

# STRONGSVILLE PLANNING COMMISSION

## REVISED AGENDA

Council Chambers  
18688 Royalton Road

Thursday, March 23, 2006

8:00 PM

- (A) 7:30 PM Caucus
- (B) 8:00 PM Call to Order
- (C) Approval of Minutes of March 9, 2006, March 27, 1997, October 14, 1999, and October 28, 1999.

(D) **PUBLIC HEARINGS:**

1) **ZEPPIE'S PIZZERIA / Joe Ciresi, Principal**

A Conditional Use Permit to utilize 1,625 SF of space as a carry-out restaurant located at 16524 Pearl Road, part of 393-34-005 zoned General Business.

2) **Cingular Wireless/ Ed Block, Agent**

- a) Conditional Use to permit an additional wireless panel antenna to co-locate on the Strongsville Water Tower and add a new cabinet at the base of the tower;
- b) Final Site plan approval of an above-ground cabinet and cement pad to be located at 18688 Royalton Road, PPN 396-10-014, zoned Public Facility.

\* Town Center Certificate of Appropriateness 1-24-06, ARB Favorable Recommendation 1-31-06.

(E) **NEW APPLICATIONS:**

3) **YOUNG CHEF'S ACADEMY/ Krista Searles, Agent**

A Conditional Use Permit to utilize 1,600 SF of space as a recreational cooking school for children, located at 14759 Pearl Road, PPN 396-19-001 zoned General Business.

(F) **FINAL APPROVALS:**

4) **GCRTA/ Craig Kleve, Agent**

Final Site Plan approval of a 84,400 SF Parking Lot Expansion, including 279 additional parking spaces for property located at the Southeast quadrant of the intersection of Pearl Road and the Ohio Turnpike. \*ARB Favorable recommendation on 3-14-06.

5) **AT & T/ Wendy Bujnovsky, Agent**

Final Site and Landscaping Plan Approval for an above-ground Equipment Cabinet and Cement Pad for property located in a private easement at 16490 North Red Rock, PPN 397-23-009 zoned R1-75. \*ARB Favorable recommendation on 3-14-06.

6) **WATERFORD CROSSING SFD & CD HOMEOWNER'S Assoc. /Tom Beeching, Pres.**

Final Site Plan approval of a 588 SF Storage Facility for the existing Association Pool area; property located at 18881 Waterford Parkway, PPN 394-24-36 zoned R1-100. \*ARB Favorable recommendation 10-25-05.

(G) **And any other business to come before this Commission.**

