



# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
[www.strongsville.org](http://www.strongsville.org)

January 29, 2026

## City Council

James A. Kaminski  
Ward 1

Annamarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Anthony Zacharyasz, Jr.  
At-Large

Aimee Pientka, MMC  
Clerk of Council

## MEETING NOTICE

City Council has scheduled the following meetings for **Monday, February 2, 2026**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road***:

**Caucus will begin at 6:30 p.m.** *All committees listed will meet immediately following the previous committee:*

**6:30 P.M.**                    **Public Service & Conservation Committee** will meet to discuss Ordinance No. 2026-008.

**Building & Utilities Committee** will meet to discuss Resolution No. 2026-009.

**7:00 P.M.**                    **Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

**BY ORDER OF THE COUNCIL:**

Aimee Pientka, MMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**  
**MONDAY, FEBRUARY 2, 2026 AT 7:00 P.M.**  
Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

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**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Regular Council Meeting – January 20, 2026*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
  - COMMUNICATIONS AND TECHNOLOGY – Roff
  - ECONOMIC DEVELOPMENT – Clark
  - PLANNING, ZONING AND ENGINEERING – Zacharyasz
  - PUBLIC SAFETY AND HEALTH – Kaminski
  - PUBLIC SERVICE AND CONSERVATION – Kosek
  - RECREATION AND COMMUNITY SERVICES – Kosek
  - BUILDING & UTILITIES – Carbone
  - SCHOOL BOARD – Carbone
  - SOUTHWEST GENERAL HEALTH SYSTEM – Short
  - FINANCE – Short
  - COMMITTEE-OF-THE-WHOLE – Short
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
  - MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2026-008 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING AND APPROVING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS UNDER THE 2026 COUNTY ROAD PREVENTATIVE MAINTENANCE REIMBURSEMENT PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Resolution No. 2026-009 by Mayor Perciak and All Members of Council. A RESOLUTION OPPOSING FIRST ENERGY'S APPLICATION TO THE PUBLIC UTILITIES COMMISSION OF OHIO REGARDING ITS REQUEST TO REVISE MINIMUM RELIABILITY PERFORMANCE STANDARDS, AND DECLARING AN EMERGENCY.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT: