

**CITY OF STRONGSVILLE**  
**ARCHITECTURAL REVIEW BOARD APPLICATION**  
**RESIDENTIAL CARE FACILITIES**

**ARCHITECTURAL REVIEW BOARD:**

The following must be submitted two (2 weeks prior to a meeting).

Six (6) sets of the following:

- An Architectural Review Board Application. See attached.
- Site Plans (**Folded**). **Be sure to show all guest off-street parking areas.**
- Elevation Drawings (all four sides)
- Landscaping Plan (with Legend) showing American and Scientific names. Call out caliper, (min.2 ½" caliper), height (6'-8') for trees and show quantity of each plant material.
- Photometric and/or Exterior Lighting Plans.
- **MATERIAL SAMPLES ARE TO BE BROUGHT TO THE MEETING**

If you have any further questions, please call Mitzi Anderson at 440/580-3166.

# City of Strongsville

## ARCHITECTURAL REVIEW BOARD APPLICATION

### RESIDENTIAL CARE FACILITIES

Date of Application: \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ PHASE # \_\_\_\_\_

Cluster Block or Location: \_\_\_\_\_ Number of Units \_\_\_\_\_

Permanent Parcel Nos Involved: \_\_\_\_\_ Zoning Classification \_\_\_\_\_

Developer's Name: : \_\_\_\_\_

Developer's Address: \_\_\_\_\_ City & Zip \_\_\_\_\_

Bus Phone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

Project Manager or Architect's Name: \_\_\_\_\_

Address of Rep: \_\_\_\_\_ City & Zip: \_\_\_\_\_

Rep's Bus. Phone: ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

SIGNAGE Being Proposed at This Time: Yes \_\_\_\_\_ (Attach Form C) No \_\_\_\_\_

#### Unit Building Materials & Color Schedule:

**Roof:**  
Material \_\_\_\_\_  
Mfg: \_\_\_\_\_  
Color \_\_\_\_\_

**Siding:**  
Type: \_\_\_\_\_  
Color: \_\_\_\_\_

**Trim (Windows & Soffits)**  
Type: \_\_\_\_\_  
Color: \_\_\_\_\_

**Doors:**  
**Front Entrance Door:**  
Color: \_\_\_\_\_  
**Garage Door:**  
Color: \_\_\_\_\_

**Brick or Stone:** (If Applicable)  
Mfg: \_\_\_\_\_  
Color Blend: \_\_\_\_\_  
Mortar Color: \_\_\_\_\_  
**Decks:** Yes \_\_\_\_\_ No \_\_\_\_\_  
**Concrete Pad Only:** Yes \_\_\_\_\_ No \_\_\_\_\_

**NOTE: Bring All Sample Materials to the ARB Meeting.**