

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2015 – 094

By: Mayor Perciak and Mr. DeMio

AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF FOUR (4) 2016 FORD FUSION POLICE VEHICLES, WITH BASIC OPTIONS AND APPURTENANCES, FOR USE BY THE POLICE DEPARTMENT OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase of machinery, materials, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity in connection with the purchase of four (4) 2016 Ford Fusion Police vehicles with certain basic options and appurtenances, (Contract No. RS903115, Index No. GDC104) for use by the Police Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in the Ohio Department of Administrative Services contracts for the purchase through **MIDDLETOWN FORD, INC.**, of four (4) 2016 Ford Fusion Police vehicles with certain basic options and appurtenances, for use by the Police Department of the City in a total amount not to exceed \$71,168.36, as itemized on Exhibits A-1 through A-4 attached hereto and incorporated herein, which the Department has entered into pursuant to Revised Code Section 5513.01(B).

Section 2. That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

Section 3. That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program.

Section 4. That the funds for the purposes of said contract(s) have been appropriated and shall be paid from the Emergency Vehicle Fund.

Section 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to participate in such program and purchase such vehicles in order to maintain continuity in the operation of the Police Department, to provide for the safety and welfare of the public, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

Michael Daymut
 President of Council

Approved Thomas D. Surui
 Mayor

Date Passed: May 4, 2015

Date Approved: May 5, 2015

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daymut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DeMio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dooner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maloney	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schonhut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Southworth	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Attest: Aimee Pientka
 Clerk of Council

ORD. No. 2015-094 Amended: _____
 1st Rdg. 05-04-15 Ref: _____
 2nd Rdg. Suspended Ref: _____
 3rd Rdg. Suspended Ref: _____

Pub Hrg. _____ Ref: _____
 Adopted: 05-04-15 Defeated: _____

Middletown Ford Fleet Department
 1750 N. Verity Parkway
 Middletown, OH 45042
 (513) 420-8700
david.spencer@middletownford.com

To whom it may concern,

Thank you for allowing Middletown Ford to bid on your:

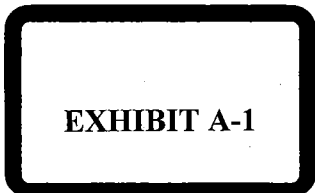
Vehicle Information							
Item #	Year	Make	Model	Trim	Body Style	Color	No. of Units
2AA	2016	Ford	Fusion	S	Sedan	Oxford White	1

Buyer Information					
Name	Address	City	State	Zip Code	Phone Number
City of Strongsville		Strongsville	OH	44149	440-580-3238

Vehicle Bid (Per Unit)		Amount Due At Inception:	
Selling Price	\$17,408.64	Down Payment:	
Extra Set of Keys	\$289.95	Cash Deposit:	\$0.00
Seat Belt Extender	\$0.00	Cash Down Payment:	\$0.00
N/A	\$0.00		
N/A	\$0.00	Rebate(s):	
N/A	\$0.00	N/A	\$0.00
N/A	\$0.00		
N/A	\$0.00	Trade(s):	
N/A	\$0.00	Trade 1	\$0.00
Delivery	\$75.00	Trade 2	\$0.00
Title Fee	\$0.00	Trade 3	\$0.00
Registration Fee (30-Day Tag)	\$18.50	Total Net Trade(s)	
Other Fees	\$0.00		
Total Due	\$17,792.09	Total Credits	\$0.00

We would also like to announce that we participate in the state's Minority Business Enterprise (MBE) Program. Please see attached documents for further details. We greatly appreciate you giving Middletown Ford the opportunity to earn your business.

Sincerely,
 David Spencer
 Fleet/Commercial Sales Manager



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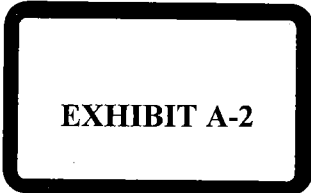
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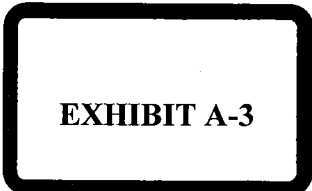
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