

City of Strongsville

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City Council

James A. Kaminski
Ward 1

Annmarie P. Roff
Ward 2

Thomas M. Clark
Ward 3

Gordon C. Short
Ward 4

James E. Carbone
At-Large

Kelly A. Kosek
At-Large

Anthony Zacharyasz, Jr.
At-Large

Aimee Pientka, MMC
Clerk of Council

October 15, 2026

MEETING NOTICE

City Council has scheduled the following meetings for **Monday, *October 19, 2026,*** to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road:***

Caucus will begin at 7:20 p.m. All committees listed will meet immediately following the previous committee:

7:20 P.M. **Public Safety & Health Committee** will meet to discuss Ordinance No. 2026-099.

Motion to approve the Public Safety & Health meeting minutes of October 5, 2026.

Public Service and Conservation Committee will meet to discuss Ordinance No. 2026-100.

Committee of the Whole will meet to discuss Ordinance No. 2026-101.

7:30 P.M. **Regular Council Meeting**

Any other matters that may properly come before this Council may also be considered.

BY ORDER OF THE COUNCIL:
Aimee Pientka, MMC
Clerk of Council

STRONGSVILLE CITY COUNCIL REGULAR MEETING
MONDAY, OCTOBER 19, 2026 AT 7:30 P.M.
Mike Kalinich Sr. City Council Chamber
18688 Royalton Road, Strongsville, Ohio

AGENDA

1. CALL TO ORDER:

2. PLEDGE OF ALLEGIANCE:

3. CERTIFICATION OF POSTING:

4. ROLL CALL:

5. COMMENTS ON MINUTES:

   - *Regular Council Meeting – October 5, 2026*

6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:

   - *Dr. Cameron Ryba, Superintendent of Strongsville City Schools will be present to discuss Issue 9, the proposed school levy on the November 3, 2026 ballot.*

7. REPORTS OF COUNCIL COMMITTEE:

   - COMMUNICATIONS AND TECHNOLOGY – Roff
   - ECONOMIC DEVELOPMENT – Clark
   - PLANNING, ZONING AND ENGINEERING – Zacharyasz
   - PUBLIC SAFETY AND HEALTH – Kaminski
   - PUBLIC SERVICE AND CONSERVATION – Kosek
   - RECREATION AND COMMUNITY SERVICES – Kosek
   - BUILDING & UTILITIES – Carbone
   - SCHOOL BOARD – Carbone
   - SOUTHWEST GENERAL HEALTH SYSTEM – Short
   - FINANCE – Short
   - COMMITTEE-OF-THE-WHOLE – Short

8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:

   - MAYOR PERCIAK:
   - FINANCE DEPARTMENT:
   - LAW DEPARTMENT:

9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2026-099 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING AND APPROVING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO TRAFFIC SAFETY OFFICE IN CONNECTION WITH FUNDS AVAILABLE THROUGH THE FFY 2027 TRAFFIC SAFETY GRANT PROGRAM FOR TRAFFIC AND OVI ENFORCEMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

- Ordinance No. 2026-100 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF A VERMEER BRUSH CHIPPER, FOR USE BY THE SERVICE DEPARTMENT, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.

- Ordinance No. 2026-101 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING, RATIFYING AND AUTHORIZING THE MAYOR'S ENTERING INTO AN AGREEMENT FOR THE CITY'S PURCHASE OF SUPPLYING ELECTRICITY FOR ALL MUNICIPAL FACILITIES AND STREETLIGHTS LOCATED WITHIN THE CITY OF STRONGSVILLE, FROM DYNEGY ENERGY SERVICES EAST, LLC, THROUGH KINECT ENERGY, INC., FOR A THREE-YEAR PERIOD, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT: