

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2017 – 089

By: Mayor Perciak and Mr. DeMio

**AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF ONE (1) 2017 FORD UTILITY INTERCEPTOR VEHICLE, FOR USE BY THE POLICE DEPARTMENT OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AN AGREEMENT IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase of machinery, materials, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity in connection with the purchase of one (1) 2017 Ford Utility Interceptor vehicle with certain basic options and appurtenances (Contract No. RS900917, Index No. GDC050), for use by the Police Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in the Ohio Department of Administrative Services contracts for the purchase through **LEBANON FORD, INC.** of one (1) 2017 Ford Utility Interceptor with certain basic options and appurtenances, in a total amount not to exceed \$30,450.00, for use by the Police Department of the City, as itemized on Exhibit A attached hereto and incorporated herein, which the Department has entered into pursuant to Revised Code Section 5513.01(B).

**Section 2.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

**Section 3.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program.

**Section 4.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Emergency Vehicle Fund.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to participate in such program and purchase such vehicle in order to maintain continuity in the operation of the Police Department, to provide for the safety and welfare of the public, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

Kevin M. Dooner  
 President of Council

Approved Thomas P. Buiel  
 Mayor

Date Passed: May 15, 2017

Date Approved: May 16, 2017

	<u>Yea</u>	<u>Nay</u>
Carbone	<u>✓</u>	_____
Daymut	<u>✓</u>	_____
DeMio	<u>✓</u>	_____
Dooner	<u>✓</u>	_____
Schonhut	<u>✓</u>	_____
Short	<u>✓</u>	_____
Southworth	<u>✓</u>	_____

Attest: Debra Meneal  
 Assistant Clerk of Council

ORD. No. 2017-089 Amended: \_\_\_\_\_  
 1st Rdg. 05/15/17 Ref: \_\_\_\_\_  
 2nd Rdg. suspended Ref: \_\_\_\_\_  
 3rd Rdg. suspended Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 05/15/17 Defeated: \_\_\_\_\_

# LEBANON FORD™ COMMERCIAL

**EXPLORER 4-DOOR**      **2017 4DR AWD POLICE**  
**3.7 L V6 ENGINE**  
**6-SPEED AUTO TRANSMISSION**

**Exterior**  
**OXFORD WHITE**  
**Interior**  
**CHARCOAL BLACK INTERIOR CLOTH**  
**BUCKETS CLOTH REAR SEATS**

**EXTERIOR**

- . 245/55R18 A/S POLICE TIRES
- . 18" H.D. STEEL WHEELS
- . 18" WHEEL HUB CAP
- . FULL SIZE 18" SPARE W/TPMS
- . DUAL POWER MIRRORS
- . INTEGRATED SPOTTER MIRRORS
- . HALOGEN HEADLAMPS
- . PRIVACY GLASS 2ND/3RD ROW
- . DUAL EXHAUST SYSTEM
- . GRILLE - BLACK
- . KEY LOCKS (DR/PASS/LFTGT)
- . EASY FUEL CAPLESS FILLER

**FUNCTIONAL**

- . ALL WHEEL DRIVE SYSTEM
- . COLUMN MOUNTED SHIFTER
- . HEAVY DUTY 78-AMP BATTERY
- . 220 AMP ALTERNATOR
- . POLICE BRAKES: 4 WHL DISC W/ ABS & TRACTION CONTROL
- . HEAVY DUTY SUSPENSION
- . POWER STEERING W/EPAS
- . ENGINE OIL COOLER
- . TRANSMISSION OIL COOLER
- . POWER LOCKS AND WINDOWS
- . AM/FM SINGLE CD/MP3, 6SPKR
- . ADJUST PEDALS, NON MEMORY
- . BATTERY SAVER FEATURE
- . POWERPOINTS (2)

**INTERIOR**

- . BLACK VINYL FLOOR COVERING
- . PWR DR SEAT/6-WAY/M LUMBAR
- . MANUAL PASS SEAT - 2-WAY
- . CLOTH BUCKET FRONT SEATS
- . 60/40 SPLIT VINYL REAR TILT STEERING WHL/ CRUISE & AUDIO CONTROLS
- . 1-TOUCH DOWN DRIVER WINDOW
- . A/C W/MANUAL CLIMATE CONTROL, SINGLE ZONE
- . CERTIFIED SPEEDOMETER
- . ENGINE HOUR / IDLE METER
- . CONSOLE MOUNTING PLATE
- . UNIVERSAL TOP TRAY
- . RED / WHITE DOME LAMP

**SAFETY/SECURITY**

- . 75 MPH REAR-CRASH TESTED
- . ADVANCETRAC WITH RSC
- . AIRBAGS - FRONT AND SIDE
- . AIRBAGS - SAFETY CANOPY
- . PERSONAL SAFETY SYSTEM
- . SOS POST CRASH ALERT SYS
- . TIRE PRESSURE MONITOR SYS

**WARRANTY**

- . 3YR/36K MILE WARRANTY

<b>STANDARD STATE BID PRICE</b>	<b>\$26,005.00</b>
<b>Included on this Vehicle</b>	
<b>EQUIPMENT GROUP 500A</b>	
<b>Optional Equipment</b>	
<b>2017 MODEL YEAR</b>	
<b>BLACK</b>	
<b>CHARCOAL CLT FRT/VINYL RR</b>	
<b>3.7 L V6 ENGINE</b>	
<b>6-SPEED AUTO TRANSMISSION</b>	
<b>REMOTE KEYLESS ENTRY 595</b>	<b>STD.</b>
<b>DARK CAR LAMP 43D</b>	<b>\$19.00</b>
<b>REVERSING SENSING 76R</b>	<b>\$268.00</b>
<b>HEADLIGHT PREP 86P</b>	<b>\$124.00</b>
<b>DRIVER SIDE SPOTLIGHT 51Y</b>	<b>STD.</b>
<b>SIDE HEATED MIRRORS 549</b>	<b>\$59.00</b>
<b>KEYED ALIKE 1284X 59B</b>	<b>\$50.00</b>
<b>SYNC 53M</b>	<b>\$294.00</b>
<b>REAR CARGO LIGHT 17T</b>	<b>\$49.00</b>
<b>SECURE IDLE 47A</b>	<b>\$255.00</b>
<b>PWR WINDOW DISABLE 18W</b>	<b>\$24.00</b>
<b>TAILLIGHT PRE DRILL 86T</b>	<b>\$59.00</b>
<b>REAR AC AUX 17A</b>	<b>\$596.00</b>
<b>BLIND SPOT MONITOR 55B</b>	<b>\$495.00</b>
<b>DRIVER SIDE BALLISTIC 90D</b>	<b>\$1,580.00</b>
<b>SIDE MIRROR LED 63B</b>	<b>\$284.00</b>
<b>GRILL WIRING 60A</b>	<b>\$49.00</b>
<b>FRONT LICENSE PLATE BRACKET</b>	<b>N/C</b>
<b>DELIVERY FEE</b>	<b>\$240.00</b>

**TOTAL STATE BID PRICE**  
**\$30,450.00 PER UNIT**

**BRAD DENNIS / LEBANON FORD**  
**513-696-1162**



*\* Options listed that are not included in State Bid are priced 3% above invoice or less.*

*ok Brad Dennis*

**FORD SUV**