

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2015 – 090

By: Mr. Carbone

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE AND REPLACEMENT OF A MECHANICAL BAR SCREEN ASSEMBLY WITH ACCESSORIES AND WASHER COMPACTOR, ALL TO BE INSTALLED AT WASTEWATER TREATMENT PLANT "B" IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.**

WHEREAS, the City has advertised for bids for the purchase and replacement of a mechanical bar screen assembly with accessories and a washer compactor, all to be installed at Wastewater Treatment Plant "B" in the City of Strongsville; and

WHEREAS, one bid was received, which is fair and reasonable, and in the best interest of the City, and therefore, Council is desirous of proceeding to award and enter into a contract for such services and equipment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby finds and determines that the bid submitted by **DUPERON CORPORATION** for the purchase and replacement of a mechanical bar screen assembly with accessories and a washer compactor, all to be installed at Wastewater Treatment Plant "B" in the City of Strongsville, meets the specifications on file in the office of the Director of Public Service; is in compliance with the applicable requirements for bidding and contracts established by the laws of the City and the State; and is the lowest and best bid for the proposed contract. Any and all informalities or minor defects in the bidding process are hereby waived.

**Section 2.** That the Mayor be and is hereby authorized and directed to enter into a contract with the aforesaid lowest and best bidder for the purchase and replacement of a mechanical bar screen assembly with accessories and a washer compactor, all to be installed at Wastewater Treatment Plant "B" in the City of Strongsville, in accordance with the specifications on file in the office of the Director of Public Service, for the sums submitted in such bid but in a total amount not to exceed \$172,420.00, and in a form to be approved by the Law Director.

**Section 3.** That the funds for the purpose of such contract have been appropriated and shall be paid from the Sanitary Sewer Fund; and the Director of Finance be and is hereby authorized and directed to issue the City's warrants in accordance with the terms and conditions of such bid and contract.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide continuity and efficient operation of the City's Wastewater facilities, to repair and protect City-owned utilities and property, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

Michael J. Daymut  
President of Council

Approved: Thomas S. Berner  
Mayor

Date Passed: May 4, 2015

Date Approved: May 5, 2015

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daymut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DeMio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dooner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maloney	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schonhut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Southworth	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Attest: Anna Pientka  
Clerk of Council

ORD. No. 2015-090 Amended: \_\_\_\_\_

1st Rdg. 05-04-15 Ref: \_\_\_\_\_

2nd Rdg. Suspended Ref: \_\_\_\_\_

3rd Rdg. Suspended Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_

Adopted: 05-04-15 Defeated: \_\_\_\_\_