-appealable.

10. Termination.

- (a) If Grantor determines that Grantee has failed to perform any requirements of this Agreement, or if Grantee is in default under any provision of this Agreement, or upon just cause, as shall be determined by the Committee, Grantor, upon approval by the Committee, may terminate the Agreement at any time after providing Grantee with written notice and a period of at least thirty (30) days to cure any and all defaults under this Agreement. During such thirty-day cure period, Grantee shall incur only those obligations or expenditures which are necessary to enable Grantee to continue to achieve compliance with the terms of this Agreement.
- (b) This Agreement shall automatically terminate if Grantee is not a NOPEC member in good standing. A NOPEC member in good standing means a Northeast Ohio Public Energy Council ("NOPEC" or "Northeast Ohio Public Energy Council") member whose residents are receiving service from Northeast Ohio Public Energy Council's natural gas or electric aggregation program, and which has not provided written notice to withdraw from such Northeast Ohio Public Energy Council's natural gas or electric aggregation program.

11. Effects of Termination.

- (a) Within sixty (60) days after termination of this Agreement, Grantee shall surrender all reports, data, documents, and other materials assembled and prepared pursuant to this Agreement which shall become the property of Grantor.
- (b) The Committee also may withhold any payment of the Funds or require Grantee to return all or any part of the Funds awarded if Grantee is found to have violated the provisions of this Agreement. Notwithstanding any other provision in this Agreement, if Grantee either withdraws from membership in the Northeast Ohio Public Energy Council or from its electric or natural gas aggregation program(s) or is otherwise not a member in good standing of the Northeast Ohio Public Energy Council, Grantee shall no longer be eligible for any NEC Grants. The provisions of this paragraph are in addition to the termination provisions of this Agreement and to any payments required under the Northeast Ohio Public Energy Council Bylaws and the

Northeast Ohio Public Energy Council of Governments Agreement with its member communities in connection with any such withdrawal.

- 12. **Liability.** Grantee shall maintain, or cause any vendors or subcontractors to maintain, all required liability and property insurance to cover actionable legal claims for liability or loss which are the result of injury to or death of any person, damage to property caused by the negligent acts or omissions, or negligent conduct of the Grantee. To the extent permitted by law, in connection with activities conducted in connection with this Agreement, Grantee agrees to defend Grantor and pay any judgments and costs arising out of such negligent acts or omissions, and nothing in this Agreement shall impute or transfer any liability of any nature whatsoever from Grantee to NOPEC, Inc. or the Northeast Ohio Public Energy Council.
- 13. **Compliance with Laws.** Grantee agrees to comply with all applicable federal, state, and local laws in the performance of the funding. Grantee is solely responsible for payments of all unemployment compensation, insurance premiums, workers' compensation premiums, all income tax deductions, social security deductions, and any and all other taxes or payroll deductions required for all employees engaged by Grantee on the performance of the work authorized by this Agreement.

14. Miscellaneous.

- (a) Governing Law. The laws of the State of Ohio shall govern this Agreement. All actions regarding this Agreement shall be venued in a court of competent subject matter jurisdiction in Cuyahoga County, Ohio.
- (b) Entire Agreement. This Agreement and any documents referred to herein constitute the complete understanding of the Parties and merge and supersede any and all other discussions, agreements and understandings, either oral or written, between the Parties with respect to the subject matter hereof.
- (c) Severability. Whenever possible, each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision of this Agreement is held to be prohibited by or invalid under applicable law, such provision shall be ineffective only to the extent of such prohibition or invalidity, without invalidating the remainder of such provisions of this Agreement.
- (d) Notices. All notices, consents, demands, requests and other communications which may, or are required to be, given hereunder shall be in writing and delivered to the addresses set forth hereunder or to such other address as the other party hereto may designate from time to time:

In case of Grantor, to:
Charles W. Keiper, II
President
NOPEC, Inc.
31360 Solon Road
Suite 33
Solon, OH 44139

In case of Grantee, to:

(This individual will be the designated grant representative working in the grant website)

Title: Director of Economic Development

Name: <u>Brent Painter</u> 16099 Foltz Parkway Strongsville, Ohio 44149

- (e) Amendments or Modifications. Either party may at any time during the term of this Agreement request amendments or modifications. Requests for amendment or modification of this Agreement shall be in writing and shall specify the requested changes and justification therefor. The Parties shall review the request for modification in terms of the funding uses and NOPEC Policy. Should the Parties consent to modification of the Agreement, then an amendment shall be drawn, approved, and executed in the same manner as the original Agreement.
- (f) Headings. Section headings contained in this Agreement are inserted for convenience only and shall not be deemed to be a part of this Agreement.
- (g) Assignment. Neither this Agreement nor any rights, duties or obligations described herein, shall be assigned or subcontracted by Grantee without the prior express written consent of Grantor.
- (h) Authority. The undersigned represents and warrants to the other that each has all the necessary legal power and authority to enter into this Agreement.
- (i) Determinations by Grantor Final. All determinations as to eligibility of any uses of an award of any NEC Grant, and the amount and payment schedule of a NEC Grant, will be made by Grantor and its Committee, which shall be final, conclusive and binding upon Grantee.
- (j) Designation of Grantee Representative. Grantee hereby designates its [Fiscal Officer or other position] to take all actions with respect to the NEC Grant and this Agreement as may be required and Grantor shall be entitled to rely on the authority of such designated representative of Grantee in connection with this Agreement.
- (k) Marketing Consent. Grantee hereby authorizes NOPEC, Inc. and Northeast Ohio Public Energy Council to use information about Grantee's grant(s) and work funded in any marketing they may conduct, and agrees to cooperate with Grantor in connection with such marketing.

[Signature Page to Follow.]

IN WITNESS WHEREOF, the Parties hereto have executed this Grant Agreement on the last date set forth below.

GRANTEE:	GRANTOR:
City of Strongsville , Ohio	NOPEC, INC.
Individual Authorized by Grantee's Legislation to accept- see Section I:	
By:	By:
Title: Thomas P. Perciak, Mayor	Title:
Date:	Date:

[Signature page to NOPEC 2023 Energized Community Grant Agreement.]

RESOLUTION NO. 2024 - 035

By: Mayor Perciak and All Members of Council

A RESOLUTION ACCEPTING A DONATION OF MONEY FROM THE STRONGSVILLE COMMUNITY THEATRE IN APPRECIATION OF THE PERSONNEL AT THE WALTER F. EHRNFELT RECREATION & SENIOR CENTER AND FOR USAGE OF THE VARIOUS MEETING ROOMS.

WHEREAS, since 1995, the Strongsville Community Theatre has produced dramas, comedies, family favorites, musicals and other quality entertainment for the City of Strongsville's residents and many other guests to enjoy; and

WHEREAS, the Strongsville Community Theatre has held its regular Board meetings, auditions, and when needed, rehearsals in various meeting rooms at the City of Strongsville Walter F. Ehrnfelt Recreation & Senior Center, including the usage of the major event room for the Strongsville Community Theatre's scholarship fundraiser program; and

WHEREAS, therefore, the Strongsville Community Theatre has donated a check in the amount of \$2,000.00 in order to help offset the expenses incurred in their usage of the various rooms at the Recreation & Senior Center, and also in sincere appreciation for all the ways the personnel have accommodated the members and guests of the Strongsville Community Theatre; and

WHEREAS, the City is desirous of accepting such gracious donation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- **Section 1.** That this Council hereby extends its gratitude and appreciation to the Strongsville Community Theatre for its monetary donation of \$2,000.00 in recognition of the many ways the Walter F. Ehrnfelt Recreation & Senior Center personnel have helped and accommodated the Strongsville Community Theatre organization at the facility during the many times they have utilized the various rooms at the Recreation & Senior Center.
- **Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

President of Council	Approved:Mayor
Date Passed:	Date Approved:

CITY OF STRONGSVILLE, OHIO RESOLUTION NO. 2024 - <u>035</u> Page 2

	<u>Yea</u>	<u>Nay</u>	Attest:Clerk of Council
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No. 2024 - 035 Amended:
			Public HrgRef:Ref:

ORDINANCE NO. 2024 – <u>036</u>

BY: Mayor Perciak and All Members of Council

AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$6,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING STREETS BY RECONSTRUCTING, RESURFACING, GRADING, DRAINING, PAVING AND MAKING OTHER IMPROVEMENTS AS DESIGNATED IN THE PLANS APPROVED OR TO BE APPROVED BY COUNCIL, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Ordinance No. 2021-049, passed on April 5, 2021, there were issued \$7,000,000 of notes in anticipation of bonds for the purpose stated in Section 1 as part of a consolidated issue of \$11,000,000 Street Improvement Notes, Series 2021, which notes were retired at maturity with \$7,000,000 of notes issued in anticipation of bonds pursuant to Ordinance No. 2022-060, passed on April 4, 2022, as part of a consolidated issue of \$10,000,000 Street Improvement Notes, Series 2022, which notes were retired at maturity, together with other funds available to the City, with a portion of, and an additional \$3,600,000 for the purpose stated in Section 1 was provided by, \$9,600,000 Street Improvement Notes, Series 2023, issued in anticipation of bonds pursuant to Ordinance No. 2023-055, passed on April 3, 2023, which Outstanding Notes mature on June 7, 2024; and

WHEREAS, this Council finds and determines that the City should retire the Outstanding Notes with proceeds of the Notes described in Section 3 and other funds available to the City; and

WHEREAS, the Director of Finance, as fiscal officer of the City, has certified to this Council that the estimated life or period of usefulness of the improvement described in Section 1 is at least five years, the estimated maximum maturity of the Bonds described in Section 1 is 15 years and the maximum maturity of (i) up to \$2,400,000 of the Notes described in Section 3, to be issued in anticipation of the Bonds, is June 9, 2041, and (ii) \$3,600,000 of the Notes described in Section 3, to be issued in anticipation of the Bonds, is June 7, 2043;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, OHIO, THAT:

Section 1. Authorized Principal Amount and Purpose of Anticipated Bonds. It is necessary to issue bonds of the City in an aggregate principal amount not to exceed \$6,000,000 (the Bonds) for the purpose of paying costs of improving streets by reconstructing, resurfacing, grading, draining, paving and making other improvements as designated in the plans approved or to be approved by Council.

Section 2. Estimated Bond Terms. The Bonds shall be dated approximately June 1, 2025, shall bear interest at the now estimated rate of 6% per year, payable semiannually until the principal amount is paid, and are estimated to mature in 15 annual principal installments on December 1 of each year that are in such amounts that the total principal and interest payments on the Bonds in any fiscal year in which principal is payable are substantially equal. The first interest payment on the Bonds is estimated to be December 1, 2025, and the first principal payment on the Bonds is estimated to be December 1, 2026.

Section 3. Authorized Principal Amount of Notes; Dating; Interest Rate. It is necessary to issue and this Council determines that notes in an aggregate principal amount not to exceed \$6,000,000 (the Notes) shall be issued in anticipation of the issuance of the Bonds and to retire, together with other funds available to the City, the Outstanding Notes. The Notes shall be dated the date of issuance and shall mature one year from the date of issuance; provided that the Director of Finance may, if it is determined to be necessary or advisable to the sale of the Notes, establish a maturity date that is any date not later than one year from the date of issuance by setting forth that maturity date in the certificate awarding the Notes and signed in accordance with Section 6 (the Certificate of Award). The Notes shall bear interest at a rate not to exceed 7% per year (computed on the basis of a 360-day year consisting of 12 30-day months), payable at maturity or at any date of earlier prepayment as provided for in Section 4 and until the principal amount is paid or payment is provided for. The aggregate principal amount of and rate of interest on the Notes shall be determined by the Director of Finance in the Certificate of Award.

Section 4. Payment of Debt Charges; Paying Agent; Prepayment. The debt charges on the Notes shall be payable in lawful money of the United States of America or in Federal Reserve funds of the United States of America, as determined by the Director of Finance in the Certificate of Award, and shall be payable, without deduction for services of the City's paying agent, at the designated corporate trust office of The Huntington National Bank or at the designated corporate trust office or other office of a bank or trust company designated by the Director of Finance in the Certificate of Award, after determining that the payment at that bank or trust company will not endanger the funds or securities of the City and that proper procedures and safeguards are available for that purpose, or at the office of the Director of Finance if agreed to by the Director of Finance and the Original Purchaser (as defined in Section 6) (the Paying Agent).

If agreed to by the Original Purchaser, the Notes shall be prepayable without penalty or premium at the option of the City prior to maturity (the Prepayment Date) as provided in this Ordinance and the Certificate of Award. Prepayment prior to maturity shall be made by deposit with the Paying Agent of the principal amount of the Notes together with interest accrued thereon to the Prepayment Date. The City's right of prepayment shall be exercised by mailing a notice of prepayment, stating the Prepayment Date and the name and address of the Paying Agent, by certified or registered mail to the Original Purchaser and to the Paying Agent not less than seven days prior to the Prepayment Date. If money for prepayment is on deposit with the Paying Agent on the Prepayment Date following the giving of that notice, interest on the principal amount prepaid shall cease to accrue on the Prepayment Date. The Director of Finance may request the Original Purchaser to use its best efforts to arrange for the delivery of the Notes at the designated office of the Paying Agent for prepayment, surrender and cancellation.

Section 5. Execution of Notes; Book Entry System. The Notes shall be signed by the Mayor and the Director of Finance, in the name of the City and in their official capacities, provided that one of those signatures may be a facsimile. The Notes shall be issued in the denominations and numbers as requested by the Original Purchaser and approved by the Director of Finance, provided that no Note shall be issued in a denomination less than \$100,000. The entire principal amount may be represented by a single note and may be issued as fully registered securities (for which the Director of Finance will serve as note registrar) and in book entry or other uncertificated form in accordance with Section 9.96 and Chapter 133 of the Revised Code if it is determined by the Director of Finance that issuance of fully registered securities in that form will facilitate the sale and delivery of the Notes. The Notes shall not have coupons attached, shall be numbered as determined by the Director of

Finance and shall express upon their faces the purpose, in summary terms, for which they are issued and that they are issued pursuant to this Ordinance. As used in this Section and this Ordinance:

"Book entry form" or "book entry system" means a form or system under which (i) the ownership of beneficial interests in the Notes and the principal of, and interest on, the Notes may be transferred only through a book entry, and (ii) a single physical Note certificate is issued by the City and payable only to a Depository or its nominee, with such Notes deposited and maintained in the custody of the Depository or its agent for that purpose. The book entry maintained by others than the City is the record that identifies the owners of beneficial interests in the Notes and that principal and interest.

"Depository" means any securities depository that is a clearing agency under federal law operating and maintaining, with its Participants or otherwise, a book entry system to record ownership of beneficial interests in the Notes or the principal of, and interest on, the Notes and to effect transfers of the Notes, in book entry form, and includes and means initially The Depository Trust Company (a limited purpose trust company), New York, New York.

"Participant" means any participant contracting with a Depository under a book entry system and includes security brokers and dealers, banks and trust companies, and clearing corporations.

The Notes may be issued to a Depository for use in a book entry system and, if and as long as a book entry system is utilized, (i) the Notes may be issued in the form of a single Note made payable to the Depository or its nominee and deposited and maintained in the custody of the Depository or its agent for that purpose; (ii) the beneficial owners in book entry form shall have no right to receive the Notes in the form of physical securities or certificates; (iii) ownership of beneficial interests in book entry form shall be shown by book entry on the system maintained and operated by the Depository and its Participants, and transfers of the ownership of beneficial interests shall be made only by book entry by the Depository and its Participants; and (iv) the Notes as such shall not be transferable or exchangeable, except for transfer to another Depository or to another nominee of a Depository, without further action by the City.

If any Depository determines not to continue to act as a Depository for the Notes for use in a book entry system, the Director of Finance may attempt to establish a securities depository/book entry relationship with another qualified Depository. If the Director of Finance does not or is unable to do so, the Director of Finance, after making provision for notification of the beneficial owners by the then Depository and any other arrangements deemed necessary, shall permit withdrawal of the Notes from the Depository, and shall cause the Notes in bearer or payable to order form to be signed by the officers authorized to sign the Notes and delivered to the assigns of the Depository or its nominee, all at the cost and expense (including any costs of printing), if the event is not the result of City action or inaction, of those persons requesting such issuance.

The Director of Finance is also hereby authorized and directed, to the extent necessary or required, to enter into any agreements determined necessary in connection with the book entry system for the Notes, after determining that the signing thereof will not endanger the funds or securities of the City.

Section 6. Award and Sale of the Notes.

- (a) To the Original Purchaser. The Notes shall be sold at not less than par at private sale by the Director of Finance to the original purchaser designated by the Director of Finance in the Certificate of Award (the Original Purchaser) in accordance with law and the provisions of this Ordinance and the Certificate of Award. The Director of Finance shall sign the Certificate of Award evidencing that sale to the Original Purchaser, cause the Notes to be prepared, and have the Notes signed and delivered, together with a true transcript of proceedings with reference to the issuance of the Notes if requested by the Original Purchaser, to the Original Purchaser upon payment of the purchase price. The Mayor, the Director of Finance, the Director of Law, the Clerk of Council and other City officials, as appropriate, are each authorized and directed to sign any transcript certificates, financial statements, paying agent agreement, note purchase agreement, placement agent agreement, term sheet and other commitments, documents and instruments and to take such actions as are necessary or appropriate to consummate the transactions contemplated by this Ordinance. The Director of Finance is authorized, if it is determined to be in the best interest of the City, to combine the issue of Notes with one or more other note issues of the City into a consolidated note issue pursuant to Section 133.30(B) of the Revised Code.
- (b) Application for Rating; Financing Costs. The Director of Finance is authorized to request a rating for the Notes from one or more nationally-recognized rating agencies in connection with the sale and issuance of the Notes. The expenditure of the amounts necessary to secure those rating(s) and to pay the other financing costs (as defined in Section 133.01 of the Revised Code) in connection with the Notes is authorized and approved, and the Director of Finance is authorized to provide for the payment of any such amounts and costs from the proceeds of the Notes to the extent available and otherwise from any other funds lawfully available that are appropriated or shall be appropriated for that purpose.
- **Section 7.** Application of Note Proceeds. The proceeds from the sale of the Notes, except any premium and accrued interest, shall be paid into the proper fund or funds and those proceeds are appropriated and shall be used for the purpose for which the Notes are being issued. Any portion of those proceeds representing premium and accrued interest shall be paid into the Bond Retirement Fund.
- Section 8. Application and Pledge of Bond or Renewal Note Proceeds or Excess Funds. The par value to be received from the sale of the Bonds or of any renewal notes and any excess funds resulting from the issuance of the Notes shall, to the extent necessary, be used to pay the debt charges on the Notes at maturity and are pledged for that purpose.
- Section 9. Provisions for Tax Levy. During the year or years in which the Notes are outstanding, there shall be levied on all the taxable property in the City, in addition to all other taxes, the same tax that would have been levied if the Bonds had been issued without the prior issuance of the Notes. The tax shall be within the ten-mill limitation imposed by law, shall be and is ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers, in the same manner, and at the same time that taxes for general purposes for each of those years are certified, levied, extended and collected, and shall be placed before and in preference to all other items and for the full amount thereof. The proceeds of the tax levy shall be placed in the Bond Retirement Fund, which is irrevocably pledged for the payment of the debt charges on the Notes or the Bonds when and as the same fall due.

In each year, to the extent money from the municipal income tax is available for the payment of the debt charges on the \$3,600,000 portion of the Notes and related Bonds and is appropriated for that purpose, the amount of the tax shall be reduced by the amount of the money so available and appropriated in compliance with the covenant hereinafter set forth. To the extent necessary, the debt charges on the \$3,600,000 portion of the Notes and related Bonds shall be paid from municipal income taxes lawfully available therefor under the Constitution and laws of the State of Ohio; and the City hereby covenants, subject and pursuant to such authority, including particularly Sections 133.05(B)(7) and 5705.51(A)(5) and (D) of the Revised Code, to appropriate annually from such municipal income taxes such amount as is necessary to meet such annual debt charges.

In each year, to the extent money from payments in lieu of taxes is available for the payment of debt charges on the up to \$2,400,000 portion of the Notes and related Bonds and is appropriated for that purpose, the amount of the tax shall be reduced by the amount of the money so available and appropriated in compliance with the following covenant. To the extent necessary, the debt charges on the up to \$2,400,000 portion of the Notes and related Bonds shall be paid from payments in lieu of taxes lawfully available therefor under the Constitution and laws of the State of Ohio; and the City covenants, subject and pursuant to such authority, including particularly Section 133.04(B)(8) of the Revised Code, to appropriate annually from those payments in lieu of taxes such amounts as are necessary to meet those annual debt charges.

Nothing in this Section in any way diminishes the pledge of the full faith and credit and property taxing power of the City to the prompt payment of the debt charges on the Notes and Bonds.

Section 10. Federal Tax Considerations. The City covenants that it will use, and will restrict the use and investment of, the proceeds of the Notes in such manner and to such extent as may be necessary so that (a) the Notes will not (i) constitute private activity bonds or arbitrage bonds under Sections 141 or 148 of the Internal Revenue Code of 1986, as amended (the Code), or (ii) be treated other than as bonds the interest on which is excluded from gross income under Section 103 of the Code, and (b) the interest on the Notes will not be an item of tax preference under Section 57 of the Code.

The City further covenants that (a) it will take or cause to be taken such actions that may be required of it for the interest on the Notes to be and remain excluded from gross income for federal income tax purposes, (b) it will not take or authorize to be taken any actions that would adversely affect that exclusion, and (c) it, or persons acting for it, will, among other acts of compliance, (i) apply the proceeds of the Notes to the governmental purpose of the borrowing, (ii) restrict the yield on investment property, (iii) make timely and adequate payments to the federal government, (iv) maintain books and records and make calculations and reports and (v) refrain from certain uses of those proceeds, and, as applicable, of property financed with such proceeds, all in such manner and to the extent necessary to assure such exclusion of that interest under the Code.

The Director of Finance, as the fiscal officer, or any other officer of the City having responsibility for issuance of the Notes is hereby authorized (a) to make or effect any election, selection, designation (including specifically designation of the Notes as "qualified tax-exempt obligations" if such designation is applicable and desirable, and to make any related necessary

representations and covenants), choice, consent, approval, or waiver on behalf of the City with respect to the Notes as the City is permitted or required to make or give under the federal income tax laws, including, without limitation thereto, any of the elections provided for in or available under Section 148 of the Code, for the purpose of assuring, enhancing or protecting favorable tax treatment or status of the Notes or interest thereon or assisting compliance with requirements for that purpose, reducing the burden or expense of such compliance, reducing the rebate amount or payments or penalties, or making payments of special amounts in lieu of making computations to determine, or paying, excess earnings as rebate, or obviating those amounts or payments, as determined by that officer, which action shall be in writing and signed by the officer, (b) to take any and all other actions, make or obtain calculations, make payments, and make or give reports, covenants and certifications of and on behalf of the City, as may be appropriate to assure the exclusion of interest from gross income and the intended tax status of the Notes, and (c) to give one or more appropriate certificates of the City, for inclusion in the transcript of proceedings for the Notes, setting forth the reasonable expectations of the City regarding the amount and use of all the proceeds of the Notes, the facts, circumstances and estimates on which they are based, and other facts and circumstances relevant to the tax treatment of the interest on and the tax status of the Notes.

Each covenant made in this Section with respect to the Notes is also made with respect to all issues any portion of the debt service on which is paid from proceeds of the Notes (and, if different, the original issue and any refunding issues in a series of refundings), to the extent such compliance is necessary to assure exclusion of interest on the Notes from gross income for federal income tax purposes, and the officers identified above are authorized to take actions with respect to those issues as they are authorized in this Section to take with respect to the Notes.

- **Section 11.** Certification and Delivery of Ordinance and Certificate of Award. The Clerk of Council is directed to deliver or cause to be delivered a certified copy of this Ordinance and a copy of the signed Certificate of Award to the Cuyahoga County Fiscal Officer.
- Section 12. Satisfaction of Conditions for Note Issuance. This Council determines that all acts and conditions necessary to be done or performed by the City or to have been met precedent to and in the issuing of the Notes in order to make them legal, valid and binding general obligations of the City have been performed and have been met, or will at the time of delivery of the Notes have been performed and have been met, in regular and due form as required by law; that the full faith and credit and general property taxing power (as described in Section 9) of the City are pledged for the timely payment of the debt charges on the Notes; and that no statutory or constitutional limitation of indebtedness or taxation will have been exceeded in the issuance of the Notes.
- Section 13. Retention of Bond Counsel. In connection with the issuance of the Notes, the legal services of Squire Patton Boggs (US) LLP, as bond counsel, are retained pursuant to an engagement letter which has been delivered to the City by that firm. That engagement letter, and the execution thereof by the Mayor, the Director of Finance, the Director of Law, or any one of them, are hereby authorized, ratified and approved. In rendering those legal services, as an independent contractor and in an attorney-client relationship, that firm shall not exercise any administrative discretion on behalf of this City in the formulation of public policy, expenditure of public funds, enforcement of laws, rules and regulations of the State, any county, municipality or other political subdivision, or of this City, or the execution of public trusts.

- **Section 14.** Retention of Municipal Advisor. In connection with the issuance of the Notes, the municipal advisory services of MAS Financial Advisory Services LLC, as municipal advisor, are retained pursuant to an engagement letter which has been delivered to the City by that firm. That engagement letter, and the execution thereof by the Mayor, the Director of Finance, the Director of Law, or any one of them, are hereby authorized, ratified and approved. In rendering those municipal advisory services, as an independent contractor, that firm shall not exercise any administrative discretion on behalf of the City in the formulation of public policy, expenditure of public funds, enforcement of laws, rules and regulations of the State, the City or any other political subdivision, or the execution of public trusts.
- Section 15. Compliance with Open Meeting Requirements. This Council finds and determines that all formal actions of this Council and any of its committees concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council or committees, and that all deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, all in compliance with the law.
- Section 16. Captions and Headings. The captions and headings in this Ordinance are solely for convenience of reference and in no way define, limit or describe the scope or intent of any Sections, subsections, paragraphs, subparagraphs or clauses hereof. Reference to a Section means a section of this Ordinance unless otherwise indicated.
- Section 17. Declaration of Emergency; Effective Date. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City and for the further reason that this Ordinance is required to be immediately effective in order to issue and sell the Notes at the earliest possible date, which is necessary to make their proceeds available to enable the City to retire timely the Outstanding Notes and thereby preserve its credit; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

	President of	of Council	Approved:	Mayor	
Date Passed	:		Date Approved:	•	
Carbone Clark Kaminski Kosek Roff Short Spring	<u>Yea</u>	<u>Nay</u>	Ord. No 2024- 0 1st Rdg. 2nd Rdg. 3rd Rdg.	k of Council Amended: Ref: Ref: Ref:	
Opinig			Public Hrg	Ref:	

FISCAL OFFICER'S CERTIFICATE

TO THE COUNCIL OF THE CITY OF STRONGSVILLE, OHIO:

As fiscal officer of the City of Strongsville, Ohio, I certify in connection with your proposed issue of not to exceed \$6,000,000 of notes (the Notes), to be issued in anticipation of the issuance of bonds (the Bonds), for the purpose of paying costs of improving streets by reconstructing, resurfacing, grading, draining, paving and making other improvements as designated in the plans approved or to be approved by Council (the improvement), that:

- 1. The estimated life or period of usefulness of the improvement is at least five years.
- 2. The estimated maximum maturity of the Bonds, calculated in accordance with Section 133.20 of the Revised Code, is 15 years, being my estimate of the life or period of usefulness of the improvement. If notes in anticipation of the Bonds are outstanding later than the last day of December of the fifth year following the year of issuance of the original issue of notes, the period in excess of those five years shall be deducted from that maximum maturity of the Bonds.
- 3. The maximum maturity of (i) \$2,400,000 of the Notes is June 9, 2041, which is 20 years from June 9, 2021, the date of issuance of the original notes issued for this purpose, and (ii) \$3,600,000 of the Notes is June 7, 2043, which is 20 years from June 7, 2023, the date of issuance of the original notes issued for this purpose.

Dated: March 18, 2024

Director of Finance

City of Strongsville, Ohio



Squire Patton Boggs (US) LLP 1000 Key Tower 127 Public Square Cleveland, OH 44114

Office: (216) 479-8500 Fax: (216) 479-8780 squirepattonboggs.com

Michael L. Sharb Direct: (216) 479-8389 Mike.Sharb@squirepb.com

March 8, 2024

VIA E-MAIL

Eric Dean Director of Finance City of Strongsville, Ohio 16099 Foltz Parkway Strongsville, OH 44149

Re: City of Strongsville, Ohio

Not to Exceed \$6,000,000 Street Improvement Notes, Series 2024

Dear Eric:

We are pleased that the City of Strongsville, Ohio (the City), has requested Squire Patton Boggs (US) LLP (the Firm) to serve as the City's bond counsel in connection with the issuance of the above-captioned bond anticipation notes (the Notes) which are expected to be sold to Fifth Third Securities, Inc. (the Underwriter), pursuant to a negotiated sale process, with the City utilizing the services of MAS Financial Advisory Services LLC as its Municipal Advisor. It is expected that the closing of the Notes will occur on or before June 6, 2024.

The Firm's services will include those customarily provided by bond counsel in an issue such as the Notes, including the rendering of our legal opinion (the Opinion), provided that the proceedings for the issuance of the Notes have been completed to our satisfaction. The Opinion will address the legality, validity and binding effect of the Notes, the source of payment and security for the Notes, the excludability of interest on the Notes from gross income for federal income tax purposes, and certain other tax aspects of the Notes under federal law and under the laws of the State of Ohio. The Firm will address the Opinion to the Underwriter and will deliver it on the date that the City delivers the Notes to the Underwriter in exchange for their purchase price.

As the City's bond counsel, the Firm represents the City. The City is the Firm's client, and an attorney-client relationship will exist between the Firm and the City. We assume that all other parties to the transaction will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. We further assume that all other parties understand that, in this transaction, we represent only the City, that we are not counsel to any other party, and that we are not acting as an intermediary among the parties. Our representation of the City will not, however, affect our responsibility to render an objective Opinion.

The City's proposed issuance of the Notes will involve the Underwriter and other parties. The Firm conducts a national practice in the area of public finance that involves the representation of issuers, underwriters and other parties in the issuance of governmental debt Notes. In addition, the Firm conducts a national and international corporate law practice that includes the representation of financial institutions and other businesses in transactions, litigation and other matters. As a result of the extent and diversity of that practice, the Firm may currently represent or may have represented the Underwriter (including any affiliates thereof) or other parties involved in the issuance of the Notes in matters unrelated to the City or its issuance of the Notes. The Firm may also commence such representations during the time it is serving the City as bond counsel for the Notes. Considering the lack of relationship that such other matters have to the City or to its issuance of the Notes, the Firm does not expect any such other representations to conflict with its fulfillment of its professional Notes to the City as bond counsel for the Notes. We request that the City, by signing and returning a copy of this letter, acknowledge and consent to the Firm's serving the City as bond counsel for the issuance of the Notes though the Firm serves, may have served or may serve the Underwriter (including any affiliates thereof) or other parties to that issuance in other, unrelated matters.

The Firm appreciates the opportunity to represent the City in this transaction. Please signify that the City desires for the Firm to proceed with this engagement as described in this letter by signing a copy of this letter and returning it to the undersigned (scan/e-mail is sufficient). Please retain the original for the City's files.

Should you have any questions, please let me know.

Very truly yours,

Michael L. Sharb

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CITY OF STRONGSVILLE, OHIO

By:

Title:

Date:

ORDINANCE NO. 2024 - 037

By: Mayor Perciak and All Members of Council

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE SADDLEHORN CIRCLE WATERLINE REPLACEMENT PROJECT IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.

WHEREAS, the City has advertised and received bids for the Saddlehorn Circle Waterline Replacement Project in the City of Strongsville; and

WHEREAS, Council is desirous of proceeding to award and enter into a contract for such Project.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

- Section 1. That this Council hereby finds and determines that the bid submitted by FABRIZI TRUCKING & PAVING COMPANY, INC., for the Saddlehorn Circle Waterline Replacement Project meets the specifications on file in the office of the City Engineer; is in compliance with the applicable requirements for bids and contracts established by the laws of the City and the State; and is the lowest and best bid for the proposed contract. All other bids for this contract are hereby rejected.
- **Section 2.** That the Mayor be and is hereby authorized and directed to enter into a contract with the aforesaid lowest and best bidder in the amount of \$442,810.00 for the Saddlehorn Circle Waterline Replacement Project in the City of Strongsville, and in a form approved by the Law Director.
- **Section 3.** That the funds for the purposes of this Ordinance have been appropriated and shall be paid from the General Capital Improvement Fund.
- **Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- **Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to authorize execution of said contract in order to proceed with the Project to maintain efficient water service in the area of Saddlehorn Circle, to improve properties within the City, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

	President of	Council	Approved:	Mayor	_
Date Passed	l:		Date Approved:		
	<u>Yea</u>	<u>Nay</u>	Attest:Cle	erk of Council	_
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No <u>2024 - 0</u> 1 st Rdg 2 nd Rdg 3 rd Rdg	Amended:Ref:Ref:Ref:	
			Public Hrg	Ref:	

ORDINANCE NO. 2024 - 038

By: Mayor Perciak and All Members of Council

AN ORDINANCE AUTHORIZING THE MAYOR TO FILE AN APPLICATION WITH THE OHIO DEPARTMENT OF DEVELOPMENT THROUGH THE ALL OHIO FUTURE FUND FOR GRANT ASSISTANCE FUNDING FOR THE FOLTZ PARKWAY EXTENSION PHASE II PROJECT IN THE CITY OF STRONGSVILLE; AND DECLARING AN EMERGENCY.

WHEREAS, the State of Ohio 2024-2025 State operating budget, House Bill 33, established the All Ohio Future Fund ("AOFF") with a \$750 million investment to support local communities with site-readiness and preparation in order to attract economic development projects; and

WHEREAS, the Ohio Department of Development will work in coordination with JobsOhio and other State agencies to establish more project-ready sites for economic development opportunities across Ohio; and

WHEREAS, Foltz Parkway is located within the Strongsville Business & Technology Park, which is the largest business park in Northeast Ohio with hundreds of acres of industrial zoned, greenfield land available for future development; and

WHEREAS, the City of Strongsville is requesting grant assistance funding from the Ohio Department of Development through the All Ohio Future Fund for the Foltz Parkway Extension Phase II Project, which will create access to and consist of the extension of Foltz Parkway 2,000 feet south, from its current terminus south of Drake Road, through the property owned by the City of Strongsville and ending in a cul-de-sac; and

WHEREAS, the City is desirous of applying for the grant assistance funding through the All Ohio Future Fund for such Foltz Parkway Extension Phase II Project of up to \$3,000,000.00, which would be a zero percent (0%) interest loan with the City contributing a twenty-five percent (25%) match.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That the Mayor be and is hereby authorized and directed to apply for funding in an amount up to \$3,000,000.00 from the Ohio Department of Development All Ohio Future Fund for grant assistance funding for the Foltz Parkway Extension Phase II Project.

Section 2. That the Mayor, the Director of Finance, Director of Economic Development and/or their designees be and are hereby further authorized to do all things necessary to provide, execute and deliver such certifications and other information as may be required in connection therewith, including compliance with program guidelines and assurances.

Section 3. That if such grant assistance is approved by the Ohio State Controlling Board, then the City's local match requirement will be paid from the General Capital Improvement Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to make application for such grant assistance funding in order to meet the applicable filing deadline, to promote jobs and economic development through commencement of the Foltz Parkway Extension Phase II Project, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

-	President of	Council	Approved:	Mayor	
Date Passed:	:		Date Approved:		_
	<u>Yea</u>	<u>Nay</u>	Attest:Cle	rk of Council	_
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No. 2004-0. 1 st Rdg	Ref: Ref:	
			Public Hrg	Ref:	
			Adopted:	Defeated:	

RESOLUTION NO. $2024 - \underline{039}$

By: Mayor Perciak and All Members of Council

A RESOLUTION CONFIRMING PLANNING COMMISSION APPROVAL OF THE FINAL SITE PLAN FOR CONSTRUCTION OF A HOSPICE OUTDOOR PAVILION STRUCTURE FOR THE SOUTHWEST GENERAL HEALTH CENTER FACILITY LOCATED AT 18659 DRAKE ROAD, IN THE CITY OF STRONGSVILLE.

WHEREAS, Southwest General Health Center, through its agent, has submitted a final site plan to the Planning Commission for approval of a 576 square foot hospice outdoor pavilion structure to be located at its facility at 18659 Drake Road, and further identified as PPN 397-17-083, zoned Public Facilities; and

WHEREAS, the Planning Commission approved said final site plan at its meeting of March 7, 2024.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That this Council hereby confirms the City Planning Commission's approval of the final site plan submitted by Southwest General Health Center, through its agent, for construction of a 576 square foot hospice outdoor pavilion structure, located at its facility at 18659 Drake Road, in the City of Strongsville, and further identified as PPN 397-17-083, zoned Public Facilities.

Section 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. That this Resolution shall take effect and be in force from and after the earliest period allowed by law.

s -	President of Council		Approved: Mayor	
Date Passed	l:		Date Approved:	
	<u>Yea</u>	<u>Nay</u>	Attest:Clerk of Council	
Carbone Clark Kaminski Kosek Roff Short			RES Ord. No. 2004- 639 Amended 1st Rdg. Ref: 2nd Rdg. Ref: 3rd Rdg. Ref:	:
Spring			Public HrgRef:Rdopted: Defeated:	

MEMORANDUM

TO: Aimee Pientka, Council Clerk

Neal Jamison, Law Director

FROM: Mitzi Anderson, Administrator Boards & Commissions

SUBJECT: Referral to Council

DATE: March 8, 2024

Please be advised that at its Planning Commission meeting held on March 7, 2024 the Strongsville Planning Commission gave a Favorable Recommendation to the following:

SOUTHWEST GENERAL HEALTH CTR, MICHAEL LIPOWSKI, AGENT

Site Plan approval to construct a 576 SF Hospice Outdoor Pavilion for Southwest General Health Center located at 18659 Drake Road, PPN 397-17-083, zoned PF – Public Facility *ARB Favorable Recommendation 2-13-24

RESOLUTION NO. 2024 – 040

By: Mayor Perciak and All Members of Council

A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE PURCHASE OF GENERAL PAVEMENT SERVICES FOR 2024 TO BE USED BY THE DEPARTMENT OF PUBLIC SERVICE OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

- **Section 1.** That the Mayor be and is hereby authorized to advertise for bids for the purchase of general pavement services to be used during 2024 by the Department of Public Service of the City of Strongsville, in accordance with specifications on file in the office of the Director of Public Service, which are in all respects hereby approved.
- **Section 2.** That the funds for the purposes of this Resolution have been appropriated and shall be paid from the Street Construction, Maintenance and Repair Fund, and the Motor Vehicle License Fund.
- **Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- **Section 4.** That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to improve and render safe various public roadways in the City, provide for the continuity of services and operation of the Department of Public Service, and to conserve public funds. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

	President of Council		Approved: Mayor	
Date Passed	:		Date Approved:	
	<u>Yea</u>	<u>Nay</u>	Attest:Clerk of Council	
Carbone Clark Kaminski Kosek Roff Short Spring			Ard No. 2024-040 Amended:	
Ортту			Public HrgRef:Ref:	