

City Council

James A. Kaminski Ward 1

Annmarie P. Roff Ward 2

Thomas M. Clark Ward 3

Gordon C. Short Ward 4

Joseph C. DeMio At-Large

James E. Carbone At-Large

Kelly A. Kosek At-Large

Aimee Pientka, MMC Clerk of Council

City of Strongsville

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March 30, 2023

MEETING NOTICE

City Council has scheduled the following meetings for <u>Monday</u>, <u>April 3</u>, <u>2023</u>, to be held in the Caucus Room and the Council Chamber at the <u>Mike Kalinich Sr. City Council Chamber</u>, <u>18688 Royalton Road</u>:

<u>Caucus will begin at 7:30 p.m.</u> All committees listed will meet immediately following the previous committee:

7:30 P.M. Planning, Zoning

Planning, Zoning & Engineering Committee will meet to discuss Ordinance Nos. 2023-008, 2023-009, 2023-049, 2023-050, 2023-058 and Resolution No. 2023-051.

<u>Public Safety & Health Committee</u> will meet to discuss Ordinance Nos. 2023-052, 2023-053 and 2023-054.

<u>Finance Committee</u> will meet to discuss Ordinance Nos. 2023-029, 2023-030 and 2023-055.

<u>Public Service & Conservation Committee</u> will meet to discuss Ordinance Nos. 2023-056 and 2023-057.

<u>Committee of the Whole</u> will meet to discuss Resolution No. 2023-048.

8:00 P.M. Regular Council Meeting

Any other matters that may properly come before this Council may also be discussed.

BY ORDER OF THE COUNCIL:

Aimee Pientka, MMC Clerk of Council

STRONGSVILLE CITY COUNCIL REGULAR MEETING MONDAY, APRIL 3, 2023 AT 8:00 P.M.

Mike Kalinich Sr. City Council Chamber 18688 Royalton Road, Strongsville, Ohio

AGENDA

- CALL TO ORDER:
- PLEDGE OF ALLEGIANCE:
- CERTIFICATION OF POSTING:
- ROLL CALL:
- 5. COMMENTS ON MINUTES:
 - Regular Council Meeting March 20, 2023
- PUBLIC HEARING:
 - Resolution No. 2023-048 by Mayor Perciak and All Members of Council. A RESOLUTION APPROVING THE APPLICATION OF HANDLE HILLS FARM, LLC TO PLACE LAND IN AN AGRICULTURAL DISTRICT. First reading 03-20-23. Public Hearing 04-03-23.
- APPOINTMENTS, CONFIRMATIONS, AWARDS AND RECOGNITION:
- 8. REPORTS OF COUNCIL COMMITTEE:
 - SCHOOL BOARD Clark
 - BUILDING & UTILITIES Clark
 - SOUTHWEST GENERAL HEALTH SYSTEM Short
 - ECONOMIC DEVELOPMENT Short
 - PUBLIC SERVICE AND CONSERVATION DeMio
 - FINANCE Kosek
 - PLANNING, ZONING AND ENGINEERING Kaminski
 - PUBLIC SAFETY AND HEALTH Kaminski
 - RECREATION AND COMMUNITY SERVICES Roff
 - COMMUNICATIONS AND TECHNOLOGY Carbone
 - COMMITTEE-OF-THE-WHOLE Carbone
- 9. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
 - MAYOR PERCIAK:
 - FINANCE DEPARTMENT:
 - LAW DEPARTMENT:

10. AUDIENCE PARTICIPATION:

11. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2023-008 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTIONS 1258.05 AND 1258.08 OF TITLE SIX OF PART TWELVE OF THE PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, CONCERNING MOTORIST SERVICE DISTRICTS AND AREA REGULATIONS, AND DECLARING AN EMERGENCY. First reading and referred to the Planning Commission 01-17-23. Favorable recommendation by the Planning Commission 01-26-23. Second reading 02-06-23. Public Hearing 03-20-23. Third reading 03-20-23.
- Ordinance No. 2023-009 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED ON PEARL ROAD, IN THE CITY OF STRONGSVILLE, FROM GB (GENERAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PORTION OF PPN 397-10-005), AND DECLARING AN EMERGENCY. First reading and referred to the Planning Commission 01-17-23. Favorable recommendation by the Planning Commission 01-26-23. Second reading 02-06-23. Public Hearing 03-20-23. Third reading 03-20-23.
- Ordinance No. 2023-029 by Mayor Perciak and All Members of Council. AN ORDINANCE DECLARING IMPROVEMENTS TO CERTAIN PARCELS OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS TO BE MADE TO DIRECTLY BENEFIT SUCH PARCELS, REQUIRING THE OWNER OF THE IMPROVEMENTS ON SUCH PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING CAMDEN WOODS PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40, 5709.42 AND 5709.43, AND DECLARING AN EMERGENCY. First reading 03-06-23. Second reading 03-20-23.
- Ordinance No. 2023-030 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR TO ENTER INTO A PROJECT DEVELOPMENT AGREEMENT WITH CAMDEN WOODS, LLC, AND DECLARING AN EMERGENCY. First reading 03-06-23. Second reading 03-20-23.
- Resolution No. 2023-048 by Mayor Perciak and All Members of Council. A RESOLUTION APPROVING THE APPLICATION OF HANDLE HILLS FARM, LLC TO PLACE LAND IN AN AGRICULTURAL DISTRICT. First reading 03-20-23.
- Ordinance No. 2023-049 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE RESURFACING OF HOWE ROAD IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-050 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE RESURFACING OF PROSPECT ROAD IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.

- Resolution No. 2023-051 by Mayor Perciak and All Members of Council. A RESOLUTION REJECTING THE BID SUBMITTED FOR THE STRONGSVILLE WHITNEY ROAD COVERED BRIDGE PROJECT (CUY-WHITNEY ROAD BRIDGE PID NO. 111574) IN THE CITY OF STRONGSVILLE; AUTHORIZING THE MAYOR TO RE-ADVERTISE FOR BIDS FOR THE SAME, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-052 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF STRONGSVILLE POLICE DEPARTMENT AND THE SOUTHWEST GENERAL POLICE DEPARTMENT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-053 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING AND APPROVING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OFFICE OF CRIMINAL JUSTICE SERVICES, DIVISION OF THE OHIO DEPARTMENT OF PUBLIC SAFETY, IN CONNECTION WITH FUNDS AVAILABLE FROM THE STATE OF OHIO BODY-WORN CAMERA GRANT PROGRAM, FOR THE CITY OF STRONGSVILLE POLICE DEPARTMENT'S HIRING OF RECORDS ROOM STAFF PERSONNEL; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-054 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE DRUG ABUSE RESISTANCE EDUCATION ("DARE") LAW ENFORCEMENT GRANTS PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-055 by Mayor Perciak and All Members of Council. AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$9,600,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF **IMPROVING** STREETS BY RECONSTRUCTING. RESURFACING, GRADING. DRAINING, PAVING AND MAKING OTHER IMPROVEMENTS AS DESIGNATED IN THE PLANS APPROVED OR TO BE APPROVED BY COUNCIL, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-056 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING AND APPROVING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS UNDER THE 2023 COUNTY ROAD PREVENTATIVE MAINTENANCE REIMBURSEMENT PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-057 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE SALE BY INTERNET AUCTION, OF CERTAIN OBSOLETE PROPERTY NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-058 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED AT 8810 PEARL ROAD (PPNs 395-06-009: 395-06-010; 395-06-011; 395-06-012) IN THE CITY OF STRONGSVILLE FROM GB (GENERAL **BUSINESS**) CLASSIFICATION TO R-RS (RESTAURANT-RECREATIONAL SERVICES) CLASSIFICATION. AND DECLARING EMERGENCY.

