### CITY OF STRONGSVILLE BUILDING INSPECTION DEPARTMENT

# 16099 Foltz Parkway, Strongsville, Ohio 44149 APPLICATION FOR REGISTRATION INSTRUCTIONS

These instructions are available at <a href="https://www.strongsville.org">www.strongsville.org</a> or call us at 440-580-3105.

All persons/companies doing work in the City of Strongsville must be registered with the City. Enclosed are your registration application forms. THE BOND FORM MAY BE DOWNLOADED FROM STRONGSVILLE.ORG BY YOUR INSURANCE COMPANY TO COMPLETE. Do not fax or duplicate the bond form. A General Trades Contractor registration does not cover Electrical, Fire Alarm / Fire Suppression, HVAC or Plumbing.

- 1. Every applicant for registration shall furnish and file with the Building Department a bond in the penal sum of Ten Thousand Dollars (\$10,000.00). Your insurance company must place their seal on our bond form. The registration is good for one year from the date the bond is issued. **Do not fax the bond form to your insurance company.** No Continuation Certificates will be accepted.
- 2. Your insurance company must attach the Certificate of Insurance with limits of no less than Five Hundred Thousand Dollars (\$500,000.00) per occurrence, One Million Dollars (\$1,000,000.00) aggregate. We are to be listed as the Certificate Holder <u>not</u> Additional Insured.
- 3. Complete the Regional Income Tax Agency form. Questions may be referred to the Regional Income Tax Agency.
- 4. ATTACH A COPY OF THE DRIVER'S LICENSE OR STATE ID OF THE PERSON SIGNING THE BOND AND APPLICATION.
- 5. Attach a check or money order payable to the City of Strongsville for \$100.00 for ALL types of registrations.
- 6. Fill in the forms COMPLETELY. Do not leave any lines blank. "Renewal" is not an acceptable answer. Incomplete forms will be returned to you.
- 7. Mail all of this information together or apply online (no need to mail us the paperwork if you apply online).
- 8. All Electrical, Fire Alarm / Fire Suppression, HVAC, Refrigeration, Plumbing and/or Hydronic contractors must provide a copy of their State of Ohio license certificate.

After your registration paperwork is processed, we will mail a certificate to you (**if a self-addressed stamped envelope is provided with your submission**) OR email it to you if you provide an email address. **You are responsible for obtaining a building permit for each address you work at in the City of Strongsville.** If you are a sub, the general <u>may</u> have applied for the building permit. Call us before you begin working to see whether the general contractor you are working with obtained a building permit.

A DELIVERY

## CITY OF STRONGSVILLE BUILDING INSPECTION DEPARTMENT

16099 Foltz Parkway, Strongsville, Ohio 44149

### APPLICATION FOR REGISTRATION

This form is available at <a href="www.strongsville.org">www.strongsville.org</a> or call us at 440-580-3105.

| PLEASE PRINT:  |  |
|--|--|
|  | ke application for a license to operate as acontractor   |
| (Officer or principal listed below)  | (Trade)  |
| within the corporation limits of Strongsville, Ohio a  | and I am the authorized representative of  |
| located at   | (Company name)   |
|  | (full business mailing address)  |
| EMAIL ADDRESS  |  |
| OFFICE PHONE # ()  | FAX # ()   |
| The following are officers or principals in the above  | re-named company (one of which must sign below and must sign bond):  |
| 3  | ABLISA   |
| 1  | 5.   |
| 3  | 6  |
| business association, years of experience at the tr  |  |
| Do you have a State of Ohio license in Electrical, H   | IVAC or Plumbing? If yes, attach copy of license.  |
| List municipal licenses you currently hold:  | LICENSE # DATE ISSUED  |
| 1.   |  |
| 2  |  |
| requirements of the same particularly the Zoning, fully aware of and have reviewed the provisions of | sions of the Strongsville Codified Ordinances, that I am fully aware of the Building, Fire and Maintenance Codes of the City. I further certify that I am f the Strongsville Codified Ordinances dealing with requirements of obtaining srepresentation of data or facts or violation of the Ordinances of the City of vocation of this license if issued. |
|  | STRONGSVILLE BOND FORM, COPY OF DRIVER'S LICENSE OR STATE ID, RITA E FEE OF \$100.00 IN CHECK OR MONEY ORDER PAYABLE TO THE CITY OF SVILLE, OHIO 44149.  |
| SIGNATURE OF PRINCIPAL OR OFFICER LISTED ABOVE   | BUILDING COMMISSIONER SIGNATURE  |
| DRIVER'S LICENSE OR STATE ID <b>STATE</b> :  | ( ATTACH COPY OF ID OF OFFICER OR PRINCIPAL WHO IS SIGNING)  |
| DRIVER'S LICENSE OR STATE ID NUMBER :  | ( ATTACH COPY OF ID OF OFFICER OR PRINCIPAL WHO IS SIGNING)  |

### CITY OF STRONGSVILLE

bond #\_\_\_\_\_

### BUILDING INSPECTION DEPARTMENT

16099 Foltz Parkway, Strongsville, Ohio 44149
<u>GENERAL TRADES CONTRACTOR BOND</u>

This form is available at <a href="https://www.strongsville.org">www.strongsville.org</a> or call us at 440-580-3105

| KNOW A                    | ALL MEN            | BY THESE      | PRESENTS:       | That     | we,_     |  |               | , as              | Principal,      | and the     |
|---------------------------|--------------------|---------------|-----------------|----------|----------|--|---------------|-------------------|-----------------|-------------|
|                           |                    |               |                 |          |          | , as                                     | Surety, are   | held and firmly   | bound unto t    | he City of  |
| Strongsvil                | lle, Ohio, or      | to any of it  | s officers, fo  | r the ι  | use of   | any persons, firm                        | s or corpor   | ations with who   | m such Princ    | cipal shall |
|                           |                    |               |                 |          |          | to do work in t                          |               |                   |                 |             |
| Residentia                | al, Commerc        | ial, Industri | al or Public (  | Occupa   | incies   | in accordance wit                        | th the provi  | sions and requir  | ements of Ti    | itles Two,  |
| Four and                  | Six of Part F      | ourteen of    | the Codified (  | Ordina   | nces o   | f the City of Stron                      | gsville, Chap | pter 1422 and A   | mendments t     | thereto in  |
| the penal                 | sum of ${\bf Ten}$ | Thousand a    | nd 00/100 D     | ollars ( | \$10,0   | 00.00), lawful mor                       | ney of the U  | nited States, for | the payment     | t of which  |
| sum well                  | and truly to       | be made.      | We bind our     | selves   | our h    | neirs, executors, a                      | dministrato   | rs, successors ar | nd assigns, jo  | ointly and  |
| severally,                | firmly by the      | ese presents  |                 |          |          |  |               |                   |                 |             |
|                           |                    |               |                 |          |          |  | A             |                   |                 |             |
| THE C                     | CONDITIONS         | OF            | THE ABO         | VE       | OBLI     | GATION ARE                               | SUCH,         | that wher         |                 | above       |
|                           | an and lines       | GE CE         | NIEDAL TRAC     | VEC 60   | NITDA    |  |               | to the Buildin    | -               |             |
| -                         |                    | <i>y</i> ,=   |                 |          | H 30. H  | CTOR to engage in                        |               | Dr. Alle Talenta  | on, installatio | on and/or   |
|                           |                    |               |                 | - T      |          | ongsville during th                      | ie term beg   | inning            |                 | <i>,</i>    |
| (year) and                | a ending ONE       | YEAR AFIE     | R BEGINNING     | DATE     | OF BC    | IND.                                     | ~ ()          |                   |                 |             |
| NOW TH                    | EDEEODE :f         | the said      |                 |          |          |  |               | chall wall and    | truly indon     | nifi. kaan  |
|                           | EREFORE, if        |               | angovilla Ohi   |          | ef :     | ts Agents or Offici                      |               | shall well and    |                 |             |
|                           |                    |               |                 |          |          |  |               |                   |                 |             |
|                           |                    |               |                 |          |          | ne failure of such<br>Six of Part Four   |               |                   |                 |             |
|                           |                    |               |                 |          |          |  |               |                   |                 |             |
|                           |                    |               |                 |          |          | d any and all law                        |               |                   |                 |             |
|                           |                    |               |                 |          |          | anything done un                         |               |                   |                 |             |
|                           |                    |               |                 |          |          | RACTOR for the pe                        |               |                   |                 |             |
|                           |                    |               |                 |          |          | , Commercial, Inc<br>rwise, to remain ir |               |                   | ies within th   | ie City of  |
| Strongsvii                | ile, trien triis   | obligation s  | nan be nun ai   | iu voiu  | , othe   | i wise, to remain ii                     | i iorce and e | inect.            |                 | ì           |
|                           |                    |               | <u>SE</u>       | AL MU    | JST BE   | PLACED ON THIS I                         | BOND          |                   |                 |             |
| WITNESS                   | our hands ar       | nd seals this |                 | day of   | F        | A fire                                   | (v            | rear).            |                 |             |
|                           |                    |               | 1               | , 0      | A. A.    | - A                                      |               | On Milli          |                 |             |
|                           | NA                 |               | 1               |          |          |  | - 10          |                   |                 |             |
| TO BE SIGNED BY PRINCIPAL |                    |               |                 |          | INSURANC | E COMPANY                                |               |                   |                 |             |
|                           |                    |               | 0.0             |          |          |  | 10            |                   |                 |             |
|                           | $\sim 10^{-1}$     |               |                 | 10       |          | - 1                                      | 1 .           |                   | 19              |             |
| RESIDENT ADDRESS          |                    |               |                 | V 25T    | ATTORNEY | /-IN-FACT (MUST                          | BE SIGNED)    |                   |                 |             |
|                           |                    | 1/1           | $J_{\Lambda}$ . |          |          |  |               |                   |                 |             |
| CITY                      |                    | STATE Z       | IP /            | 2        |          |  | OFFICE AD     | DRESS             |                 |             |
| (ABOVE IN                 | NFORMATIO          | N MIIST PE    | 1               |          | Me       |  | EVI (1988)    |                   |                 |             |
| •                         | TED IN FULL)       | A INIOSI DE   |                 |          | -411)    |  | CITY          |                   | STATE           | ZIP         |
| COIVIFEE                  | ILD IIN I OLL)     |               |                 |          |          |  | CITI          |                   | JIAIL           | LIF         |
|                           |                    |               |                 |          |          |  |               |                   |                 |             |
|                           |                    |               |                 |          |          |  | PHONE         |                   |                 |             |

#### Regional Income Tax Agency Business Registration Form **FORM** 48



800.860.7482 TDD 440.526.5332 ritaohio.com

| Municipality   |  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Corporation   Non-Profit     S-Corp   Estate & Trust     LLC   Sole Proprietor / LLC     Partnership   |  |   |  |  |  |  |
| Company Information (List physical address o   | f work performed within this municipality) |   |  |  |  |  |
| Name:  | Federal ID #:                              |   |  |  |  |  |
|  |  |   |  |  |  |  |
| Address:   |  | (required if sole proprietorship)                                       |  |  |  |  |
| City/State/Zip:  |  |   |  |  |  |  |
| Mailing Address (for withholding tax forms / if different forms  | rom above) Mailing Address (fo             | or net profit tax forms / if different from above)                      |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| *Please note that your Federal Identification Numb   | er will serve as your RITA account number  |   |  |  |  |  |
| Filing Status:  Calendar year  Fiscal year /  Do you have any employees?  Number of employees at RITA location  My withholding is filed under a 3rd party account of the second of the s |  | s No  |  |  |  |  |
| Monthly gross payroll at RITA location \$  |  |   |  |  |  |  |
| I am a small employer (under \$500,000 in gross rev  | enue during previous year) Ye              | s No  |  |  |  |  |
| Contractors  |  |   |  |  |  |  |
| I am a contractor Yes No Will you be using sub-contractors? Yes If yes, complete page 2.  Total contract amount of the project \$  | □No  |   |  |  |  |  |
| The Information Hereby Submitted is True and   | Correct.                                   |   |  |  |  |  |
| Print Name Signature   | Title                                      | Phone Number  |  |  |  |  |
| Signature  Date  Please complete and sign this Registration Form and return within 10 business days. Please be advised that failure to timely register with RITA may result in delays in the processing of any required income tax filings or may result in future penalty and interest charges, if applicable. If you have any questions please contact the Registration Department at the number below.  |  |   |  |  |  |  |
| Mail to: RITA<br>ATTN: BUSINESS REGISTRATION<br>P.O. BOX 477900<br>BROADVIEW HEIGHTS, OH 44147-7900  | ritaohio.com                               | Call: 800.860.7482, ext. 5008<br>TDD: 440.526.5332<br>Fax: 440.526.3136 |  |  |  |  |