

City of Strongsville

16099 Foltz Parkway
Strongsville, Ohio 44149-5598
Phone: 440-580-3110
www.strongsville.org

November 25, 2025

City Council

James A. Kaminski
Ward 1

Annmarie P. Roff
Ward 2

Thomas M. Clark
Ward 3

Gordon C. Short
Ward 4

James E. Carbone
At-Large

Kelly A. Kosek
At-Large

Brian M. Spring
At-Large

Aimee Pientka, MMC
Clerk of Council

MEETING NOTICE

City Council has scheduled the following meetings for **Monday, December 1, 2025**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road:***

Caucus will begin at 6:45 p.m. All committees listed will meet immediately following the previous committee:

6:45 P.M.

Planning, Zoning & Engineering Committee will meet to discuss Ordinance No. 2025-128 and Resolution No. 2025-137.

Public Safety & Health Committee will meet to discuss Ordinance No. 2025-132.

Communications & Technology Committee will meet to discuss Resolution No. 2025-134.

Recreation & Community Services Committee will meet to discuss Resolution No. 2025-138.

Finance Committee will meet to discuss Ordinance No. 2025-139.

7:00 P.M.

Regular Council Meeting

Any other matters that may properly come before this Council may also be discussed.

BY ORDER OF THE COUNCIL:

Aimee Pientka, MMC
Clerk of Council

STRONGSVILLE CITY COUNCIL REGULAR MEETING

MONDAY, DECEMBER 1, 2025 AT 7:00 P.M.

Mike Kalinich Sr. City Council Chamber
18688 Royalton Road, Strongsville, Ohio

AGENDA

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
 - *Regular Council Meeting – November 17, 2025*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
 - ECONOMIC DEVELOPMENT – Clark
 - BUILDING & UTILITIES – Roff
 - PUBLIC SERVICE AND CONSERVATION – Roff
 - PUBLIC SAFETY AND HEALTH – Kosek
 - COMMUNICATIONS AND TECHNOLOGY – Kosek
 - RECREATION AND COMMUNITY SERVICES – Kaminski
 - PLANNING, ZONING AND ENGINEERING – Spring
 - SCHOOL BOARD – Carbone
 - SOUTHWEST GENERAL HEALTH SYSTEM – Short
 - FINANCE – Short
 - COMMITTEE-OF-THE-WHOLE – Short
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
 - MAYOR PERCIAK:
 - FINANCE DEPARTMENT:
 - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25. Favorable recommendation by the Planning Commission 11-20-25.*
- Ordinance No. 2025-132 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 252.01 OF TITLE SIX OF PART TWO-ADMINISTRATION CODE, IN ORDER TO ESTABLISH THE MAXIMUM NUMBER OF MEMBERS IN EACH RANK IN THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY. *First reading 11-17-25.*
- Resolution No. 2025-134 by Mayor Perciak and All Members of Council. A RESOLUTION TO ADOPT AND IMPLEMENT A CYBERSECURITY POLICY FOR THE CITY OF STRONGSVILLE, OHIO PURSUANT TO OHIO REVISED CODE SECTION 9.64, AND DECLARING AN EMERGENCY. *First reading 11-17-25.*
- Resolution No. 2025-137 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE A REQUEST FOR QUALIFICATIONS AND PROPOSALS FOR ENGINEERING AND CONSULTING SERVICES FOR THE CITY OF STRONGSVILLE SIDEWALK COMPREHENSIVE PLAN, AND DECLARING AN EMERGENCY.
- Resolution No. 2025-138 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE DEMOLITION AND REPLACEMENT OF THE PIRATE SHIP AND WATER SLIDE IN THE AQUATIC CENTER AT THE CITY OF STRONGSVILLE WALTER F. EHRNFELT RECREATION & SENIOR CENTER FACILITY, AND DECLARING AN EMERGENCY.
- Ordinance No. 2025-139 by Mayor Perciak. AN ORDINANCE MAKING APPROPRIATIONS FOR THE ANNUAL EXPENSES AND OTHER EXPENDITURES OF THE CITY OF STRONGSVILLE, OHIO, FOR THE YEAR 2025 AND REPEALING ORDINANCE NO. 2025-109.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

- Application for Permit: TFOL – D-1: To: **La Chula, LLC, 14795 Pearl Road, Strongsville, Ohio 44136** (Responses must be postmarked no later than 12/19/2025).
- Application for Permit: TRFO – D-1, D-2, D-3, D3-A, D-6: To: **Strongsville Tacos LLC/Barrio Strongsville, 13169 Prospect Road, Strongsville, Ohio 44149** (Responses must be postmarked no later than 12/12/2025).

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT:

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 128

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1. That the Zoning Map of the City of Strongsville, adopted by Section 1250.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville, be amended to change the zoning classification of certain properties located at 19156 Pearl Road (PPN 394-31-007), in the City of Strongsville, from PF (Public Facilities) classification to GB (General Business) classification, and vacant land located on Pearl Road near Rockglen Drive (PPN 394-32-001) from PF (Public Facilities) classification to GB (General Business) classification, which properties are more fully described and depicted in Exhibit A, attached hereto and incorporated herein by reference.

Section 2. That the Clerk of Council is hereby authorized to cause the necessary changes on the Zoning Map to be made in order to reflect the zoning change in classification as provided in this Ordinance.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to rezone such property in order to provide for the orderly development of lots and lands within the City, to enhance economic development within the City, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First Reading: November 3, 2025

Referred to Planning Commission

Second Reading: _____

November 4, 2025
Favorable recommendation
by the Planning Commission
November 20, 2025

CITY OF STRONGSVILLE, OHIO
ORDINANCE NO. 2025 – 128
Page 2

Third Reading: _____

Public Hearing: _____

President of Council

Date Passed: _____

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Approved: _____

Approved: _____
Mayor

Date Approved: _____

Attest: _____
Clerk of Council

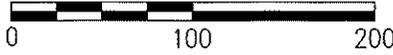
Ord. No. 2025-128 Amended: _____
1st Rdg. 11-3-25 Ref: PC/P2E
2nd Rdg. _____ Ref: _____
3rd Rdg. _____ Ref: _____

Public Hrg. _____ Ref: _____
Adopted: _____ Defeated: _____

EXHIBIT A

ROCKGLEN DRIVE

EAST-WEST R
N89°20'05"E M
213.53' R&M



N85°00'00"W R
S85°39'55"E M
71.08' R&M

EAST-WEST R
N89°20'05"E M
49.95' R&M

BLOCK "D"
FIELDSTONE PRESERVE SUBDIVISION
- PHASE 2 VOL. 376 PAGES 86-90
AFN 201404230268

LENGTH	RADIUS	CH. BEARING	CHORD
C1: 41.02 R&M	470.00 R&M	N87°30'00"W R S88°09'55"E M	41.00 R&M
C2: 46.25 R&M	530.00 R&M	N87°30'00"W R S88°09'55"E M	46.24 R&M
C3: 68.40 R&M	282.50 R&M	N83°03'50"W R S83°43'45"E M	68.23 R&M
C4: 67.98 R&M	317.50 R&M	N82°15'43"W R S82°55'38"E M	67.85 R&M
C5: 77.14 R&M	50.00 R&M	N44°11'53"W R S44°51'48"E M	69.71 R&M

EXISTING PF TO GB

**PARCEL 1
PARCEL CC**

MAP OF SURVEY & LOT CONSOLIDATION FOR CATANZARITE SOUTH PEARL LLC
VOLUME 378 OF MAPS, PAGE 36, AFN 201408250262

PPN 394-31-007
ENCOMPASS HEALTH OHIO REAL ESTATE, LLC
LIMITED WARRANTY DEED AFN 202112060611
19156 PEARL RD, STRONGSVILLE, OH 44136

N88°42'22"E R
S88°02'28"W M
610.16' R&M

N88°45'54"E R1
N88°02'28"E M
600.13' M
600.07 R1

EXISTING PF TO GB

**PARCEL 2
PARCEL B**

SOUTH PEARL LTD. SUBDIVISION
VOLUME 324 OF MAPS, PAGE 39, AFN 200304300671
PPN 394-32-001
ENCOMPASS HEALTH OHIO REAL ESTATE, LLC
LIMITED WARRANTY DEED AFN 202112060611
0 PEARL RD, STRONGSVILLE, OH 44136

3.45' M.
(JOG)

6.58' M
(JOG)

PPN 394-32-005
OWNER: WATERFORD CROSSING HOMEOWNERS' ASSOCIATION
N00°20'35"W R1
N01°06'24"W M
329.99' R1&M

N00°20'35"W R1
S01°04'44"E M
330.00' R1&M

- PROPERTY LINE (TO BE RE-ZONED)
- - - - - RIGHT-OF-WAY LINE
- LOT/PARCEL LINE
- _____ CENTER LINE

S88°02'30"W M
599.97' M

N88°45'59"E R1
600.07 R1

PPN 394-32-002 BEDNARSKI, LARRY DEAN

NORTH-SOUTH R
S00°39'55"E M
122.10' R&M

N01°47'27"W R
S02°27'22"E M
160.00' R&M

NORTH-SOUTH R
S00°39'55"E M
159.82' R&M

PEARL ROAD (U.S. 42)

PUBLIC R.O.W.

CENTERLINE AS DEPICTED IN VOL. 324 PG 39
& PER AFN 201211260934
CENTERLINE AS DEPICTED IN VOL. 378 PG 36

C:\CS Projects\10023143 - Metier SRV Strongsville OH\Drawings\10023143 - Rezoning.dwg, Plotted By: Kaczmarzyk, Plotted: Sep. 25, 2025 - 2:57pm

PREPARED BY:



WOOLPERT, INC.
4454 Idea Center Blvd
Dayton, OH 45430
937.461.5660
FAX: 937.461.0743

PREPARED FOR:

ENCOMPASS HEALTH
OHIO REAL
ESTATE, LLC

**ZONING REQUEST
EXISTING PF TO GB**

PROJECT NO:

10023143

DATE 09/25/25

DES. SRK

DR. PTK

CKD. WLD

PAGE:

1/2

C:\GS\Projects\10023143 - Meijer SRV Strongsville OH\Drawings\10023143 - ReZoning.dwg, Plotted By: Koczmerzyk, Plotted: Sep 25, 2025 - 2:58pm

PROPERTY DESCRIPTION:

PARCEL 1:
SITUATED IN THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;
AND KNOWN AS PARCEL CC IN THE MAP OF SURVEY & LOT CONSOLIDATION FOR CATANZARITE SOUTH PEARL LLC, OF PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT 60, AS SHOWN BY THE RECORDED PLAT IN VOLUME 378 OF MAPS, PAGE 36, OF THE CUYAHOGA COUNTY RECORDS, AND CONTAINING 7.2053 ACRES OF LAND, AS APPEARS BY SAID PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

PARCEL 2:
SITUATED IN THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO;
AND KNOWN AS BEING PARCEL B IN SOUTH PEARL LTD. SUBDIVISION, OF PART OF ORIGINAL STRONGSVILLE TOWNSHIP LOT NOS. 60 AND 61, AS SHOWN BY THE RECORDED PLAT IN VOLUME 324 OF MAPS, PAGE 39, OF THE CUYAHOGA COUNTY RECORDS, AND CONTAINING 4.5453 ACRES OF LAND, AS APPEARS BY SAID PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

NOTES:

1. "M" DESIGNATES MEASURED DIMENSION/BEARING, "R" DESIGNATES RECORD DIMENSION/BEARING PER PLAT IN VOLUME 378 OF MAPS, PAGE 36, "R1" DESIGNATES RECORD DIMENSION/BEARING PER PLAT IN VOLUME 324 OF MAPS, PAGE 39.
2. THE BASIS OF MEASURED BEARINGS AND HORIZONTAL DATUM SHOWN HEREON IS THE OHIO STATE PLANE COORDINATE SYSTEM NORTH ZONE (NAD 83). SAID BEARINGS ORIGINATED FROM SAID COORDINATE SYSTEM BY GPS OBSERVATIONS AND OBSERVATIONS OF SELECTED STATIONS IN THE NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (NGS CORS) NETWORK.
3. DISTANCES SHOWN HEREON ARE GRID DISTANCES IN FEET AND DECIMAL PARTS THEREOF. IN ORDER TO CALCULATE A GROUND DISTANCE, GRID DISTANCE SHALL BE MULTIPLIED BY 1.000096.
4. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
5. OWNERSHIP INFORMATION, ADDRESSES AND PARCEL NUMBERS ARE SHOWN PER THE CUYAHOGA COUNTY GIS WEBSITE.
6. PER THE CITY OF STRONGSVILLE ZONING MAP REVISED AUGUST 28, 2023, THE SUBJECT PROPERTY IS CURRENTLY LOCATED IN ZONE "PF" - PUBLIC FACILITIES.

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THIS EXHIBIT WAS PREPARED UNDER MY DIRECT SUPERVISION, BASED ON THE FIELD SURVEY COMPLETED ON 08/28/25.


GARY S. SWIERZ, PS
OHIO REGISTERED SURVEYOR NO. PS.7776
LICENSE EXPIRES 12/31/25
DATE: 20 OCT 25
WOOLPERT, INC.



PREPARED BY:  WOOLPERT <small>DESIGN OCCUPANTAL CONSTRUCTION</small> WOOLPERT, INC. 4454 Idea Center Blvd Dayton, OH 45430 937.461.6660 FAX: 937.461.0743	PREPARED FOR: ENCOMPASS HEALTH OHIO REAL ESTATE, LLC	<p style="text-align: center;">ZONING REQUEST EXISTING PF TO GB</p>	PROJECT NO: <u>10023143</u> DATE <u>09/25/25</u> DES. <u>SRK</u> DR. <u>PTK</u> CKD. <u>WLD</u>	PAGE: <p style="text-align: center;">2/2</p>
---	--	--	--	--

PETITION FOR ZONING CHANGE

Ordinance Number: 2025-128

To the Council of the City of Strongsville, County of Cuyahoga, State of Ohio:

I/We, the undersigned owner(s) of the property set above our names on the Property Description Form attached to this document, hereby petition your Honorable Body that said property be changed from a class PF use to a class GB use.

Such change is necessary for the preservation and enjoyment of a substantial property right because: The proposed zoning classification, GB, is consistent with the property's original and surrounding zoning classifications, and is necessary to allow the proposed use of a grocery store with integrated amenities such as pharmacy drive-through and digital pickup area.

Such change will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because: the proposed development will be designed to minimize impacts to surrounding property owners through the use of landscaping, screening, and setbacks. Site engineering design will be completed to mitigate the impacts of traffic, stormwater management, and lighting design will be per local and state requirements.

Please list other supporting documents (if any) which accompany this petition:

- 1. Proposed Site Plan
- 2. Proposed Building Elevations

THE PROPOSED USE OF THE PROPERTY IS: grocery store with pharmacy drive-through, outdoor sales, digital grocery pickup, alcohol sales

Name, address and **telephone number** of applicant or applicant's agent:

Name: Abby Jacobs (Woolpert)

Address: 1203 Walnut Street, Second Floor, Cincinnati, OH 45202

Telephone Number: 513-527-2520

**ENCOMPASS HEALTH OHIO
REAL ESTATE, LLC**

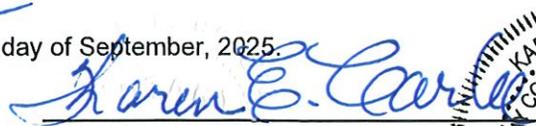
By: 

Name: Edmund Ball
Its: Vice President

State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund Ball, whose name as Vice President of Encompass Health Ohio Real Estate, LLC, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 5 day of September, 2025.



Notary Public

My commission expires _____



* Please pay particular attention to the details in item number 4 on page one. The certified list of property must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

PROPERTY DESCRIPTION FORM

Ordinance Number: 2025-128

The following described property is that property for which a change is being requested in the attached Petition for Zoning Change and which is hereby incorporated into and made part of said petition:

Address of Property: N/A

Permanent Parcel No: 394-31-007, 394-32-001

The property is bounded by the following streets: (indicate direction; i.e., north, south, etc.) Rockglen Drive (north), Pearl Road (east)

Number and type of buildings which now occupy property (if any): N/A

Acreage: 7.2053 acres, 4.5453 acres (11.7506 acres total)

Said property (has) (had) the following deed restrictions affecting the use thereof (attach copy): N/A

Said deed restrictions (will) (have) expire(d) on: N/A

Said property is presently under lease or otherwise encumbered as follows: N/A

Owner(s)	Percent of Ownership:
<u>Encompass Health Ohio Real Estate LLC</u>	<u>100</u> %

**ENCOMPASS HEALTH OHIO
REAL ESTATE, LLC**

By: [Signature]
Name: Edmund Ball
Its: Vice President

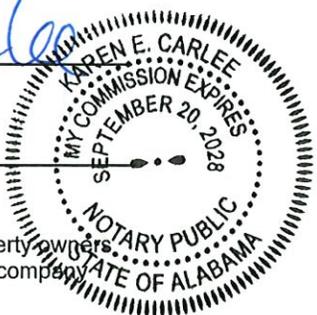
State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund Ball, whose name as Vice President of Encompass Health Ohio Real Estate, LLC, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 5 day of September, 2025.

[Signature]
Notary Public

My commission expires _____



* Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

City of Strongsville

Memorandum

To: Neal Jamison, Law Director

CC: Mayor Perciak
Ken Mikula, City Engineer
Aimee Pientka, Clerk of Council
George Smerigan, City Planner
Brent Painter, Economic Development Director
Dan Kolick, Assistant Law Director
Mitzi Anderson, Administrator to Boards and Commissions

From: Lori Daley, Assistant City Engineer

Date: October 20, 2025

Re: Rezoning Application
Encompass Health Ohio Real Estate LLC
PPN 394-31-007, 19156 Pearl Road
PPN 394-32-001, vacant lot
From PF to GB

Neal,

The legal descriptions included in the Clerk of Council's October 14, 2025 memo regarding the above referenced application accurately describe the parcels to be rezoned.

Please use the attached for the exhibit. Sheet 2/2 now includes the signature by the surveyor.

Please feel free to contact me with any questions.

Thank you.

**CITY OF STRONGSVILLE
OFFICE OF THE COUNCIL**

MEMORANDUM

TO: Mitzi Anderson, Administrator to Boards & Commissions
FROM: Aimee Pientka, Clerk of Council
DATE: November 4, 2025
SUBJECT: Referral from Council: Ordinance No. 2025-128

At its regular meeting of November 3, 2025, City Council referred the following Ordinance to the Planning Commission for its report and recommendation thereon:

- Ordinance No. 2025-128 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 19156 PEARL ROAD (PPN 394-31-007) IN THE CITY OF STRONGSVILLE FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND IN ADDITION, VACANT LAND LOCATED ON PEARL ROAD NEAR ROCKGLEN DRIVE (PPN 394-32-001) FROM PF (PUBLIC FACILITIES) CLASSIFICATION TO GB (GENERAL BUSINESS) CLASSIFICATION, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 11-03-25.*

A copy of this ordinance is attached for Planning Commission review.

AKP
Attachments

MEMORANDUM

TO: Aimee Pientka, Council Clerk
Neal Jamison, Law Director

FROM: Mitzi Anderson, Administrator Boards & Commissions

SUBJECT: Referral to Council

DATE: November 21, 2025

Please be advised that at its Meeting of November 20, 2025, the Strongsville Planning Commission gave a Favorable Recommendation to the following:

ORDINANCE NO. 2025-128

An Ordinance Amending the Zoning Map of the City of Strongsville Adopted by Section 1250.03 of Title Six Part Twelve of the Codified Ordinances of Strongsville to Change the Zoning Classification of Certain Real Estate Located at 19156 Pearl Road PPN (3 94-31-007) in the City of Strongsville from PF (Public Facilities) Classification to GB (General Business) Classification, and in Addition, Vacant Land Located on Pearl Road Near Rockglen Drive (PPN 394-32-001) from PF (Public Facilities) Classification to GB (General Business) Classification, and Declaring an Emergency.

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 132

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING SECTION 252.01 OF TITLE SIX OF PART TWO-ADMINISTRATION CODE, IN ORDER TO ESTABLISH THE MAXIMUM NUMBER OF MEMBERS IN EACH RANK IN THE FIRE DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, Section 252.01(a) of the Codified Ordinances of the City of Strongsville establishes the membership of the uniformed ranks of the Fire Department; and

WHEREAS, Section 252.01(b) of the Codified Ordinances of the City of Strongsville provides that the number of members of each rank of officer in the Fire Department shall be as authorized by Council; and

WHEREAS, this Council has determined that as a result of City budgetary constraints, anticipated 2026 revenues, and recent retirements from the Fire Department, it would be in the City's best interests to decrease the number of Assistant Chief positions in the Fire Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That Section 252.01 of Chapter 252 of Title Six of Part Two-Administration Code of the City of Strongsville, be and is hereby amended to read in its entirety as follows:

252.01 ESTABLISHMENT; COMPOSTION.

(a) Pursuant to Section 252.01(b), Council hereby establishes the maximum number of members of each rank of officer in the Fire Department as follows:

Rank	Maximum Number
Chief	1
Assistant Chief	21
Captain	5
Lieutenant	13*
Firefighter	47**

* This number shall include any lieutenant(s) designated as lieutenant paramedic.

** This number shall include any firefighter(s) designated as firefighter-paramedic.

~~(Ord. 2020-162. Passed 11-16-20.)~~

(b) Within the rank of firefighter shall be the special position of firefighter- paramedic. Within the rank of lieutenant shall be the special position lieutenant-paramedic. The maximum number of members in each rank shall be as authorized by Council from time to time.

(c) In addition to the maximum number of Firefighters provided in Section (a), when there is a known vacancy for a position as a Firefighter to occur on a date certain in the future, the Appointing Authority may hire an additional Firefighter above the maximum number set out in Section (a) for a period not to exceed six (6) months before the known vacancy date for that

position, in order to insure that the Firefighter obtains the necessary training and certifications to be able to properly perform the Firefighter's duties when that Firefighter permanently fills the vacant position.

(d) When by collective bargaining agreement rates of compensation are established within a rank for classes within the rank based upon time in service, such compensation classes shall not constitute a special position within rank and promotional examination shall not be required to progress from one compensation class to the next.
 (Ord. 2023-102. Passed 7-3-23.)

Section 2. That the amendment to Section 252.01(a) of Chapter 252 of Title Six of Part Two-Administration Code of the City of Strongsville shall be effective as of January 21, 2026.

Section 3. That the funds for the purposes of this Ordinance have been appropriated and shall be paid from the Fire Levy Fund and Fire Pension Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is necessary to provide for continuity in the operation of the Fire Department. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

 President of Council

Approved: _____
 Mayor

Date Passed: _____

Date Approved: _____

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Attest: _____
 Clerk of Council

Ord. No. 2025-132 Amended: _____
 1st Rdg. 11-17-25 Ref: PS+H
 2nd Rdg. _____ Ref: _____
 3rd Rdg. _____ Ref: _____

Public Hrg. _____ Ref: _____
 Adopted: _____ Defeated: _____

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2025 – 134

By: Mayor Perciak and All Members of Council

**A RESOLUTION TO ADOPT AND IMPLEMENT A
CYBERSECURITY POLICY FOR THE CITY OF STRONGSVILLE,
OHIO PURSUANT TO OHIO REVISED CODE SECTION 9.64,
AND DECLARING AN EMERGENCY.**

WHEREAS, through passage of House Bill 96, the 136th General Assembly of the State of Ohio has enacted Ohio Revised Code (“ORC”) Section 9.64 Political Subdivision Cybersecurity, which requires every local government to adopt a cybersecurity program appropriate for its needs and aligned with best practices; and

WHEREAS, compliance with ORC Section 9.64 promotes ongoing risk management, effective incident response, and responsible stewardship of public resources through alignment to nationally recognized cybersecurity frameworks such as the National Institute of Standards and Technology (“NIST”) Cybersecurity Framework and the Center for Internet Security (“CIS”) Controls; and

WHEREAS, the City of Strongsville is committed to protecting its data, information technology, and information resources from cyber threats and ensuring the availability, confidentiality, and integrity of municipal operations; and

WHEREAS, it is the recommendation of the City’s Director of Communication & Technology that the City implement a Cybersecurity Policy (“Policy”) that the Department has prepared and which is consistent with the 2025 CyberOhio Local Government Cyber Standards; and

WHEREAS, therefore, the City of Strongsville desires to implement said Cybersecurity Policy in order to comply with the requirements of ORC Section 9.64.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That in order to comply with the provisions of Ohio Revised Code Section 9.64 Political Subdivision Cybersecurity, and based upon recommendations of the City’s Director of Communication & Technology, this Council hereby adopts and implements the Cybersecurity Policy prepared by the Communication & Technology Department, consistent with the requirements of ORC Section 9.64 and national best practices, and provides for periodic review and updates as needed.

Section 2. That this Policy shall include, at minimum, regular risk assessment and mitigation, employee training appropriate to job duties, incident response and recovery planning, and compliance with all reporting and internal control requirements set forth under ORC Section 9.64 and any guidance issued by the Ohio Auditor of State.

Section 3. That this Council further affirms its commitment to ongoing improvement in managing cyber risk and meeting all regulatory reporting obligations.

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2025 – 134

Section 4. That a copy of the Policy will be on file in the office of the Director of Communication & Technology, and that pursuant to ORC Section 9.64, the Policy, all documentation, incident records, and reports maintained under the Cybersecurity Policy are to be handled as confidential security records and, therefore, are exempt from the requirements to produce those records in response to a public records request.

Section 5. That no specific technical details, program documentation, vendor information, or other information that could create undue risk for the City shall be included in the public record of this Resolution.

Section 6. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council, and any of its committees, that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements.

Section 6. That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that this measure is necessary in order to approve the adoption of a Cybersecurity Policy to comply with recently enacted legislation, in accordance with law. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

President of Council

Approved: _____
Mayor

Date Passed: _____

Date Approved: _____

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Attest: _____
Clerk of Council

RES
Ord. No. 2025-134 Amended: _____
1st Rdg. 11-17-25 Ref: CAT
2nd Rdg. _____ Ref: _____
3rd Rdg. _____ Ref: _____

Public Hrg. _____ Ref: _____
Adopted: _____ Defeated: _____

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2025 – 137

By: Mayor Perciak and All Members of Council

A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE A REQUEST FOR QUALIFICATIONS AND PROPOSALS FOR ENGINEERING AND CONSULTING SERVICES FOR THE CITY OF STRONGSVILLE SIDEWALK COMPREHENSIVE PLAN, AND DECLARING AN EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That the Mayor be and is hereby authorized to advertise a request for qualifications and proposals for engineering and consulting services for the planning, research and development of the City of Strongsville Sidewalk Comprehensive Plan, in accordance with the documents on file in the office of the City Engineer, which are, in all respects, hereby approved.

Section 2. That the funds for the purposes of this Resolution have been appropriated and shall be paid from the General Capital Improvement Fund.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to advertise a request for qualifications and proposals for engineering and consulting services in order to prepare a plan to properly construct and maintain the City's sidewalks, and to conserve public funds. Therefore, provided, this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

President of Council

Approved: _____
Mayor

Date Passed: _____

Date Approved: _____

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Attest: _____
Clerk of Council

RES
Ord. No. 2025-137 Amended: _____
1st Rdg. _____ Ref: _____
2nd Rdg. _____ Ref: _____
3rd Rdg. _____ Ref: _____

Public Hrg. _____ Ref: _____
Adopted: _____ Defeated: _____

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2025 – 138

By: Mayor Perciak and All Members of Council

A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE DEMOLITION AND REPLACEMENT OF THE PIRATE SHIP AND WATER SLIDE IN THE AQUATIC CENTER AT THE CITY OF STRONGSVILLE WALTER F. EHRNFELT RECREATION & SENIOR CENTER FACILITY, AND DECLARING AN EMERGENCY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1. That the Mayor be and is hereby authorized to advertise for bids for the demolition and replacement of the Pirate Ship and Water Slide in the Aquatic Center at the City of Strongsville Walter F. Ehrnfelt Recreation & Senior Center facility, consisting of demolition of the existing Pirate Ship and Water Slide, and replacement with a new Pirate Ship and Water Slide and related appurtenances, all in accordance with specifications on file in the office of the Director of Recreation & Senior Services, which are in all respects hereby approved.

Section 2. That the funds for the purposes of this Resolution have been appropriated and shall be paid from the Recreation Capital Improvement Fund.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to authorize advertising for public bidding for these services in order to properly renovate and maintain Aquatic Center equipment and appurtenances to protect the health and safety of all guests and invitees to City-owned facilities, and to conserve public funds. Therefore, provided, this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

President of Council

Approved: _____
Mayor

Date Passed: _____

Date Approved: _____

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 138

Page 2

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____
Spring	_____	_____

Attest: _____

Clerk of Council

RES

Ord. No. 2025-138 Amended: _____

1st Rdg. _____ Ref: _____

2nd Rdg. _____ Ref: _____

3rd Rdg. _____ Ref: _____

Public Hrg. _____ Ref: _____

Adopted: _____ Defeated: _____

CITY OF STRONGSVILLE, OHIO
ORDINANCE NO. 2025-139
BY: MAYOR THOMAS P. PERCIAK

AN ORDINANCE MAKING APPROPRIATIONS FOR THE ANNUAL EXPENSES AND OTHER EXPENDITURES OF THE CITY OF STRONGSVILLE, OHIO, FOR THE YEAR 2025 AND REPEALING ORDINANCE NUMBR 2025-109

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1: THAT THERE BE APPROPRIATED FROM THE FOLLOWING FUNDS AND AS FURTHER DETAILED IN THE SCHEDULE ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN:

		<u>General Fund - 101</u>			
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
101	Total General Fund	\$ 18,558,266.00	\$ 11,236,628.00	\$ 20,581,289.00	\$ 50,376,183.00

		<u>Special Revenue Funds - 200</u>			
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
203	Police Pension	\$ 1,780,000.00	\$ -	\$ -	\$ 1,780,000.00
204	Street Construction & Maintenance	5,792,820.00	8,025,750.00	-	13,818,570.00
205	State Highway Maintenance	-	300,000.00	-	300,000.00
206	Motor Vehicle License Tax	-	400,000.00	-	400,000.00
207	Emergency Vehicle Fund	-	2,432,862.00	-	2,432,862.00
208	Fire Levy	9,663,800.00	1,164,505.00	-	10,828,305.00
209	Fire Pension	1,875,000.00	-	-	1,875,000.00
210	Southwest Emergency Dispatch Fund	4,033,983.00	280,600.00	-	4,314,583.00
211	Clerk of Court	-	34,000.00	-	34,000.00
212	Drainage Levy	-	406,000.00	-	406,000.00
213	Local Fiscal Recovery	40,320.00	-	350,000.00	390,320.00
214	Multi-Purpose Complex	3,931,210.00	2,288,165.00	-	6,219,375.00
215	Southwest General Hospital	-	375,155.00	-	375,155.00
216	Law Enforcement Federal Seizures	-	150,000.00	-	150,000.00
217	Law Enforcement State Seizures	-	5,000.00	-	5,000.00
218	Law Enforcement Drug Fine	-	20,000.00	-	20,000.00
219	Law Enforcement DWI/DUI	-	10,000.00	-	10,000.00
220	Tree Fund	-	207,750.00	-	207,750.00
222	Community Diversion	-	3,000.00	-	3,000.00
223	Bond Escrow	-	733,500.00	-	733,500.00
224	Earned Benefits	355,000.00	-	-	355,000.00
225	One Ohio Settlement Fund	-	50,000.00	-	50,000.00
200	Total Special Revenue Funds	\$ 27,472,133.00	\$ 16,886,287.00	\$ 350,000.00	\$ 44,708,420.00

		<u>Debt Service Funds - 300</u>			
Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
331	General Bond Retirement	\$ -	\$ 7,509,102.00	\$ -	\$ 7,509,102.00
333	Pearl Road TIF # 1	-	581,288.00	-	581,288.00
334	Royalton Road TIF	-	186,000.00	-	186,000.00
335	Pearl Road TIF # 2	-	65,000.00	-	65,000.00
336	Pearl Road TIF # 3	-	42,000.00	-	42,000.00
337	Westwood Commons TIF	-	72,149.53	-	72,149.53
338	Giant Eagle TIF	-	125,000.00	-	125,000.00
339	GETGO TIF	-	36,000.00	-	36,000.00
340	Clover Senior TIF	-	162,000.00	-	162,000.00
341	Pearl Road TIF # 4	-	278,000.00	-	278,000.00
342	Cane's/Chase TIF	-	22,000.00	-	22,000.00
343	Brighton Best TIF	-	3,700.00	-	3,700.00
344	Pearl North TIF	-	46,000.00	-	46,000.00
346	Camden Woods TIF	-	43,212.10	9,500.00	52,712.10
300	Total Debt Service Funds	\$ -	\$ 9,171,451.63	\$ 9,500.00	\$ 9,180,951.63

Capital Improvement Capital Project Funds - 400

Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
441	Recreation Capital Improvement	\$ -	\$ 2,219,540.00	\$ -	\$ 2,219,540.00
442	General Capital Improvement	-	31,669,000.00	-	31,669,000.00
447	TIF Capital Improvements	-	333,935.00	-	333,935.00
448	Town Center Improvement Fund	-	4,760,000.00	-	4,760,000.00
400	Total Capital Project Funds	\$ -	\$ 38,982,475.00	\$ -	\$ 38,982,475.00

Enterprise Funds - 500

Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
551	Sanitary Sewer	\$ 1,952,450.00	\$ 13,484,400.00	\$ -	\$ 15,436,850.00

Internal Service Fund - 600

Fund #	Fund Activity	Personal Service	Other	Transfers & Advances	Total
661	Health Insurance Reserve	\$ -	\$ 8,183,000.00	\$ -	\$ 8,183,000.00
664	Worker's Compensation Reserve	-	540,000.00	-	540,000.00
600	Total Internal Service Funds	\$ -	\$ 8,723,000.00	\$ -	\$ 8,723,000.00

Grand Total All Funds	\$ 47,982,849.00	\$ 98,484,241.63	\$ 20,940,789.00	\$	167,407,879.63
------------------------------	-------------------------	-------------------------	-------------------------	-----------	-----------------------

Itemized list of Transfers and Advances by Fund

Description	Amount
General Fund to Police Pension Fund	1,150,000.00
General Fund to Street Construction Fund	4,000,000.00
General Fund to Fire Vehicle Fund	800,000.00
General Fund to Fire Levy Fund	5,000,000.00
General Fund to Fire Pension Fund	1,200,000.00
General Fund to Southwest Dispatch Fund	1,531,289.00
General Fund to Multi-Complex Fund	3,500,000.00
General Fund to Tree Fund	100,000.00
General Fund to Earned Benefits Fund	300,000.00
General Fund to Recreation Capital Improvement Fund	500,000.00
General Fund to General Capital Improvement Fund	2,500,000.00
Total Transfers	\$ 20,581,289.00
Local Fiscal Recovery fund to General Fund	\$ 350,000.00
Camden Woods TIF fund to General Fund	9,500.00
Total Advance and Advance Repayments	\$ 359,500.00
Total Transfers, Advances and Advance Repayments	\$ 20,940,789.00

Section 2: That all expenditures within the fiscal year ending December 31, 2025 shall be made in accordance with the code accounts set forth above, and shall be made within the appropriations herein provided.

Section 3: That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4: AS AN ORDINANCE providing for the appropriation of monies and consistent with the City's Charter Article III, Section 13, this Ordinance shall take effect immediately upon its passage and approval by the Mayor, or otherwise at the earliest time allowed by law.

President of Council	Approved:	Mayor
Date Passed		Date Approved

Attest: _____
Clerk of Council

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
Spring	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

ORD. No. 2025-139 Amended: _____
 1st Rdg. _____ Ref: _____
 2nd Rdg. _____ Ref: _____
 3rd Rdg. _____ Ref: _____

 Pub Hrg. _____ Ref: _____
 Adopted: _____ Defeated: _____

EXHIBIT "A"
SCHEDULE OF BUDGETS BY DEPARTMENT - page 1 of 2

Dept #	Department	Personal Services	Other	Transfers & Advances	Total
011410	Council	\$ 414,895.00	\$ 43,600.00	\$ -	\$ 458,495.00
011411	Mayors Office	334,420.00	16,800.00	-	351,220.00
015412	Police Department	11,944,800.00	2,491,550.00	-	14,436,350.00
011413	Human Resources	298,380.00	68,250.00	-	366,630.00
011414	Finance Department	500,575.00	17,500.00	-	518,075.00
011415	Legal Department	543,760.00	70,350.00	-	614,110.00
011416	Communication & Technology	937,011.00	926,300.00	-	1,863,311.00
011417	Building Department	1,138,514.00	348,100.00	-	1,486,614.00
011418	Mayors Court	170,530.00	261,000.00	-	431,530.00
011420	Rubbish Department	-	3,320,500.00	-	3,320,500.00
011421	Cemetery Department	155,350.00	400,678.00	-	556,028.00
011422	Architectural Board of Review	-	4,000.00	-	4,000.00
011423	Planning Commission	131,896.00	67,800.00	-	199,696.00
011424	Civil Service	-	40,200.00	-	40,200.00
011425	Board of Appeals	-	22,850.00	-	22,850.00
011428	Parks Department	139,070.00	543,500.00	-	682,570.00
011429	Public Safety	229,270.00	-	-	229,270.00
011430	General Miscellaneous	-	2,325,850.00	-	2,325,850.00
015434	Traffic Grant	36,285.00	-	-	36,285.00
011435	Economic Development	219,780.00	92,000.00	-	311,780.00
015415	OPIOID Grant	50,830.00	25,000.00	-	75,830.00
015414	Corrections Officers	1,312,900.00	150,800.00	-	1,463,700.00
011468	Non Government Transfers	-	-	20,581,289.00	20,581,289.00
Total General Fund		\$ 18,558,266.00	\$ 11,236,628.00	\$ 20,581,289.00	\$ 50,376,183.00
031000	Police Pension	1,780,000.00	-	-	1,780,000.00
046419	Street Repairs	4,666,210.00	5,703,500.00	-	10,369,710.00
046426	Traffic Signal Maintenance	277,810.00	456,250.00	-	734,060.00
046427	Snow Removal	-	870,000.00	-	870,000.00
046433	Municipal Garage	848,800.00	996,000.00	-	1,844,800.00
056000	State Highway Maintenance	-	300,000.00	-	300,000.00
066000	Motor Vehicle License Tax	-	400,000.00	-	400,000.00
075000	Emergency Vehicle Fund	-	2,432,862.00	-	2,432,862.00
085000	Fire Levy	9,663,800.00	820,305.00	-	10,484,105.00
085001	Fire Station Ward 1	-	132,200.00	-	132,200.00
085002	Fire Station Ward 2	-	34,500.00	-	34,500.00
085003	Fire Station Ward 3	-	35,000.00	-	35,000.00
085004	Fire Station Ward 4	-	142,500.00	-	142,500.00
095000	Fire Pension	1,875,000.00	-	-	1,875,000.00
103301	Southwest Dispatch	4,033,983.00	280,600.00	-	4,314,583.00
111000	Clerk of Court	-	34,000.00	-	34,000.00
121000	Drainage Levy	-	406,000.00	-	406,000.00
131000	Local Fiscal Recovery	40,320.00	-	350,000.00	390,320.00
143304	Sports Programs	330,750.00	337,700.00	-	668,450.00
143305	Recreation Administration	586,000.00	717,225.00	-	1,303,225.00
143306	Fitness	442,200.00	160,700.00	-	602,900.00
143309	Towncenter Park	335,510.00	126,700.00	-	462,210.00
143310	Aquatics	831,650.00	118,600.00	-	950,250.00
143311	Recreation Programs	140,300.00	103,500.00	-	243,800.00
143430	Special Events	-	46,190.00	-	46,190.00
143431	Old Town Hall	8,900.00	23,600.00	-	32,500.00
143439	Senior Services	673,700.00	373,450.00	-	1,047,150.00
143451	Recreation Maintenance	582,200.00	251,500.00	-	833,700.00
143500	Program Refunds	-	29,000.00	-	29,000.00
152000	Southwest General Hospital	-	375,155.00	-	375,155.00
165000	Law Enforcement Federal Seizures	-	150,000.00	-	150,000.00
175000	Law Enforcement State Seizures	-	5,000.00	-	5,000.00
185000	Law Enforcement Drug Fine	-	20,000.00	-	20,000.00
195000	Law Enforcement DWI/DUI	-	10,000.00	-	10,000.00
204000	Tree Maintenance	-	207,750.00	-	207,750.00
225000	Community Diversion	-	3,000.00	-	3,000.00
223100	Bond Escrow	-	733,500.00	-	733,500.00
224000	Earned Benefits	355,000.00	-	-	355,000.00
250000	One Ohio Settlement Fund	-	50,000.00	-	50,000.00
Total Special Revenue Funds		\$ 27,472,133.00	\$ 16,886,287.00	\$ 350,000.00	\$ 44,708,420.00

EXHIBIT "A"
SCHEDULE OF BUDGETS BY DEPARTMENT - page 2 of 2

Dept #	Department	Personal Service	Other	Transfers & Advances	Total
311000	General Bond Retirement	-	7,509,102.00	-	7,509,102.00
333000	Pearl Road TIF # 1	-	581,288.00	-	581,288.00
334000	Royalton Road TIF	-	186,000.00	-	186,000.00
335000	Pearl Road TIF # 2	-	65,000.00	-	65,000.00
336000	Pearl Road TIF # 3	-	42,000.00	-	42,000.00
337000	Westwood Commons TIF	-	72,149.53	-	72,149.53
338000	Giant Eagle TIF	-	125,000.00	-	125,000.00
339000	GETGO TIF	-	36,000.00	-	36,000.00
340000	Clover Senior TIF	-	162,000.00	-	162,000.00
341000	Pearl Road TIF # 4	-	278,000.00	-	278,000.00
342000	Cane's/Chase TIF	-	22,000.00	-	22,000.00
343000	Brighton Best TIF	-	3,700.00	-	3,700.00
344000	Pearl North TIF	-	46,000.00	-	46,000.00
346000	Camden Woods TIF	-	43,212.10	9,500.00	52,712.10
Total Debt Service		\$ -	\$ 9,171,451.63	\$ 9,500.00	\$ 9,180,951.63
413000	Recreation Capital Improvement	-	2,219,540.00	-	2,219,540.00
421000	General Capital Improvement	-	31,669,000.00	-	31,669,000.00
447100	Pearl & Whitney TIF	-	52,000.00	-	52,000.00
447102	Prospect & Albion TIF	-	21,000.00	-	21,000.00
447103	Goodyear & 5/3 TIF	-	5,100.00	-	5,100.00
447104	42/82 TIF	-	112,500.00	-	112,500.00
447105	Dunkin Donuts TIF	-	10,550.00	-	10,550.00
447106	Pearl & Lunn TIF	-	21,350.00	-	21,350.00
447107	Brighton Best TIF	-	-	-	-
447108	BrewKettle TIF	-	33,000.00	-	33,000.00
447109	Progressive Quality TIF	-	31,150.00	-	31,150.00
447110	Infinium TIF	-	2,135.00	-	2,135.00
447111	Sprague Road TIF	-	17,900.00	-	17,900.00
447112	Freddy's TIF	-	6,400.00	-	6,400.00
447113	Arby's TIF	-	5,500.00	-	5,500.00
447114	Strickland TIF	-	2,750.00	-	2,750.00
447115	Villilia TIF	-	12,600.00	-	12,600.00
448108	Town Center Improvement Fund	-	4,760,000.00	-	4,760,000.00
Total Capital Projects		\$ -	\$ 38,982,475.00	\$ -	\$ 38,982,475.00
512501	Engineering and Administration	724,250.00	1,164,100.00	-	1,888,350.00
512502	Plant Expenditures	-	11,447,000.00	-	11,447,000.00
512503	Line Expenditures	1,228,200.00	429,500.00	-	1,657,700.00
512504	Sewer Capital Improvements	-	200,000.00	-	200,000.00
512505	Sewer Debt Payments	-	243,800.00	-	243,800.00
Total Sanitary Sewer		\$ 1,952,450.00	\$ 13,484,400.00	\$ -	\$ 15,436,850.00
661000	Health Insurance Reserve	-	8,183,000.00	-	8,183,000.00
664000	Workers Compensation Reserve	-	540,000.00	-	540,000.00
Total Internal Service		\$ -	\$ 8,723,000.00	\$ -	\$ 8,723,000.00
GRAND TOTAL		\$ 47,982,849.00	\$ 98,484,241.63	\$ 20,940,789.00	\$ 167,407,879.63