

# City of Strongsville

16099 Foltz Parkway  
Strongsville, Ohio 44149-5598  
Phone: 440-580-3110  
[www.strongsville.org](http://www.strongsville.org)

February 2, 2023

## City Council

James A. Kaminski  
Ward 1

Annmarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

Joseph C. DeMio  
At-Large

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Aimee Pientka, MMC  
Clerk of Council

## MEETING NOTICE

City Council has scheduled the following meetings for **Monday, February 6, 2023**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road***:

**Caucus will begin at 7:30 p.m.** *All committees listed will meet immediately following the previous committee:*

**7:30 P.M.** **Planning, Zoning & Engineering Committee** will meet to discuss Ordinance Nos. 2023-008, 2023-009 & 2023-013.

**Public Safety & Health Committee** will meet to discuss Ordinance Nos. 2023-014, 2023-015, 2023-016 & 2023-017.

**Building & Utilities Committee** will meet to discuss Ordinance Nos. 2023-018 & 2023-019.

**Public Service & Conservation Committee** will meet to discuss Ordinance No. 2023-020 & Resolution Nos. 2023-021 & 2023-022.

**Recreation & Community Services Committee** will meet to discuss Ordinance Nos. 2023-023 & 2023-024.

**Finance Committee** will meet to discuss Resolution No. 2023-025.

**8:00 P.M.** **Regular Council Meeting**

Any other matters that may properly come before this Council may also be discussed.

**BY ORDER OF THE COUNCIL:**

Aimee Pientka, MMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**

**MONDAY, FEBRUARY 6, 2023 AT 8:00 P.M.**

Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

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**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Regular Council Meeting – January 17, 2023*
6. APPOINTMENTS, CONFIRMATIONS, AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
  - SCHOOL BOARD – Clark
  - BUILDING & UTILITIES – Clark
  - SOUTHWEST GENERAL HEALTH SYSTEM – Short
  - ECONOMIC DEVELOPMENT – Short
  - PUBLIC SERVICE AND CONSERVATION – DeMio
  - FINANCE – Kosek
  - PLANNING, ZONING AND ENGINEERING – Kaminski
  - PUBLIC SAFETY AND HEALTH – Kaminski
  - RECREATION AND COMMUNITY SERVICES – Roff
  - COMMUNICATIONS AND TECHNOLOGY – Carbone
  - COMMITTEE-OF-THE-WHOLE – Carbone
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
  - MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:
10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2023-008 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTIONS 1258.05 AND 1258.08 OF TITLE SIX OF PART TWELVE OF THE PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, CONCERNING MOTORIST SERVICE DISTRICTS AND AREA REGULATIONS, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 01-17-23. Favorable recommendation by the Planning Commission 01-26-23.*
- Ordinance No. 2023-009 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED ON PEARL ROAD, IN THE CITY OF STRONGSVILLE, FROM GB (GENERAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PORTION OF PPN 397-10-005), AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 01-17-23. Favorable recommendation by the Planning Commission 01-26-23.*
- Ordinance No. 2023-013 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING ORDINANCE NO. 2022-010 AND AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENTS TO THE LPA FEDERAL LOCAL-LET PROJECT AGREEMENT (NO. 37043) WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT PID NO. 111574), IN CONNECTION WITH THE WHITNEY ROAD COVERED BRIDGE PROJECT IN THE CITY OF STRONGSVILLE (CUY-WHITNEY RD.), AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-014 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A FOURTH AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF BROOK PARK, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-015 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF MIDDLEBURG HEIGHTS, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-016 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SIXTH AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF OLMSTED FALLS, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-017 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING, APPROVING AND AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FUNDS FROM CUYAHOGA COUNTY FOR FINANCIAL ASSISTANCE UNDER THE FISCAL YEAR (FY) 2022 STATE HOMELAND SECURITY GRANT PROGRAM, FOR REIMBURSEMENT OF EXPENSES INCURRED BY THE CITY'S FIRE AND POLICE DEPARTMENTS; AND DECLARING AN EMERGENCY.

- Ordinance No. 2023-018 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING AND DIRECTING THE LAW DIRECTOR TO COMMENCE LITIGATION TO ABATE A NUISANCE AND CAUSE THE REPAIR OR DEMOLITION AND REMOVAL OF AN INSECURE AND UNSAFE RESIDENTIAL STRUCTURE IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-019 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING AND DIRECTING THE LAW DIRECTOR TO COMMENCE LITIGATION TO ABATE A NUISANCE IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-020 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE CUYAHOGA COUNTY SOLID WASTE DISTRICT UNDER THE 2023 COMMUNITY RECYCLING AWARENESS GRANT PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Resolution No. 2023-021 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR THE PURCHASE OF READY-MIX CONCRETE MATERIALS FOR USE BY THE SERVICE DEPARTMENT OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Resolution No. 2023-022 by Mayor Perciak and All Members of Council. A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS FOR SWEEPING OF STREETS FOR 2023 AND 2024, WITHIN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-023 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF YOUTH SPORTS WEARING APPAREL FOR USE BY THE RECREATION DEPARTMENT OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2023-024 by Mayor Perciak and All Members of Council. AN ORDINANCE ESTABLISHING ADDITIONAL MEMBERSHIP OPTIONS, PAYMENT PROCEDURES AND NEW MEMBERSHIP FEES FOR THE WALTER F. EHRLFELT RECREATION AND SENIOR CENTER TO BE EFFECTIVE MARCH 1, 2023, AND DECLARING AN EMERGENCY.
- Resolution No. 2023-025 by Mayor Perciak and All Members of Council. A RESOLUTION ESTIMATING THE AGGREGATE MAXIMUM AMOUNT OF PUBLIC FUNDS TO BE AWARDED TO INDEPENDENCE BANK AND DESIGNATING INDEPENDENCE BANK A DEPOSITORY FOR ACTIVE AND INTERIM FUNDS OF THE CITY OF STRONGSVILLE FOR A FIVE-YEAR PERIOD COMMENCING FEBRUARY 6, 2023 TO FEBRUARY 6, 2028, AND DECLARING AN EMERGENCY.



11. COMMUNICATIONS, PETITIONS AND CLAIMS:

*Application for Permit: **TRFO D1-D2**: To: Sweeties Olympia Treats LLC **DBA: Sweeties Olympia Treats**, 17090 Royalton Road, Strongsville, Ohio 44136 (Responses must be postmarked no later than 02/09/2023).*

12. MISCELLANEOUS BUSINESS:

- Charter Review Committee, Council Appointee positions.

13. ADJOURNMENT:

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 008

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING SECTIONS 1258.05 AND 1258.08 OF TITLE SIX OF PART TWELVE OF THE PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, CONCERNING MOTORIST SERVICE DISTRICTS AND AREA REGULATIONS, AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That existing Section 1258.05 of Chapter 1258, of Title Six of Part Twelve Planning and Zoning Code, of the Codified Ordinances of the City of Strongsville, be and is hereby amended to read in its entirety as follows:

**1258.05 USE REGULATIONS; MOTORIST SERVICE DISTRICT.**

Buildings and land shall be used and buildings shall be designed, erected, altered, moved or maintained in whole or in part in Motorist Service Districts only for the uses set forth in the following schedules and regulations:

(a) Main Buildings and Uses Permitted.

- (1) Service Stations. Service stations for the sale of fuels, oil, lubricants, batteries, tires, and other automotive accessories to the motoring public. Such facilities may include facilities for servicing and minor repair of vehicles and the retail sales of merchandise in accordance with the provisions of Section 1258.14.
- (2) Lodging facilities. Motel accommodations for the traveling public. A game room or amusement arcade may be permitted within lodging facilities only if a conditional use permit is granted in accordance with standards set forth in Section 1242.07.
- (3) Eating and drinking establishments. Restaurants, snack bars, taverns, drive-in restaurants as individual establishments or in conjunction with a lodging or indoor tennis facility permitted in this District. A game room or amusement arcade may be permitted within eating and drinking facilities only if a conditional use permit is granted in accordance with standards set forth in Section 1242.07. An outdoor eating area adjacent to and as an accessory use to the main building may be permitted provided a conditional use permit is granted in accordance with the standards set forth in Section 1242.07 of the Zoning Code.
- (4) Automotive service centers. Automotive Service Centers in accordance with the provisions of Section 1258.14.
- (5) Indoor tennis facility.
- (6) Fueling Stations. Fueling stations for the sale of fuel and convenience goods to the motoring public. Such facilities may include the sale of food and beverages for carry out and/or on premises consumption. Outdoor display or sale of merchandise shall only be permitted as specifically authorized by Planning

Commission as part of development plan approval. Outdoor eating areas may be permitted provided a conditional use permit is obtained in accordance with Section 1242.07.

(7) Recreational vehicle sales and service. Motorcycle, boat, snowmobile and outboard motor sales and service, provided the use is located within a free-standing building and all testing facilities and operations are conducted within an enclosed building; and

(8) Automotive sales. Automotive, truck, van and recreational vehicle sales, leasing, renting and related services, including accessory repair and service garages, provided such uses are within a free-standing building; and new and used automotive, truck, van and recreational vehicle sales lots, provided such uses are in conjunction with a permitted vehicles sales use located on the same lot as the free-standing building used for the sale of new motor vehicles.

**(9) Auto Washes and Auto Wash Facilities.**

(b) Similar Main Uses Permitted. Any other motorist service facility or service not listed above or in any subsequent use classification and determined as similar by the Planning Commission in accordance with the standards set forth in Section 1242.08 of this Zoning Code; and

(c) Accessory Uses Permitted.

(1) Off-street parking and loading facilities as required in Chapter 1270 of this Zoning Code;

(2) Signs in Motorist Service Districts shall be designed, erected, altered, reconstructed, moved and maintained, in whole or in part, in accordance with the type, design size, location, illumination and other provisions set forth in Chapter 1272 of this Zoning Code; and

(3) The sale and/or exchange of propane canisters not exceeding twenty (20) pounds capacity as an accessory use at Fueling Stations, Service Stations, and Recreational Vehicle Sales and Service Facilities provided a conditional use permit is obtained in accordance with Section 1242.07.

~~(Ord. 2014-132. Passed 9-2-14.)~~

**Section 2.** That existing Section 1258.08 of Chapter 1258, of Title Six of Part Twelve Planning and Zoning Code, of the Codified Ordinances of the City of Strongsville, be and is hereby amended to read in its entirety as follows:

**1258.08 AREA REGULATIONS.**

In all Business Districts, buildings and land shall be used, and buildings shall be designed, erected, altered, moved or maintained in whole or in part, only in accordance with the following schedule:

## CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 008

Page 3

Schedule of Minimum Lot Area and Width Requirements			
<u>Main Use</u>	<u>District</u>	<u>Lot Area</u>	<u>Lot Width (feet)</u>
Dwelling	Local Business, General Business	In accordance with adjacent Residential District	In accordance with adjacent Residential District
Hotel/Motel	Motorist Service	1,000 sq. ft./rental unit	250
Service Stations	Motorist Service	1 acre	200
Auto Sales	Motorist Service	5 acres	350
<b>Auto Washes; Auto Wash Facilities</b>	<b>Motorist Service</b>	<b>1 acre</b>	<b>150</b>
Bus Garage	Motorist Service	4 acres	250
Restaurant, Auto Service Center, Motorcycle, Boat Sales	Motorist Service	2 acres	200
Indoor Tennis Facility	Motorist Service	4 acres	100
Neighborhood	Shopping Center	5 acres	
Community Center	Shopping Center	20 acres	
Regional Center	Shopping Center	35 acres	
Single Separate Business Use	General Business or Restaurant – Recreational Services		150
	Local Business		125
Attached or Multiple Business Use	General Business or Restaurant – Recreational Services Local Business		200

~~(Ord. 2002-6, Passed 3-18-02.)~~



**Section 3.** That in case of conflict between any provision of this Ordinance and any other ordinance or resolution, or part thereof, the provisions of this Ordinance shall prevail and apply, unless a conflicting provision is deemed to be more restrictive.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to provide for the proper development of lots and lands within the City and to enhance economic development within the City. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First reading: January 17, 2023

Second reading: \_\_\_\_\_

Third reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

Referred to Planning Commission

January 18, 2023  
Favorable recommendation  
Approved: by Planning Commission  
January 26, 2023

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-008 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. 01-17-23 Ref: PC/PCE  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 009

By: Mayor Perciak and All Members of Council

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN REAL ESTATE LOCATED ON PEARL ROAD, IN THE CITY OF STRONGSVILLE, FROM GB (GENERAL BUSINESS) CLASSIFICATION TO MS (MOTORIST SERVICE) CLASSIFICATION (PORTION OF PPN 397-10-005), AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Zoning Map of the City of Strongsville, adopted by Section 1250.03 of Title Six, Part Twelve of the Codified Ordinances of Strongsville, be amended to change the zoning classification of certain property located on Pearl Road, in the City of Strongsville, from GB (General Business) classification to MS (Motorist Service) classification (portion of PPN 397-10-005), which property is more fully described in Exhibit A, and depicted in Exhibit B, all attached hereto and incorporated herein by reference.

**Section 2.** That the Clerk of Council is hereby authorized to cause the necessary changes on the Zoning Map to be made in order to reflect the changes in zoning classification as provided in this Ordinance.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and further to afford the applicant an opportunity to submit plans to facilitate economic development within the City, and to assure proper development of all lots and land within the City. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

First reading: January 17, 2023

Referred to Planning Commission

Second reading: \_\_\_\_\_

January 18, 2023  
Favorable recommendation by  
Approved: Planning Commission  
January 26, 2023.

Third reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 009  
Page 2

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

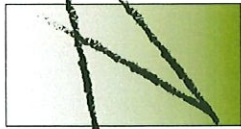
Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-009 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. 01-17-23 Ref: PC/PRE  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_





**NEFF**  
& ASSOCIATES

Civil Engineers + Landscape Architects + Planners + Surveyors

**Legal Description**

**WXZ Development**

**Rezoning Parcel (Part of P.P.N. 397-10-005)**

**Strongsville, Ohio**

**File No. 14799-LD002**

**Page 1 of 2**

Situated in the City of Strongsville, County of Cuyahoga, State of Ohio and known as being part of Original Strongsville Township Lot No. 58 and further bounded and described as follows:

Beginning at the intersection of the centerline of Drake Road (Width Varies) and the centerline of Pearl Road (U.S. Route 42) (Width Varies);

Thence North 00°31'56" West, along the centerline of said Pearl Road, a distance 258.00 feet to the Southwest corner of a parcel of land conveyed to Heinen's Inc. by deed recorded in Volume 14496, Page 283 of Cuyahoga County Records;

Thence North 89°06'18" East, a distance of 45.00 feet to a 5/8" iron pin set on the Easterly right of way of said Pearl Road and the principal place of beginning for the parcel hereinafter described;

- Course 1      Thence North 00°31'56" West, along the Easterly right of way of said Pearl Road, a distance of 150.00 feet to a 5/8" iron pin set;
- Course 2      Thence North 89°06'18" East, a distance of 300.00 feet to a 5/8" iron pin set;
- Course 3      Thence South 00°31'56" East, a distance of 150.00 feet to a 5/8" iron pin set on the Northerly line of a parcel of land conveyed to GETGO Portfolio II LP by deed recorded in A.F.N. 201310110620 of Cuyahoga County Records;
- Course 4      Thence South 89°06'18" West, along the Northerly line of said GETGO Portfolio II LP parcel, a distance of 300.00 feet to the principal place of beginning and **containing 1.0331 Acres (45,000 Square Feet) of land**, according to a survey made by Steven J. Metcalf, Registered Surveyor No. 8622-Ohio of Neff & Associates, Dated in November 10, 2022.

Be the same more or less, but subject to all legal highways and easements of record.

Basis of bearings for this survey is Grid North of NAD83 (CORS96) Ohio State Plane Coordinate System, North Zone (3401) and is used to denote angles only.



Legal Description  
WXZ Development  
**Rezoning Parcel (Part of P.P.N. 397-10-005)**  
Strongsville, Ohio  
File No. 14799-LD002  
Page 2 of 2

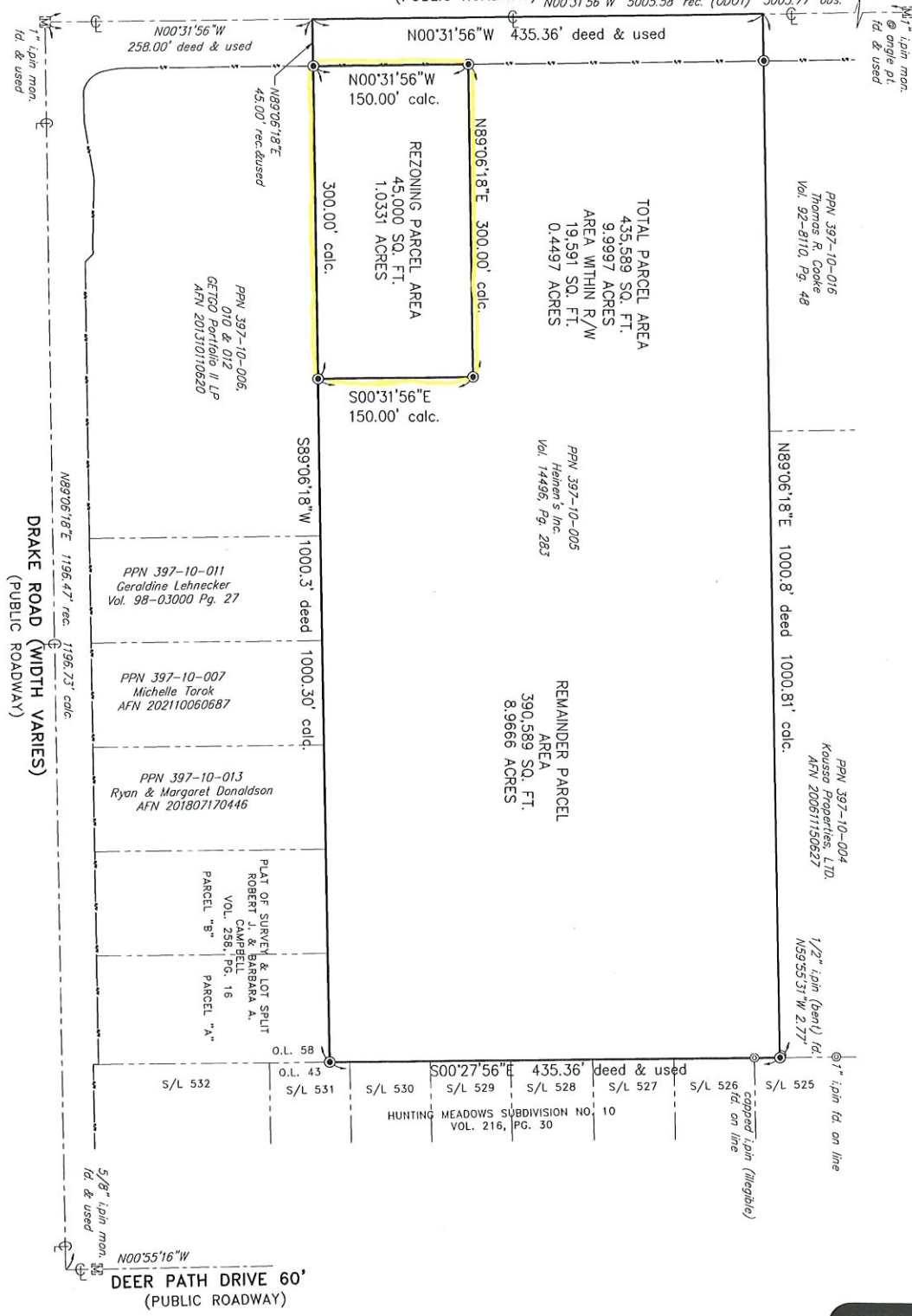
Monuments described as "iron pin set" are 5/8" x 30" rebar capped  
"Neff & Assoc #8622".

  
\_\_\_\_\_  
Steven J. Metcalf  
Registered Survey No. 8622-Ohio





**PEARL ROAD (U.S. ROUTE 42) (WIDTH VARIES)**  
**(A.K.A CLEVELAND - WOOSTER ROAD)**  
 (PUBLIC ROADWAY)



**PETITION FOR ZONING CHANGE**

Ordinance Number: 2023-009

To the Council of the City of Strongsville, County of Cuyahoga, State of Ohio:

I/We, the undersigned owner(s) of the property set above our names on the Property Description Form attached to this document, hereby petition your Honorable Body that said property be changed from a class **GB** use to a class **MS** use.

Such change is necessary for the preservation and enjoyment of a substantial property right because: **Change in zoning is required to allow for commercial service use consistent with the surrounding area. Development of the parcel will grow the tax base of the City and provide jobs and services to its residents.**

Such change will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because:

**The proposed use (a car wash) is consistent with the Retail and Service uses in the area along Pearl Rd.**

Please list other supporting documents (if any) which accompany this petition:

1. **Survey legal description**
2. **Preliminary site plan**
- 3.

THE PROPOSED USE OF THE PROPERTY IS: **a car wash (see attached site plan)**

Name, address and **telephone number** of applicant or applicant's agent:

Name: **David Budge, WXZ Development Inc.**

Address: **22720 Fairview Center Drive, #150, Fairview Park, OH 44126**

Telephone Number: **(440) 801-1690**

Signature of Owner(s) 

State of Ohio )  
County of Cuyahoga )

Subscribed to and subscribed in my presence this 5<sup>th</sup> day of December, 2022.

CINDY TORRES ESSELL  
ATTORNEY AT LAW  
NOTARY PUBLIC  
STATE OF OHIO  
My Comm. Has No

My commission expires: Never

  
Notary Public

Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.





**PROPERTY DESCRIPTION FORM**

Ordinance Number: 2023-009

The following described property is that property for which a change is being requested in the attached Petition for Zoning Change and which is hereby incorporated into and made part of said petition:

Address of Property: N/A

Permanent Parcel No.: a portion of 397-10-005

The property is bounded by the following streets: (indicate direction; i.e., north, south, etc.) Pearl Rd. (west)

Number and type of buildings which now occupy property (if any): N/A

Acreage: 1.03 (rezoning parcel) 8.96 remainder

Said property (has) (had) the following deed restrictions affecting the use thereof (attach copy): restriction to operate a grocery

Said deed restrictions (will) (have) expire(d) on: in perpetuity

Said property is presently under lease or otherwise encumbered as follows: N/A

Owner(s)

Percent of Ownership:

- |    |                     |            |   |
|----|---------------------|------------|---|
| 1. | <u>Heinens Inc.</u> | <u>100</u> | % |
| 2. |                     |            |   |
| 3. |                     |            |   |

[Signature]  
Signature of Owner(s)

State of Ohio )  
County of Cuyahoga )

Sworn to and subscribed to in my presence this 5<sup>th</sup> day of December, 2022.



CINDY TORRES ESSELL  
ATTORNEY AT LAW  
NOTARY PUBLIC  
STATE OF OHIO  
My Comm. Has No  
Expiration Date  
Section 147.03 R. C.

Cindy Torres Essell  
Notary Public

My commission expires Never

Please pay particular attention to the details in item number 4 on page one. The certified list of property owners must be prepared by a title insurance company. Please provide a cover letter from the title insurance company verifying that said list was prepared by them.

**CITY OF STRONGSVILLE**  
**OFFICE OF THE COUNCIL**

**MEMORANDUM**

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**TO:** Lori Daley, Assistant City Engineer

**FROM:** Aimee Pientka, Clerk of Council

**DATE:** December ,12 2022

**SUBJECT:** Rezoning Application  
Owner: Heinens Inc.  
Portion of PPN: 397-10-005  
Address: Pearl Road  
From: General Business (GB) to Motorist Service (MS)

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Please check the legal description on the attached application for rezoning and, if correct, please forward to the Law Director so he may prepare legislation for Council to consider.

Thank you.

AKP  
Attachments

Cc: Thomas P. Perciak, Mayor  
Neal Jamison, Law Director  
Daniel J. Kolick, Assistant Law Director  
George Smerigan, City Planner  
Brent Painter, Economic Development Director  
All Members of Council  
Carol Brill, Planning Commission Secretary

# City of Strongsville

## *Memorandum*

**To:** Neal Jamison, Law Director

**CC:** Mayor Perciak  
Ken Mikula, City Engineer  
Aimee Pientka  
George Smerigan, City Planner  
Brent Painter, Economic Development Director  
Dan Kolick, Assistant Law Director  
Carol Brill, Planning Commission Secretary

**From:** Lori Daley, Assistant City Engineer

**Date:** December 14, 2022

**Re:** Rezoning Application  
Heinens Inc.  
Portion of PPN 397-10-005  
From GB to MS

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Neal,

The legal description included in the Clerk of Council's December 12, 2022 memo regarding the above referenced application had an error that was subsequently corrected by the surveyor.

Attached is the correct legal description that accurately describes the portion of land to be rezoned.

Please feel free to contact me with any questions.

Thank you.

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 013**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE AMENDING ORDINANCE NO. 2022-010 AND AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENTS TO THE LPA FEDERAL LOCAL-LET PROJECT AGREEMENT (NO. 37043) WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT PID NO. 111574), IN CONNECTION WITH THE WHITNEY ROAD COVERED BRIDGE PROJECT IN THE CITY OF STRONGSVILLE (CUY-WHITNEY RD.); AND DECLARING AN EMERGENCY.**

WHEREAS, on February 7, 2022, this Council adopted Ordinance No. 2022-010 authorizing the Mayor to enter into a LPA Federal Local-Let Project Agreement (No. 37043) with the Ohio Department of Transportation ("ODOT"), in connection with the Whitney Road Covered Bridge Project, which Agreement was subsequently executed; and

WHEREAS, since then, ODOT has notified the City that the original Agreement No. 37043 contained a typographical error with regard to the maximum total funds which were available for the construction phase of the Project, and that it will require execution of an Amendment to the LPA Federal Local-Let Project Agreement reflecting correction to the Agreement; and

WHEREAS, in addition, ODOT further notified the City that it has awarded additional funding for this Project in the maximum total amount of \$1,000,000.00 that will require execution of an Amendment No. 2 to the LPA Federal Local-Let Project Agreement reflecting the additional funding changes to the Agreement, which the City of Strongsville will agree.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That Ordinance No. 2022-010 is hereby amended insofar as two Amendments to the LPA Project Agreement No. 37043 are necessary in order to correct a typographical error and to award further additional funding, and such Amendments No. 1 and No. 2 are attached hereto as Exhibits A and B respectively, and shall be appended to the Agreement and attached to the Ordinance.

**Section 2.** That the Mayor be and is hereby authorized and directed to enter into the Amendments to the LPA Federal Local-Let Project Agreement (No. 37043) with the Ohio Department of Transportation for the Whitney Road Covered Bridge Project (CUY-Whitney Rd.; PID No. 111574).

**Section 3.** That any funds necessary to pay the City's share for the purposes of the Project shall be appropriated and paid from the General Capital Improvement Fund, and that the Director of Finance be and is hereby authorized and directed to issue his warrants for payment in accordance with the terms of the Project Agreement.

**Section 4.** That the Clerk of Council be and is hereby authorized and directed to forward a certified copy of this Ordinance with the two (2) Amendments to the Agreement to the Ohio Director of Transportation.

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 013

Page 2

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that execution and return of the Amendments to the LPA Federal Local-LET Project Agreement No. 37043 is immediately necessary in order for the Project to proceed in a timely manner and provide for improvements to the Whitney Road Covered Bridge, to ensure receipt of available funding, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-013 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



CFDA 20.205

**LPA Federal AGREEMENT # 37043 Amendment  
PID 111574  
CUY-WHITNEY RD.**

**Section 3.1 of Agreement No. 37403 is being amended as stated below:**

**3.0 FUNDING –**

**Section 3.0 Funding of Agreement No. 37403** is hereby revised, as detailed below, to correct a typo stating the maximum total STBG funds available for the Construction phase of this project.

- 3.1 The total cost for the PROJECT is estimated to be **\$2,017,152.51** and is modified from the original agreement cost that is set forth in Attachment 1.

ODOT shall provide to the LPA **95** percent of the eligible costs, up to a maximum of **\$580,439.00** in Federal funds, which includes **15** percent Toll Revenue Credit up to a maximum of **\$91,648.26**. These maximum amounts reflect the funding limit for the PROJECT set by the applicable Program Manager. Unless otherwise provided, funds through ODOT shall be applied only to the eligible costs associated with the actual construction of the transportation project improvements and construction engineering/inspection activities.

These maximum amounts reflect the funding limit for the PROJECT set by the applicable Program Managers, and costs beyond the stated maximums will be the responsibility of the LPA.

- 3.2 The LPA shall provide all other financial resources necessary to fully complete the PROJECT, including all 100 percent Locally-funded work, cost overruns and contractor claims.

By signing this revision, both parties agree that all provisions in the original agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year last written below.

**LPA: Strongsville, Ohio**

**STATE OF OHIO  
OHIO DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Jack Marchbanks  
Director

Date: \_\_\_\_\_

Date: \_\_\_\_\_

CFDA 20.205

**LPA Federal AGREEMENT # 37043 Amendment No. 2**  
**PID 111574**  
**CUY-WHITNEY RD.**

**Section 3.1 of Agreement No. 37043 is being amended as stated below:**

**3.0 FUNDING –**

**Section 3.0 Funding of Agreement No. 37043** is hereby revised, as detailed below, to increase the maximum total STBG funds available for the Construction phase of this project.

- 3.1** The total cost for the PROJECT is estimated to be **\$1,814,359.81** and is modified from the original agreement cost that is set forth in Attachment 1.

ODOT shall provide to the LPA **95** percent of the eligible costs, up to a maximum of **\$1,000,000.00** in Federal funds, which includes **15** percent Toll Revenue Credit up to a maximum of **\$157,894.74**. These maximum amounts reflect the funding limit for the PROJECT set by the applicable Program Manager. Unless otherwise provided, funds through ODOT shall be applied only to the eligible costs associated with the actual construction of the transportation project improvements and construction engineering/inspection activities.

These maximum amounts reflect the funding limit for the PROJECT set by the applicable Program Managers, and costs beyond the stated maximums will be the responsibility of the LPA.

- 3.2** The LPA shall provide all other financial resources necessary to fully complete the PROJECT, including all 100 percent Locally-funded work, cost overruns and contractor claims.

By signing this revision, both parties agree that all provisions in the original agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed as of the day and year last written below.

**LPA: Strongsville, Ohio**

**STATE OF OHIO**  
**OHIO DEPARTMENT OF TRANSPORTATION**

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Jack Marchbanks  
 Director

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Ex. B

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 014

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A FOURTH AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF BROOK PARK, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.**

WHEREAS, through adoption of Ordinance No. 2018-074 on May 21, 2018, the Strongsville City Council authorized an Agreement with the City of Brook Park for public safety services; and

WHEREAS, through adoption of Ordinance No. 11024-2018 on May 15, 2018, the Brook Park City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on May 23, 2018, Strongsville and Brook Park entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Brook Park Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Brook Park Police Department and the Brook Park Fire Department and other public safety resources (such as animal control) generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Brook Park agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, on January 6, 2020, the parties entered into a *First Amendment to Agreement* providing for an adjustment to the provision for payment based upon the first year and one-half of operations and consistent with the Agreement, and as authorized by Strongsville City Council in Ordinance No. 2020-003; and

WHEREAS, additionally, on January 4, 2021, the parties entered into a *Second Amendment to Agreement* providing for an adjustment to the provision for payment based upon two (2) years of operations and consistent with the Agreement, and as authorized by Strongsville City Ordinance No. 2021-002; and

WHEREAS, for the year 2022, the parties entered into a *Third Amendment to Agreement* providing for an adjustment to the provision for payment based upon three and one-half (3½) years of operations and consistent with the Agreement, and as authorized by Strongsville City Ordinance No. 2021-150; and

WHEREAS, based upon four and one-half years of operations and in accordance with provisions of said Agreement, it is again necessary to amend and adjust the provision relating to payment for Dispatch Services; and

WHEREAS, Brook Park has agreed to such an Amendment providing for an increase in fees commencing January 1, 2023.

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 014  
Page 2

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to enter into a *Fourth Amendment to Agreement* for Public Safety Dispatch Services between the City of Strongsville, Ohio and the City of Brook Park, Ohio, providing for an adjustment in the payment of fees to the City of Strongsville for dispatch services for 2023, commencing January 1, 2023, at an adjusted rate of \$56,092.00 per month, for a total of \$673,104.00 for the year 2023, in accordance with the terms and conditions set forth in the *Fourth Amendment to Agreement* attached hereto as Exhibit "A" and incorporated herein by reference, which in all respects is hereby approved.

**Section 2.** That any funds received pursuant to this Ordinance shall be deposited into the General Fund, and any expenditures required by the City to effectuate the Agreement have been appropriated for 2023 and shall be paid from the General Fund.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into the Amendment to Agreement to provide for proper and fair compensation to the City for dispatch services, to act in accordance with the terms and conditions of the Agreement, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-014 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**FOURTH AMENDMENT TO AGREEMENT  
FOR PUBLIC SAFETY DISPATCH SERVICES  
BETWEEN  
THE CITY OF STRONGSVILLE, OHIO AND  
THE CITY OF BROOK PARK, OHIO**

**THIS FOURTH AMENDMENT TO AGREEMENT** made at Strongsville, Ohio, this 24 day of January, 2023, by and between the **CITY OF STRONGSVILLE**, Ohio, hereinafter designated as "Strongsville", and the **CITY OF BROOK PARK**, Ohio, hereinafter designated as "Brook Park".

**WITNESSETH:**

WHEREAS, through adoption of Ordinance No. 2018-074 on May 21, 2018, the Strongsville City Council authorized an Agreement with the City of Brook Park for public safety services; and

WHEREAS, through adoption of Ordinance No. 11024-2018 on May 15, 2018, the Brook Park City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on May 23, 2018, Strongsville and Brook Park entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Brook Park Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Brook Park Police Department and the Brook Park Fire Department and other public safety resources (such as animal control) generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Brook Park agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, for the year 2019, there was no adjustment to the amount paid by Brook Park, from the rate of pay set forth in the Agreement between the parties; and

WHEREAS, on January 6, 2020, the parties entered into a *First Amendment to Agreement* providing for an adjustment to the provision for payment based upon the first year of operations and consistent with the Agreement, and as authorized by Strongsville City Council in Ordinance No. 2020-003; and

WHEREAS, additionally, on January 4, 2021, the parties entered into a *Second Amendment to Agreement* providing for an adjustment to the provision for payment based upon two (2) years of operations and consistent with the Agreement, and as authorized by Strongsville City Council in Ordinance No. 2021-002; and



WHEREAS, for the year 2022, the parties entered into a *Third Amendment to Agreement* providing for an adjustment to the provision for payment based upon three and one-half (3 ½) years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2021-150; and

WHEREAS, now based upon four and one-half years of operations and in accordance with provisions of said Agreement, it is now necessary to further amend the provision relating to payment for Dispatch Services.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants set forth in the Agreement and herein, it is agreed as follows:

1. Article I(E) of the Agreement be and is hereby amended to read in part as follows:

\* \* \*

“E. Payment for Dispatch Services: Brook Park, in consideration of the provision of the Dispatch Services outlined herein, agrees to pay Strongsville the amount of Forty-Three Thousand Three Hundred Thirty-Three Dollars and 33/100 (\$43,333.33) per month by the first (1<sup>st</sup>) of each month for Dispatch Services provided in that month. For the period of operation from January 1, 2020 through December 31, 2020, Brook Park will pay Strongsville at an increased rate of pay of Forty-Five Thousand Nine Hundred Thirty-Three and 33/100 Dollars (\$45,933.33) per month by the first of each month for Dispatch Services provided in that month, for a total of Five Hundred Fifty-One Thousand One Hundred Ninety-Nine and 96/100 Dollars (\$551,199.96) for such year of operation. For the period of operation from January 1, 2021 through December 31, 2021, Brook Park will pay Strongsville at an increased rate of pay of Forty-Eight Thousand Six Hundred Eighty-Nine and 32/100 Dollars (\$48,689.33) per month by the first of each month for Dispatch Services provided in that month, for a total of Five Hundred Eighty-Four Thousand Two Hundred Seventy-One and 84/100 Dollars (\$584,271.96) for such year of operation. For the period of operation from January 1, 2022 through December 31, 2022, Brook Park will pay Strongsville at an increased rate of pay of Fifty-Two Thousand Nine Hundred Seventeen and 00/100 Dollars (\$52,917.00) per month by the first of each month for Dispatch Services provided in that month, for a total of Six Hundred Thirty-Five Thousand Four and 00/100 Dollars (\$635,004.00) for such year of operation. **For the period of operation from January 1, 2023 through December 31, 2023, Brook Park will pay Strongsville at an increased rate of pay of Fifty-Six Thousand Ninety-Two and 00/100 Dollars (\$56,092.00) per month by the first of each month for Dispatch Services provided in that month, for a total of Six Hundred**

Seventy-Three Thousand One Hundred Four and 00/100  
Dollars (\$673,104.00) for such year of operation."

\* \* \*

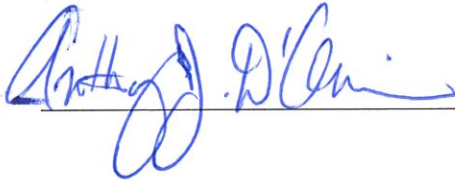
2. This Fourth Amendment to Agreement amends, modifies and supplements the Agreement effective January 1, 2023 only as specifically set forth herein. All rights and obligations of Strongsville and Brook Park under the Agreement and all other provisions not specifically amended herein remain unmodified and in full force and effect.

3. This Fourth Amendment to Agreement shall be binding upon Strongsville and Brook Park and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Agreement the day and year first above written.

Signed in the presence of:

**CITY OF BROOK PARK**  
("Brook Park")



By:   
Edward Orcutt, Mayor

**CITY OF STRONGSVILLE**  
("Strongsville")


\_\_\_\_\_

By: \_\_\_\_\_  
Thomas P. Perciak, Mayor

#### CERTIFICATE OF FINANCE DIRECTOR

I hereby certify that the amount of money required to meet the expenditures called for by this Amendment to Agreement is in the treasury, to the credit of the fund for which it is to be drawn, or in the process of collection, and not appropriated for any other purpose.

1-24-23  
Date

  
Gregory M. Cingle, Finance Director,  
City of Brook Park

**CERTIFICATE OF LAW DIRECTOR FOR THE  
CITY OF BROOK PARK**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this 23<sup>rd</sup> day of JANUARY, 2023.

  
\_\_\_\_\_  
Carol Dillon Horvath, Law Director

**CERTIFICATE OF LAW DIRECTOR FOR THE  
CITY OF STRONGSVILLE**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Neal M. Jamison, Law Director



**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 015**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF MIDDLEBURG HEIGHTS, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.**

WHEREAS, through adoption of Ordinance No. 2021-084 on June 7, 2021, the Strongsville City Council authorized an Agreement with the City of Middleburg Heights for public safety services; and

WHEREAS, through adoption of Resolution No. 2021-40 on May 27, 2021, the Middleburg Heights City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on June 7, 2021, Strongsville and Middleburg Heights entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Middleburg Heights Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Middleburg Heights Police Department and the Middleburg Heights Fire Department and other public safety resources generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Middleburg Heights agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, based upon one-half year of operations in 2021 and in accordance with provisions of said Agreement, it is now necessary to amend the provision relating to payment for Dispatch Services; and

WHEREAS, based upon one and one-half years of operations and in accordance with provisions of said Agreement, it is now necessary to further amend the provision relating to payment for Dispatch Services; and

WHEREAS, Middleburg Heights has agreed to such an Amendment providing for an increase in fees commencing January 1, 2023.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to enter into a *Second Amendment to Agreement for Public Safety Dispatch Services* between the City of Strongsville, Ohio and Middleburg Heights, Ohio, providing for an adjustment in the payment of fees to the City of Strongsville for dispatch services for 2023, commencing January 1, 2023, at

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 015  
Page 2

an adjusted rate of \$40,633.00 per month, for a total of \$487,596.00 for the year 2023, in accordance with the terms and conditions set forth in the Second Amendment to Agreement attached hereto as Exhibit "A" and incorporated herein by reference, which in all respects is hereby approved.

**Section 2.** That any funds received pursuant to this Ordinance shall be deposited into the General Fund, and any expenditures required by the City to effectuate the Agreement have been appropriated for 2023 and shall be paid from the General Fund.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into the Amendment to Agreement to provide for proper and fair compensation to the City for dispatch services, to act in accordance with the terms and conditions of the Agreement, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-015 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**SECOND AMENDMENT TO AGREEMENT  
FOR PUBLIC SAFETY DISPATCH SERVICES  
BETWEEN  
THE CITY OF STRONGSVILLE, OHIO AND  
MIDDLEBURG HEIGHTS, OHIO**

**THIS SECOND AMENDMENT TO AGREEMENT** made at Strongsville, Ohio, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the **CITY OF STRONGSVILLE**, Ohio, hereinafter designated as "Strongsville", and **MIDDLEBURG HEIGHTS**, Ohio, hereinafter designated as "Middleburg".

**WITNESSETH:**

WHEREAS, through adoption of Ordinance No. 2021-084 on June 7, 2021, the Strongsville City Council authorized an Agreement with the City of Middleburg Heights for public safety services; and

WHEREAS, through adoption of Resolution No. 2021-40 on May 27, 2021, the Middleburg Heights City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on June 7, 2021, Strongsville and Middleburg entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Middleburg Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Middleburg Police Department and the Middleburg Fire Department and other public safety resources generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Middleburg agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, based upon one-half year of operations in 2021 and in accordance with provisions of said Agreement, it is now necessary to amend the provision relating to payment for Dispatch Services; and

WHEREAS, on November 1, 2021, the parties entered into a *First Amendment to Agreement* providing for an adjustment to the provision for payment based upon the one-half year of operations and consistent with the Agreement, and as authorized by Strongsville City Council in Ordinance No. 2021-143; and

WHEREAS, now based upon one and one-half years of operations and in accordance with provisions of said Agreement, it is now necessary to further amend the provision relating to payment for Dispatch Services.

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NOW, THEREFORE, in consideration of the premises and the mutual covenants set forth in the Agreement and herein, it is agreed as follows:

1. Article I(E) of the Agreement be and is hereby amended to read in part as follows:

\* \* \*

"E. Payment for Dispatch Services: Middleburg, in consideration of the provision of the Dispatch Services outlined herein, agrees to pay Strongsville the amount of Thirty-Seven Thousand Five Hundred and 00/100 Dollars (\$37,500.00) for the month of June, 2021 and each month thereafter until December 31, 2021, by the fifteenth (15<sup>th</sup>) of each month for Dispatch Services provided in that month. For the period of operation from January 1, 2022 through December 31, 2022, Middleburg will pay Strongsville at an increased rate of pay of Thirty-Eight Thousand Three Hundred Thirty-Four and 00/100 Dollars (\$38,334.00) per month by the fifteenth (15<sup>th</sup>) of each month for Dispatch Services provided in that month, for a total of Four Hundred Sixty Thousand Eight and 00/100 Dollars (\$460,008.00). **For the period of operation from January 1, 2023 through December 31, 2023, Middleburg will pay Strongsville at an increased rate of pay of Forty Thousand Six Hundred Thirty-Three and 00/100 Dollars (\$40,633.00) per month by the fifteenth (15<sup>th</sup>) of each month for Dispatch Services provided in that month, for a total of Four Hundred Eighty-Seven Thousand Five Hundred Ninety-Six and 00/100 Dollars (\$487,596.00).**"

\* \* \*

2. This Second Amendment to Agreement amends, modifies and supplements the Agreement effective January 1, 2023 only as specifically set forth herein. All rights and obligations of Strongsville and Middleburg under the Agreement and all other provisions not specifically amended herein remain unmodified and in full force and effect.

3. This Second Amendment to Agreement shall be binding upon Strongsville and Middleburg and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Agreement the day and year first above written.

Signed in the presence of:



CITY OF MIDDLEBURG HEIGHTS  
("Middleburg")

By:

  
Matthew J. Castelli, Mayor



**CITY OF STRONGSVILLE  
("Strongsville")**

By: \_\_\_\_\_  
Thomas P. Perciak, Mayor

**CERTIFICATE OF FINANCE DIRECTOR**

I hereby certify that the amount of money required to meet the expenditures called for by this Amendment to Agreement is in the treasury, to the credit of the fund for which it is to be drawn, or in the process of collection, and not appropriated for any other purpose.

1/12/23  
Date

[Signature]  
Finance Director, City of Middleburg Heights

**CERTIFICATE OF LAW DIRECTOR FOR  
MIDDLEBURG HEIGHTS**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this 10 day of January, 2023.

[Signature]  
Santo T. Incorvaia, Law Director

**CERTIFICATE OF LAW DIRECTOR FOR THE  
CITY OF STRONGSVILLE**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Neal M. Jamison, Law Director

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 016

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SIXTH AMENDMENT TO THE AGREEMENT FOR PUBLIC SAFETY DISPATCH SERVICES BETWEEN THE CITY OF STRONGSVILLE AND THE CITY OF OLMSTED FALLS, IN CONNECTION WITH AN ADJUSTMENT OF FEES COMMENCING JANUARY 1, 2023, AND DECLARING AN EMERGENCY.**

WHEREAS, through adoption of Ordinance No. 2014-177 on September 5, 2014, the Strongsville City Council authorized an Agreement with the City of Olmsted Falls for public safety services; and

WHEREAS, through adoption of Ordinance No. 99-2014 on September 9, 2014, the Olmsted Falls City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on September 16, 2014, Strongsville and Olmsted Falls entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Olmsted Falls Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Olmsted Falls Police Department and the Olmsted Falls Fire Department and other public safety resources (such as animal control) generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Olmsted Falls agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, thereafter, on January 18, 2017, the parties entered into an *Amendment to Agreement* providing for an adjustment to the provision for payment based upon the second year of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2017-008; and

WHEREAS, additionally, thereafter on November 15, 2017, the parties entered into a *Second Amendment to Agreement* providing for an adjustment to the provision for payment based upon three years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2017-208; and

WHEREAS, on January 21, 2020, the parties entered into a *Third Amendment to Agreement* providing for an adjustment to the provision for payment based upon five years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2020-010; and

**SIXTH AMENDMENT TO AGREEMENT  
FOR PUBLIC SAFETY DISPATCH SERVICES  
BETWEEN  
THE CITY OF STRONGSVILLE, OHIO AND  
THE CITY OF OLMSTED FALLS, OHIO**

**THIS SIXTH AMENDMENT TO AGREEMENT** made at Strongsville, Ohio, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the **CITY OF STRONGSVILLE**, Ohio, hereinafter designated as "Strongsville", and the **CITY OF OLMSTED FALLS**, Ohio, hereinafter designated as "Falls".

**WITNESSETH:**

WHEREAS, through adoption of Ordinance No. 2014-177 on September 5, 2014, the Strongsville City Council authorized an Agreement with the City of Olmsted Falls for public safety services; and

WHEREAS, through adoption of Ordinance No. 99-2014 on September 9, 2014, the Olmsted Falls City Council likewise authorized an Agreement with Strongsville for such public safety services; and

WHEREAS, on September 16, 2014, Strongsville and Falls entered into an *Agreement for Public Safety Dispatch Services*, in which Strongsville agreed to dispatch Olmsted Falls Police Department and Fire Department calls, on a twenty-four (24) hour basis, to authorized personnel of the Olmsted Falls Police Department and the Olmsted Falls Fire Department and other public safety resources (such as animal control) generally with regard to emergency and non-emergency incidents, and with communication support and services/systems directly related to the dispatch function, and subject to other specific terms and conditions contained therein; and

WHEREAS, at that time, Falls agreed to certain terms and conditions in connection with payment to Strongsville for Strongsville's provision of such Dispatch Services; and

WHEREAS, thereafter, on January 18, 2017, the parties entered into an *Amendment to Agreement* providing for an adjustment to the provision for payment based upon the second year of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2017-008; and

WHEREAS, additionally, thereafter on November 15, 2017, the parties entered into a *Second Amendment to Agreement* providing for an adjustment to the provision for payment based upon three years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2017-208; and

WHEREAS, for the year 2019, there was no adjustment to the amount paid by Olmsted Falls, from the rate of pay set forth in the Second Amendment To Agreement between the parties; and

WHEREAS, however, thereafter on January 21, 2020, the parties entered into a *Third Amendment to Agreement* providing for an adjustment to the provision for payment based upon five years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2020-010; and

WHEREAS, on December 21, 2020, the parties entered into a *Fourth Amendment to Agreement* providing for an adjustment to the provision for payment based upon six years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2020-175; and

WHEREAS, on November 15, 2021, the parties entered into a *Fifth Amendment to Agreement* providing for an adjustment to the provision for payment based upon seven years of operations and consistent with the Agreement; and as authorized by Strongsville City Council in Ordinance No. 2021-151; and

WHEREAS, now based upon the eight (8) years of operations and in accordance with provisions of said Agreement, it is now necessary to amend the provision relating to payment for Dispatch Services.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants set forth in the Agreement and herein, it is agreed as follows:

1. Article I(F) of the Agreement be and is hereby amended to read in part as follows:

\* \* \*

“F. Payment for Dispatch Services: Falls, in consideration of the provision of the Dispatch Services outlined herein, agrees to pay Strongsville for the first year of the contract, the amount of Twenty Thousand Dollars (\$20,000.00) per month by the first (1<sup>st</sup>) of each month for Dispatch Services provided in that month, for a total annual fee of Two Hundred Forty Thousand Dollars (\$240,000.00) through December 31, 2015. For the second year of the contract, payment shall be as computed in this Section F, but in no event shall it exceed the sum of Twenty Thousand Dollars (\$20,000.00) per month. For the period of operation from January 1, 2017 through December 31 2017, Falls will pay Strongsville at an increased rate of Twenty Thousand Two Hundred Dollars (\$20,200.00) per month by the first (1<sup>st</sup>) of each month for Dispatch Services provided in that month, for a total of Two Hundred Forty-Two Thousand Four Hundred Dollars (\$242,400.00) for such third year of operation. For the period of operation from January 1, 2018 through December 31, 2018, Falls will pay Strongsville at an increased rate of Twenty Thousand Three Hundred Seventeen (\$20,317.00) per month by the first (1<sup>st</sup>) of each month for Dispatch Services provided in that month, for a total of Two Hundred Forty-Three Thousand Eight Hundred Four Dollars (\$243,804.00) for the fourth year of operation. For the



period of operation from January 1, 2020 to December 31, 2020, Olmsted Falls will pay Strongsville at an increased rate of pay of Twenty-One Thousand Five Hundred Thirty-Six and 00/100 Dollars (\$21,536.00) per month by the first of each month for Dispatch Services provided in that month, for a total of Two Hundred Fifty-Eight Thousand Four Hundred Thirty-Two and 00/100 Dollars (\$258,432.00) for such year of operation. For the period of operation from January 1, 2021 to December 31, 2021, Olmsted Falls will pay Strongsville at an increased rate of pay of Twenty-Two Thousand Eight Hundred Twenty-Eight and 16/100 Dollars (\$22,828.16) per month by the first of each month for Dispatch Services provided in that month, for a total of Two Hundred Seventy-Three Thousand Nine Hundred Thirty-Seven and 92/100 Dollars (\$273,937.92) for such year of operation. For the period of operation from January 1, 2022 to December 31, 2022, Olmsted Falls will pay Strongsville at an increased rate of pay of Twenty-Three Thousand Three Hundred Thirty-Four and 00/100 Dollars (\$23,334.00) per month by the first of each month for Dispatch Services provided in that month, for a total of Two Hundred Eighty Thousand Eight and 00/100 Dollars (\$280,008.00) for such year of operation. **For the period of operation from January 1, 2023 to December 31, 2023, Olmsted Falls will pay Strongsville at an increased rate of pay of Twenty-Four Thousand Seven Hundred Thirty-Three and 00/100 Dollars (\$24,733.00) per month by the first of each month for Dispatch Services provided in that month, for a total of Two Hundred Ninety-Six Thousand Seven Hundred Ninety-Six and 00/100 Dollars (\$296,796.00) for such year of operation. ”**

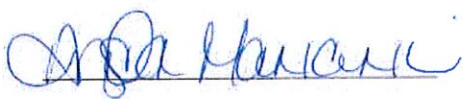
\* \* \*

2. This Sixth Amendment to Agreement amends, modifies and supplements the Agreement effective January 1, 2023 only as specifically set forth herein. All rights and obligations of Strongsville and Falls under the Agreement and all other provisions not specifically amended herein remain unmodified and in full force and effect.

3. This Sixth Amendment to Agreement shall be binding upon Strongsville and Falls and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to Agreement the day and year first above written.

Signed in the presence of:



CITY OF OLMSTED FALLS  
("Falls")

By:

  
James Patrick Graven, Mayor

**CITY OF STRONGSVILLE  
("Strongsville")**

By: \_\_\_\_\_  
Thomas P. Perciak, Mayor

**CERTIFICATE OF FINANCE DIRECTOR**


I hereby certify that the amount of money required to meet the expenditures called for by this Amendment to Agreement is in the treasury, to the credit of the fund for which it is to be drawn, or in the process of collection, and not appropriated for any other purpose.

12/21/22  
Date

  
Cory Swaisgood, Finance Director,  
City of Olmsted Falls

**CERTIFICATE OF LAW DIRECTOR FOR THE  
CITY OF OLMSTED FALLS**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this 21 day of December, 2022.

  
Andrew D. Bemer, Law Director

**CERTIFICATE OF LAW DIRECTOR FOR THE  
CITY OF STRONGSVILLE**

I have hereby reviewed and approved the form of the foregoing Amendment to Agreement this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Neal M. Jamison, Law Director

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 017**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE RATIFYING, APPROVING AND AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FUNDS FROM CUYAHOGA COUNTY FOR FINANCIAL ASSISTANCE UNDER THE FISCAL YEAR (FY) 2022 STATE HOMELAND SECURITY GRANT PROGRAM, FOR REIMBURSEMENT OF EXPENSES INCURRED BY THE CITY'S FIRE AND POLICE DEPARTMENTS; AND DECLARING AN EMERGENCY.**

WHEREAS, FY22 State Homeland Security Grant Program ("SHSP") funds were awarded to the County, for the County, and on behalf of the municipalities and other permissible agencies in Cuyahoga County for training; and

WHEREAS, Cuyahoga County has authorized a grant for FY22 SHSP funds for reimbursement of overtime and backfill wage expenses associated with attendance at a mass casualty incident/active shooter full-scale exercise training undertaken by members of the City of Strongsville Fire Department and Police Department; and

WHEREAS, therefore, it is necessary that the City authorize application for and accept funds from Cuyahoga County for reimbursement of overtime and backfill wages through the FY22 State Homeland Security Grant Program, in the amount of \$6,257.45 for the Fire Department and \$11,611.55 for the Police Department, for the exercise conducted on August 10, 2022.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That this Council hereby ratifies, approves and authorizes the Mayor applying for and accepting such funding from Cuyahoga County under the FY22 State Homeland Security Grant Program for reimbursement of overtime and backfill wage expenses associated with attendance at a mass casualty incident/active shooter full-scale exercise training by members of the City of Strongsville Fire Department and Police Department, in the total amount of \$6,257.45 for the Fire Department and \$11,611.55 for the Police Department for the exercise conducted on August 10, 2022, as reflected in the applications for reimbursement attached hereto collectively as Exhibit A.

**Section 2.** That the Mayor, Director of Finance, Fire Chief and Police Chief and/or their authorized representatives be and are hereby authorized and directed to provide, execute and deliver certifications, assurances and such other information as may be required in connection therewith.

**Section 3.** That the funds required to meet the City's obligation, if any, have been appropriated and shall be paid from the Fire Levy Fund and General Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 017

Page 2

**Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to receive grant funds to assist in defraying costs of training, to enhance the ability of the Fire and Police Department personnel to provide for homeland security, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-017 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



# OVERTIME AND BACKFILL APPLICATION FOR REIMBURSEMENT

Municipality: Strongsville  
Contact Name: Jack Draves  
Title: Fire Chief  
Phone Number & Email: 440-580-3216; jack.draves@strongsville.org

Event: MCI/RTF FSE  
Instructor/Organizer: Bryan Kloss; CCEMA  
Event Date(s): 10-Aug-22  
Discipline: Fire LE HazMat (indicate)

If completing electronically, do not enter data in gray fields.

1A = Person participating in event 1b = Backfill for 1A if necessary

1A = Person participating in event 1b = Backfill for 1A if necessary																		
Name	Participant	Backfill	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total OT	OT Rate	OT Wages	Retirement %	Retirement Amount	Medicare Rate	Medicare Amount	Requested Amount	
			/	/	/	10-Aug	/	/	/	/	Hours							
1A Dustin Baizar	✓					8.00	/	/	/	8.00	43.61	\$348.88	24.00%	\$83.73	1.45%	\$5.06	\$437.67	
1B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00	
2A Sean Fox	x					8.00				8.00	43.61	\$348.88	24.00%	\$83.73	1.45%	\$5.06	\$437.67	
2B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00	
3A David Haffner	x					8.00				8.00	71.78	\$574.24	24.00%	\$137.82	1.45%	\$8.33	\$720.38	
3B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00	
4A David Javor	x					8.00				8.00	50.91	\$407.28	24.00%	\$97.75	1.45%	\$5.91	\$510.93	
4B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00	
5A Kyle Paul	x					8.00				8.00	50.91	\$407.28	24.00%	\$97.75	1.45%	\$5.91	\$510.93	
5B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00	
Total:																	Total Amount Requested:	\$2,617.59

Required Supporting Document (checklist: must be submitted for each employee):

Approved request for scheduled OT:

Approved submitted OT timesheet:

Payroll/fiscal report validating payrate requested above:

Payroll report itemizing requested expenses:

Event announcement or notice:

Proof of employer cost (retirement, medicare):

X	

Event schedule or playbook:	X
Copy of official sign-in sheet:	X

## Allowable Overtime Reimbursement:

All overtime must be paid to the recipient.

Regardless of city policy, no banked hour(s) will be reimbursed.

Reimbursement is only available for full-time personnel (participant or backfill). No part-time hours are reimbursable.

Pre-populated "X" denotes documents PSJS already has

This request for reimbursement is being funded using FEMA Homeland Security Grant funds as approved by the Ohio Emergency Management Agency.

In submitting an application for reimbursement of overtime/backfill, the City agrees to comply with all special and standard grant conditions and Title 2 Code of Federal Regulations (CFR) 200, cost principles 225 and federal audit requirements found in circular OBM A-133 as related to reimbursement of overtime and backfill.

For a state and/or federal audit of County records concerning this application, the County will provide the City with a copy of the findings for recovery related to the City's expenditures under this that the City shall have an opportunity to submit a written response to said findings. The City shall be liable to the County for the return of all disallowed expenditures as a result of an audit that the City shall be liable to the County for findings of recovery made as the result of an audit.

Applicant:

*John A. Draves, Chief*

Signature

*JOHN A. DRAVES, CHIEF*

Printed

Date

*8/19/22*



# OVERTIME AND BACKFILL APPLICATION FOR REIMBURSEMENT

Municipality: Strongsville	Event: MC/RTF FSE
Contact Name: Jack Draves	Instructor/Organizer: Bryan Kloss, CCEMA
Title: Fire Chief	Event Date(s): 10-Aug-22
Phone Number & Email: 440-580-3216; jack.draves@strongsville.org	Discipline: Fire LE HazMat (indicate)

1A = Person participating in event 1b = Backfill for 1A if necessary

If completing electronically, do not enter data in gray fields.

Name	Participant	Backfill	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total OT Hours	OT Rate	OT Wages	Retirement %	Retirement Amount	Medicare Rate	Medicare Amount	Requested Amount
1A Steve Siudowski	<input checked="" type="checkbox"/>					8.00				8.00	53.70	\$429.60	24.00%	\$103.10	1.45%	\$6.23	\$538.93
1B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
2A Andrew Smeader	<input checked="" type="checkbox"/>					8.00				8.00	53.70	\$429.60	24.00%	\$103.10	1.45%	\$6.23	\$538.93
2B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
3A Brandon Sposit	<input checked="" type="checkbox"/>					8.00				8.00	53.70	\$429.60	24.00%	\$103.10	1.45%	\$6.23	\$538.93
3B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
4A Tom Sullivan	<input checked="" type="checkbox"/>					8.00				8.00	62.07	\$496.56	24.00%	\$119.17	1.45%	\$7.20	\$622.93
4B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
5A Johnathon Tibbs	<input checked="" type="checkbox"/>					8.00				8.00	43.61	\$348.88	24.00%	\$83.73	1.45%	\$5.06	\$437.67
5B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
Total:														Total Amount Requested:		\$2,677.40	

Required Supporting Document (checklist: must be submitted for each employee):

Approved request for scheduled OT:	<input type="checkbox"/>
Approved submitted OT timesheet:	<input type="checkbox"/>
Payroll/fiscal report validating payrate requested above:	<input type="checkbox"/>

Payroll report itemizing requested expenses:

Event announcement or notice:

Proof of employer cost (retirement, medicare):

<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

Event schedule or playbook:	<input checked="" type="checkbox"/>
Copy of official sign-in sheet:	<input checked="" type="checkbox"/>

## Allowable Overtime Reimbursement:

All overtime must be paid to the recipient.

Regardless of city policy, no banked hour(s) will be reimbursed.

Reimbursement is only available for full-time personnel (participant or backfill). No part-time hours are reimbursable.

Pre-populated "X" denotes documents PSJS already has

This request for reimbursement is being funded using FEMA Homeland Security Grant funds as approved by the Ohio Emergency Management Agency.

In submitting an application for reimbursement of overtime/backfill, the City agrees to comply with all special and standard grant conditions and Title 2 Code of Federal Regulations (CFR) 200, cost principles found in 2 CFR 225 and federal audit requirements found in circular OBM A-133 as related to reimbursement of overtime and backfill.

In the event of a state and/or federal audit of County records concerning this application, the County will provide the City with a copy of the findings for recovery related to the City's expenditures under this application so that the City shall have an opportunity to submit a written response to said findings. The City shall be liable to the County for the return of all disallowed expenditures as a result of an audit finding. The City shall be liable to the County for findings of recovery made as the result of an audit.

Authorized Applicant:

Signature

Printed

Date

*John D. Draves, Chief*

*John D. Draves, Chief*

*8/19/22*



# OVERTIME AND BACKFILL APPLICATION FOR REIMBURSEMENT

Municipality: Strongsville  
 Contact Name: Jack Draves  
 Title: Fire Chief  
 Phone Number & Email: 440-580-3216 ; jack.draves@strongsville.org

Event: MCI/RTFESE  
 Instructor/Organizer: Bryan Kloss, CCEMA  
 Event Date(s): 10-Aug-22  
 Discipline: Fire LE HazMat (indicate)

1A = Person participating in event 1b = Backfill for 1A if necessary

If completing electronically, do not enter data in gray fields.

Name	Participant	Backfill	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total OT	OT Rate	OT Wages	Retirement %	Retirement Amount	Medicare Rate	Medicare Amount	Requested Amount
1A Benjamin Verbus	*					8.00				8.00	43.61	\$348.88	24.00%	\$83.73	1.45%	\$5.06	\$437.67
1B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
2A Jeremy Watt	*									0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
2B Thomas Gruza		X				8.00				8.00	52.29	\$418.32	24.00%	\$100.40	1.45%	\$6.07	\$524.78
3A										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
3B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
4A										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
4B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
5A										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
5B										0.00		\$0.00	24.00%	\$0.00	1.45%	\$0.00	\$0.00
Total:													Total Amount Requested:				
													\$962.45				

Required Supporting Document (checklist: must be submitted for each employee):

Approved request for scheduled OT:

Approved submitted OT timesheet:

Payroll/fiscal report validating payroll requested above:

Payroll report itemizing requested expenses:

Event announcement or notice:

Proof of employer cost (retirement, medicare):

Allowable Overtime Reimbursement:

All overtime must be paid to the recipient.

Regardless of city policy, no banked hour(s) will be reimbursed.

Reimbursement is only available for full-time personnel (participant or backfill). No part-time hours are reimbursable.

Pre-populated "X" denotes documents PSJS already has

Event schedule or playbook:

Copy of official sign-in sheet:

This request for reimbursement is being funded using FEMA Homeland Security Grant funds as approved by the Ohio Emergency Management Agency.

In submitting an application for reimbursement of overtime/backfill, the City agrees to comply with all special and standard grant conditions and Title 2 Code of Federal Regulations (CFR) 200, cost principles found in 2 CFR 225 and federal audit requirements found in circular OBM A-133 as related to reimbursement of overtime and backfill.

In the event of a state and/or federal audit of County records concerning this application, the County will provide the City with a copy of the findings for recovery related to the City's expenditures under this application so that the City shall have an opportunity to submit a written response to said findings. The City shall be liable to the County for the return of all disallowed expenditures as a result of an audit finding. The City shall be liable to the County for findings of recovery made as the result of an audit.

Authorized Applicant:

Signature

Printed

Date



# OVERTIME AND BACKFILL APPLICATION FOR REIMBURSEMENT

Municipality: City of Strongsville  
Contact Name: Lt. Thomas O'Deens  
Title: Lieutenant  
Phone Number & Email: 440.233.7033; toms@strongsville.org

Event: 2022 MCI/RTF Full-scale Exercise - Strongsville High School  
Instructor/Organizer: Brian Kloss  
Event Date(s): August 10, 2022 0800 - 1600  
Discipline: Police

1A = Person participating in event				1b = Backfill for 1A if necessary				If completing electronically, do not enter data in gray fields.													
Name	Participa nt	Backfill	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Total OT	Hours	OT Rate	Wages	%	Amount	Rate	Amount	Medicare	Requested		
			/	/	/	10-Aug	/	/	/	/											
1 Bravo, Jason	✓					8.00					8.00	48.99	\$391.88	19.50%	\$76.42	1.45%	\$5.68		\$473.98		
2 Gurney, Michael	✓					7.75					7.75	66.58	\$516.00	19.50%	\$100.62	1.45%	\$7.48		\$624.10		
3 Kadlec, Bryan		✓				8.00					8.00	66.14	\$529.12	19.50%	\$103.18	1.45%	\$7.67		\$639.97		
4 Knipp, Jacob	✓					7.75					7.75	76.19	\$590.47	19.50%	\$115.14	1.45%	\$8.56		\$714.18		
5 Lavelle, Thomas	✓					8.00					8.00	56.23	\$449.84	19.50%	\$87.72	1.45%	\$6.52		\$544.08		
6 Lowry, Justin	✓					8.00					8.00	48.99	\$391.92	19.50%	\$76.42	1.45%	\$5.68		\$474.03		
7 Marsala, Marcello	✓					8.00					8.00	77.37	\$618.96	19.50%	\$120.70	1.45%	\$8.97		\$748.63		
8 McKinney, Matthew	✓					8.00					8.00	65.35	\$522.80	19.50%	\$101.95	1.45%	\$7.58		\$632.33		
9 Mendise, Michael	✓					8.00					8.00	67.33	\$538.64	19.50%	\$105.03	1.45%	\$7.81		\$651.49		
10 Miller, William	✓					8.00					8.00	66.58	\$532.64	19.50%	\$103.86	1.45%	\$7.72		\$644.23		
11 Omilion, Matt	✓					8.00					8.00	65.50	\$524.00	19.50%	\$102.18	1.45%	\$7.60		\$633.78		
12 Ortiz, Samuel	✓					8.00					8.00	56.23	\$449.84	19.50%	\$87.72	1.45%	\$6.52		\$544.08		
13 O'Sullivan, Patrick	✓					7.50					7.50	66.00	\$495.00	19.50%	\$96.53	1.45%	\$7.18		\$598.70		
14 Robinson, Brent	✓					7.75					7.75	60.33	\$467.56	19.50%	\$91.17	1.45%	\$6.78		\$565.51		
15 Smead, Kaitlin	✓					7.75					7.75	56.23	\$435.78	19.50%	\$84.98	1.45%	\$6.32		\$527.08		
16 Steving, Jeffrey	✓					7.75					7.75	76.47	\$592.64	19.50%	\$115.57	1.45%	\$8.59		\$716.80		
17 Valco, Matthew	✓					8.00					8.00	56.23	\$449.84	19.50%	\$87.72	1.45%	\$6.52		\$544.08		
18 Vha, Brian	✓					8.00					8.00	77.44	\$619.52	19.50%	\$120.81	1.45%	\$8.98		\$749.31		
19 Weisenberger, Ryan	✓					8.00					8.00	60.48	\$483.84	19.50%	\$94.35	1.45%	\$7.02		\$585.20		
20											0.00		\$0.00	19.50%	\$0.00	1.45%	\$0.00		\$0.00		
21											0.00		\$0.00	19.50%	\$0.00	1.45%	\$0.00		\$0.00		
Total:										Total Amount Requested: \$11,611.55											

Required Supporting Document (checklist: must be submitted for each employee):  
Approved request for scheduled OT: ☐  
Approved submitted OT timesheet: ☐  
Payroll/fiscal report validating payrate requested above: ☐

Payroll report itemizing requested expenses: ☐  
Event announcement or notice: ☐  
Proof of employer cost (retirement, medicare): ☐

Event schedule or playbook: ☐  
Copy of official sign-in sheet: ☐

Pre-populated "X" denotes documents PSJS already has

Allowable Overtime Reimbursement:  
All overtime must be paid to the recipient.  
Regardless of city policy, no banked hour(s) will be reimbursed.  
Reimbursement is only available for full-time personnel (participant or backfill). No part-time hours are reimbursable.

This request for reimbursement is being funded using FEMA Homeland Security Grant funds as approved by the Ohio Emergency Management Agency.  
In submitting an application for reimbursement of overtime/backfill, the City agrees to comply with all special and standard grant conditions and Title 2 Code of Federal Regulations (CFR) 200, cost principles found in 2 CFR 225 and  
In the event of a state and/or federal audit of County records concerning this application, the County will provide the City with a copy of the findings for recovery related to the City's expenditures under this application so that the City

Authorized Applicant: Thomas O'Deens Printed: 9/15/2022 Date: 9/15/2022

Thomas O'Deens Signature: Thomas O'Deens

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 018**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE AUTHORIZING AND DIRECTING THE LAW DIRECTOR TO COMMENCE LITIGATION TO ABATE A NUISANCE AND CAUSE THE REPAIR OR DEMOLITION AND REMOVAL OF AN INSECURE AND UNSAFE RESIDENTIAL STRUCTURE IN THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.**

WHEREAS, the Building Commissioner of the City has provided written notification to the owner and all mortgage and lien holders of record of numerous property maintenance violations, and to repair or demolish and remove an unsafe, insecure and apparently abandoned residential structure located at 15650 Howe Road, Strongsville, Ohio (PPN 397-07-013); and

WHEREAS, the property owner has failed to correct the property maintenance violations, and to repair or demolish and remove the unsafe and insecure structure which constitutes a public nuisance, and is in violation of various provisions under state and local law.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby finds and determines that the property and residential structure located at 15650 Howe Road (PPN 397-07-013) in the City of Strongsville constitutes a public nuisance and hazard to safety and health by reason of inadequate maintenance, incompleteness of structure, abandonment and/or dilapidation.

**Section 2.** That accordingly the Law Director be and is hereby authorized and directed to commence litigation against the owners of the property located at 15650 Howe Road, and identified as Permanent Parcel No. 397-07-013, to abate a nuisance and cause the cleanup of said property and repair or demolition and removal of the insecure and unsafe structure.

**Section 3.** That the funds for the purposes of the aforesaid litigation be and are hereby appropriated from the General Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to commence litigation in order to abate a public nuisance and protect the health and safety of persons and property within the City. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 018  
Page 2

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-018 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 019**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE AUTHORIZING AND DIRECTING THE LAW  
DIRECTOR TO COMMENCE LITIGATION TO ABATE A  
NUISANCE IN THE CITY OF STRONGSVILLE, AND  
DECLARING AN EMERGENCY.**

WHEREAS, the owner of the property located at 16095 Howe Road, Strongsville, Ohio (PPN 399-12-001) has been cited by the City for numerous property maintenance violations; and

WHEREAS, the property owner has failed to correct the property maintenance violations which constitute a public nuisance, and is in violation of various provisions under state and local law.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby finds and determines that the property located at 16095 Howe Road (PPN 399-12-001) in the City of Strongsville constitutes a public nuisance and hazard to safety and health by reason of inadequate maintenance, incompleteness of structure, abandonment and/or dilapidation.

**Section 2.** That accordingly the Law Director be and is hereby authorized and directed to commence litigation against the owners of the property located at 16095 Howe Road, and identified as Permanent Parcel No. 399-12-001, to abate a nuisance and cause the cleanup of said property.

**Section 3.** That the funds for the purposes of the aforesaid litigation be and are hereby appropriated from the General Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to commence litigation in order to abate a public nuisance and protect the health and safety of persons and property within the City. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 019  
Page 2

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-019 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 020

By: Mayor Perciak and All Members of Council

**AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE CUYAHOGA COUNTY SOLID WASTE DISTRICT UNDER THE 2023 COMMUNITY RECYCLING AWARENESS GRANT PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.**

WHEREAS, The Cuyahoga County Solid Waste District has established a Community Recycling Awareness Grant program and once again allocated monies to help local governments in Cuyahoga County promote their community-sponsored recycling programs to residents; and

WHEREAS, the grant provides for funding of the cost of a community-sponsored recycling program; and

WHEREAS, in order to submit a timely application to receive funding under the Community Recycling Awareness Grant program for the year 2023, the City, through its Coordinator of Natural Resources, is requesting authorization to apply for funding in the amount of \$6,000.00, in order to continue publishing the annual *Keeping Strongsville Green* newsletter.

WHEREAS, when the City is advised that its application for funding under the Grant program is approved, the City is desirous of accepting such award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That this Council hereby approves and authorizes the Mayor and City Coordinator of Natural Resources to submit an application for financial assistance to the Cuyahoga County Solid Waste District for a Community Recycling Awareness Grant program for the year 2023, in the form on file with the City Coordinator of Natural Resources.

**Section 2.** That this Council hereby approves the acceptance of any award of funding under such Grant program for 2023, and hereby authorizes the Mayor, Director of Finance, Coordinator of Natural Resources, and other appropriate officers of the City to do all things necessary in furtherance thereof.

**Section 3.** That any advance of funds under this Ordinance and/or the City's share will be made from the General Fund, subject to reimbursement under the Grant.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 020  
Page 2

**Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to authorize the submission of such application for financial assistance in order to meet the application deadline to enable the City to proceed with promotion of the City's recycling awareness program, to accept such funds when awarded, and to ensure continuity of such program. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-020 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2023 – 021

By: Mayor Perciak and All Members of Council

**A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE  
FOR BIDS FOR THE PURCHASE OF READY MIX CONCRETE  
MATERIALS FOR USE BY THE SERVICE DEPARTMENT OF  
THE CITY OF STRONGSVILLE, AND DECLARING AN  
EMERGENCY.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY  
OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized to advertise for bids for the purchase of ready mix concrete materials for use by the Service Department of the City of Strongsville for the years 2023 and 2024, in accordance with specifications on file in the office of the Director of Public Service, which are in all respects hereby approved.

**Section 2.** That the funds for the purposes of this Resolution have been appropriated for 2023 and shall be paid from the Street Construction, Maintenance & Repair Fund and the Sanitary Sewer Fund.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to provide for the continuity of services and operation of the Service Department, to ensure safe roads and conserve public funds. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Approved: \_\_\_\_\_  
Mayor

Date Passed: \_\_\_\_\_

Date Approved: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Attest: \_\_\_\_\_  
Clerk of Council

**RES**  
Ord. No. 2023-021 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_



CITY OF STRONGSVILLE, OHIO

RESOLUTION NO. 2023 – 022

By: Mayor Perciak and All Members of Council

**A RESOLUTION AUTHORIZING THE MAYOR TO ADVERTISE  
FOR BIDS FOR SWEEPING OF STREETS FOR 2023 AND  
2024, WITHIN THE CITY OF STRONGSVILLE, AND  
DECLARING AN EMERGENCY.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized to advertise for bids for sweeping of streets within the City of Strongsville during the period of 2023-2024, in accordance with specifications on file in the office of the Director of Public Service, which are in all respects hereby approved.

**Section 2.** That the funds for the purposes of this Resolution have been appropriated for 2023 and shall be paid from the Street Construction, Maintenance and Repair Fund.

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to provide for the continuity of services and operation of the Service Department, to ensure clean and safe streets, and conserve public funds. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

**RES**  
Ord. No. 2023-022 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2023 – 023

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF YOUTH SPORTS WEARING APPAREL FOR USE BY THE RECREATION DEPARTMENT OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.**

WHEREAS, the City has advertised and received bids for the purchase of various youth sports wearing apparel for use by the Recreation Department of the City of Strongsville during 2023; and

WHEREAS, Council is desirous of accepting the lowest unit price bids, and proceeding to award and enter into a contract for such purchases.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby finds and determines that the bid submitted by **ADLER TEAM SPORTS** for the purchase of various caps, visors, shirts, pants and shorts, for use by the Recreation Department of the City of Strongsville, and in the unit prices to be paid for each item set forth on the Bid Response Form attached hereto as Exhibit A and incorporated herein by reference, meets the specifications on file in the office of the Director of Recreation & Senior Services; is in compliance with the applicable requirements for bidding and contracts established by the laws of the City and the State; and is the lowest and best bid for the proposed contract. All other bids for such contract are hereby rejected.

**Section 2.** That the Mayor be and is hereby authorized and directed to enter into a contract with the aforesaid lowest and best bidder for the purchase of the specified youth sports wearing apparel in accordance with the specifications on file in the office of the Director of Recreation & Senior Services, and for the sums submitted as unit prices in such bid, but in a total amount not to exceed \$41,222.65, and all in a form to be approved by the Law Director.

**Section 3.** That the funds for the purpose of such contract have been appropriated and shall be paid from the Multi-Purpose Complex Fund; and the Director of Finance be and is hereby authorized and directed to issue the City's warrants in accordance with the terms and conditions of such bid and contract.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to purchase said materials in order to provide for the continuity of services and operation of the Department of Recreation and Senior Services, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative

CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 023  
Page 2

vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-023 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

**CITY OF STRONGSVILLE**  
**BID OPENING DATE: January 19, 2023 - 10:00 a.m.**  
**2023 WEARING APPAREL**

**Bid Amounts**

Page One

		BID RESPONSE FORM																									
BIDDER		CAPS			VISORS			T-SHIRTS						PANTS			SHORTS			TOTAL BID COST							
		Baseball	Unit	Total	Softball	Unit	Total	Baseball	Unit	Total	Basketball	Unit	Total	Coach	Unit	Total	Champion	Unit	Total		Baseball	Unit	Total	Softball	Unit	Total	
Adler	Size	Qty	Unit	Total	Qty	Unit	Total	Size	Qty	Unit	Total	Qty	Unit	Total	Qty	Unit	Total	Qty	Unit	Total	Qty	Unit	Total	Qty	Unit	Total	\$41,222.65
	Y	725	\$5.93	\$4,299.25	175	\$6.50	\$1,137.50	Y	615	\$5.76	\$3,542.40	200	\$7.95	\$1,590.00	n/a	n/a	n/a	725	\$5.35	\$3,878.75	230	\$4.95	\$1,138.50				
	A	675	\$5.93	\$4,002.75	100	\$6.50	\$650.00	A	800	\$5.76	\$4,608.00	700	\$7.95	\$5,565.00	500	\$5.76	\$2,880.00	500	\$5.76	\$2,880.00	250	\$7.25	\$1,812.50	50	\$4.95	\$247.50	
								2/3X	45	\$6.95	\$312.75	50	\$8.95	\$447.50	200	\$7.75	\$1,550.00	75	\$7.75	\$581.25	7	\$9.50	\$66.50	5	\$6.50	\$32.50	
Empire Printing	Y	725	\$6.69	\$4,850.25	175	\$6.74	\$1,179.50	Y	615	\$9.08	\$5,584.20	200	\$12.20	\$2,440.00	n/a	n/a	n/a	725	\$8.04	\$5,829.00	230	\$13.06	\$3,003.80				\$58,161.68
	A	675	\$6.69	\$4,515.75	100	\$6.74	\$674.00	A	800	\$9.08	\$7,264.00	700	\$12.20	\$8,540.00	500	\$7.00	\$3,500.00	500	\$8.04	\$4,020.00	250	\$8.04	\$2,010.00	50	\$13.06	\$653.00	
									2/3X	45	\$11.58	\$521.10	50	\$14.70	\$735.00	200	\$9.50	\$1,900.00	75	\$10.54	\$790.50	7	\$10.54	\$73.78	5	\$15.56	

Y = Youth  
A = Adult  
2/3X = XXL & XXXL

**Distribution:**  
Mayor Perciak  
Council Chairperson - Roft  
President of Council - Cardone

**CITY OF STRONGSVILLE, OHIO**

**ORDINANCE NO. 2023 – 024**

**By: Mayor Perciak and All Members of Council**

**AN ORDINANCE ESTABLISHING ADDITIONAL MEMBERSHIP OPTIONS, PAYMENT PROCEDURES AND NEW MEMBERSHIP FEES FOR THE WALTER F. EHRSFELT RECREATION AND SENIOR CENTER TO BE EFFECTIVE MARCH 1, 2023, AND DECLARING AN EMERGENCY.**

WHEREAS, in order to provide residents, guests and members of the Walter F. Ehrnfelt Recreation and Senior Center more flexibility, the City of Strongsville will be establishing four (4) different membership options and payment procedures; and

WHEREAS, additional membership fee options for current military members, veterans and their families will be implemented, along with various other new membership fees; and

WHEREAS, this Council is desirous of implementing all of the said changes.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That effective March 1, 2023, there will be established four (4) different membership options and payment/billing plans and procedures, all as set forth in Exhibit A, attached hereto and incorporated herein, which shall be applicable and operative for membership in and for the use of the Walter F. Ehrnfelt Recreation and Senior Center facilities.

**Section 2.** That effective March 1, 2023, various new membership fee options for current military members, veterans and their families, daily guest fees and daily guest pass booklets will be implemented, also as set forth in the attached Exhibit A.

**Section 3.** That the foregoing membership options and fee rates are subject to the following additional specific adjustments:

(a) A refund of a full or partial membership fee may be issued by the Director of Recreation & Senior Services in the event that the Director determines that there is an emergency affecting the member or involving the facilities.

(b) Any question as to fees to be charged in an individual situation interpreting and/or applying this Ordinance, or in a situation arguably not fully covered by this Ordinance, shall be resolved by a decision of the Director of Recreation & Senior Services or the Mayor by considering the most analogous fee set out herein. The decision of the Director of Recreation & Senior Services or Mayor shall be final. The Director of Recreation & Senior Services may require documentation reasonably necessary to prove any status claimed under the terms of this Ordinance, including but not limited to proof of residency.

(c) Notwithstanding the above, the Mayor, upon recommendation of the Director of Recreation & Senior Services, may establish a program of discounts which may include discount coupons, additional months of free membership, or other reasonable and limited incentives to encourage new memberships and/or renewal of memberships.



CITY OF STRONGSVILLE, OHIO  
ORDINANCE NO. 2023 – 024  
Page 2

**Section 3.** That the provisions of this Ordinance shall be operative from and after March 1, 2023.

**Section 4.** That any ordinances, or parts thereof, in conflict with any of the provisions of this Ordinance be and the same are hereby repealed effective March 1, 2023.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that the additional membership options and fees are necessary in order for the financial viability of the Recreation and Senior Center facility, and to conserve funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

Ord. No. 2023-024 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_

## Membership Packages for the

# Walter F. Ehrnfelt Recreation Center

18100 Royalton Road, Strongsville, Ohio 44136

440.580.3260

www.strongsville.org

Fees effective as of March 1, 2023

### FOUR Membership Options

**Option 1:** Sign an annual membership contract and pay in full at time of purchase.

**Option 2:** Sign an annual membership contract and pay monthly by credit card.

**Option 3:** Sign a 3 month membership contract and pay in full at time of purchase.\*

**Option 4:** Sign a 6 month membership contract and pay in full at time of purchase.\*

**Full-Time Worker in Strongsville:** Includes an employee of a City of Strongsville business or entity working at least 37.5 hours per week. Proof of such status provided through a letter from his/her employer and a current pay stub.

**Couple** means two adults 19 years of age or older living in the same residence, related or unrelated, which may include spouses, siblings, roommates OR a parent and his/her child between the ages of 4 and 24.

**Full-Time College Student** means a student currently enrolled in 12 or more credit hours. Proof must be shown at time of purchase or renewal in the form of a current class schedule or tuition bill.

**Family** means at least one adult and two or more dependent children up to the age of 24 years or two adults and one or more dependent children up to the age of 24 years (if a full-time college student), including stepchildren and adopted children, who have legal residence in the household of the adult(s).

**Senior Couple** means two individuals who are living in the same residence, one of whom is at least 60 years of age and the other who is at least 50 years of age.

**Military/Veteran** means an individual who is an active member or veteran of any United States military service and provides proof of veteran status (DD214) or for active members, a military ID.

**Resident** means an individual who is legally living within a permanent residence in the City of Strongsville.

*-Any adults wishing to qualify for a Couple, Senior Couple, or Family membership who do not share the same last name, each MUST provide independent proof of residency upon application.*

*-Memberships are non-refundable and non-transferable.*

*\*3 and 6 month memberships do not qualify member for member pricing*

**EXHIBIT A**

## Option 1 *(pay entire year at time of purchase):*

	RESIDENT or <u>FT Worker in Strongsville</u>	<u>NON-RESIDENT</u>
Adult Individual (Ages 19-59)	\$265.00	\$425.00
Couple	\$365.00	\$580.00
Youth Individual (Ages 4-18)	\$165.00	\$290.00
Full-time College Student	\$165.00	\$290.00
Family	\$435.00	\$725.00
Individual Senior (Age 60+)	\$135.00	\$265.00
Senior Couple	\$240.00	\$465.00
Military/Veteran Adult	\$140.00	\$245.00
Military/Veteran Couple	\$240.00	\$400.00
Military/Veteran Youth (Ages 4-18)	\$87.00	\$162.00
Military/Veteran Family	\$290.00	\$510.00

## Option 2 *(sign an annual contract and pay by credit card monthly):*

	RESIDENT or <u>FT Worker in Strongsville</u>	<u>NON-RESIDENT</u>
Adult Individual (Ages 19-59)	\$22.09/month	\$35.42/month
Couple	\$30.42/month	\$48.34/month
Youth Individual (Ages 4-18)	\$13.75/month	\$24.17/month
Full-time College Student	\$13.75/month	\$24.17/month
Family	\$36.25/month	\$60.42/month
Individual Senior (Age 60+)	\$11.25/month	\$22.09/month
Senior Couple	\$20.00/month	\$38.75/month
Military/Veteran Adult	\$11.67/month	\$20.42/month
Military/Veteran Couple	\$20.00/month	\$33.34/month
Military/Veteran Youth (Ages 4-18)	\$7.25/month	\$13.50/month
Military/Veteran Family	\$24.17/month	\$42.50/month

### Credit Card Payment Plan Information

- The annual membership is broken down into twelve installments plus a \$3 per month processing fee. (Processing fee is NOT included in the above monthly prices.)
- The first payment is due upon the date of purchase and pro-rated from the date of purchase to the end of the current month.
- The remaining eleven payments are charged to your MasterCard, Visa or Discover, as indicated by you, on the 20<sup>th</sup> of each month, or the next business day if the 20<sup>th</sup> falls on a weekend or holiday, until the expiration date of the annual contract.
- In the event that a patron defaults on their monthly payment, the membership will be immediately suspended. Patrons will have 10 business days to pay the Ehrnfelt Recreation Center the amount owed for that month and an additional \$10 processing fee.
- In the event the patron does not pay off the balance owed by the 11th business day, the annual membership will be cancelled and any future use of a payment plan option will be denied.

**Option 3: THREE Month Membership** *(pay entire 3 months at time of purchase):*

	<u>RESIDENT or FT Worker in Strongsville</u>	<u>NON-RESIDENT</u>
Adult Individual (Ages 19-59)	\$80.00	\$128.00
Couple	\$110.00	\$174.00
Youth Individual (Ages 4-18)	\$50.00	\$87.00
Full-time College Student	\$50.00	\$87.00
Family	\$131.00	\$218.00
Individual Senior (Age 60+)	\$41.00	\$80.00
Senior Couple	\$72.00	\$140.00
Military/Veteran Adult	\$42.00	\$74.00
Military/Veteran Couple	\$72.00	\$120.00
Military/Veteran Youth (Ages 4-18)	\$26.00	\$49.00
Military/Veteran Family	\$87.00	\$153.00
-3 month membership valid 93 days from date of purchase		
-Does not qualify for member pricing		
-Does not receive coupons		

**Option 4: SIX Month Membership** *(pay entire 6 months at time of purchase):*

	<u>RESIDENT or FT Worker in Strongsville</u>	<u>NON-RESIDENT</u>
Adult Individual (Ages 19-59)	\$159.00	\$255.00
Couple	\$219.00	\$348.00
Youth Individual (Ages 4-18)	\$99.00	\$174.00
Full-time College Student	\$99.00	\$174.00
Family	\$261.00	\$435.00
Individual Senior (Age 60+)	\$81.00	\$159.00
Senior Couple	\$144.00	\$279.00
Military/Veteran Adult	\$84.00	\$147.00
Military/Veteran Couple	\$144.00	\$240.00
Military/Veteran Youth (Ages 4-18)	\$52.00	\$97.00
Military/Veteran Family	\$174.00	\$306.00
-6 month membership valid 186 days from date of purchase		
-Does not qualify for member pricing		
-Does not receive coupons		

## Ehrnfelt Senior Center Membership Fees

	<u>RESIDENT</u>	<u>NON-RESIDENT</u>
Senior Individual (Ages 50+)	\$20.00	\$45.00
Senior Couple	\$30.00	\$60.00

## Corporate Membership Fees

	<u>STRONGSVILLE</u>	<u>NON-STRONGSVILLE</u>
10-19 Individuals	\$160.00	\$300.00
20+ Individuals	\$150.00	\$275.00

## Non-Members Daily Guest Fees

	<u>RESIDENT</u>	<u>NON-RESIDENT</u>
Youth (Ages 0-3)	Free	Free
Youth (Ages 4-6)	\$3.00	\$3.00
Youth (Ages 7-14)	\$6.00	\$6.00
Youth (15-17)	\$10.00	\$10.00
Adults (18-59)**	\$10.00	\$15.00
Seniors (60+)**	\$6.00	\$8.00
Active Military/Veteran*	\$6.00	\$8.00

\*Free admission to active military personnel on leave. Must show proof of leave.  
 \*\*Those 18 years and older must show valid photo ID

## Daily Guest Pass Booklets

\$60.00 Residents
\$100.00 Non-Residents



**CITY OF STRONGSVILLE, OHIO**

**RESOLUTION NO. 2023 – 025**

**By: Mayor Perciak and All Members of Council**

**A RESOLUTION ESTIMATING THE AGGREGATE MAXIMUM AMOUNT OF PUBLIC FUNDS TO BE AWARDED TO INDEPENDENCE BANK AND DESIGNATING INDEPENDENCE BANK A DEPOSITORY FOR ACTIVE AND INTERIM FUNDS OF THE CITY OF STRONGSVILLE FOR A FIVE-YEAR PERIOD COMMENCING FEBRUARY 6, 2023 TO FEBRUARY 6, 2028, AND DECLARING AN EMERGENCY.**

WHEREAS, the statutes of the State of Ohio provide that depositories for interim and active funds shall be designated by the Council; and

WHEREAS, the Director of Finance of the City, therefore, has solicited a proposal and received an application from Independence Bank for interim and active funds of the City of Strongsville, and is desirous of proceeding to designate such depository for a period of five (5) years.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council estimates the aggregate amount to be awarded to Independence Bank to be on deposit as interim and active funds for a period commencing February 6, 2023 to February 6, 2028, as follows:

INTERIM AND ACTIVE FUNDS	\$10,000,000.00
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**Section 2.** That the following depository be and is hereby designated by the Council of the City of Strongsville for the deposit of public monies in compliance with the applicable provisions of the laws of the State of Ohio commencing February 6, 2023 to February 6, 2028:

INDEPENDENCE BANK

**Section 3.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements.

**Section 4.** That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City; and for the further reason that it is immediately necessary to provide for the safekeeping of monies of the City of Strongsville and to conserve public funds. Therefore, provided this Resolution receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

CITY OF STRONGSVILLE, OHIO  
RESOLUTION NO. 2023 – 025  
Page 2

\_\_\_\_\_  
President of Council

Date Passed: \_\_\_\_\_

	<u>Yea</u>	<u>Nay</u>
Carbone	_____	_____
Clark	_____	_____
DeMio	_____	_____
Kaminski	_____	_____
Kosek	_____	_____
Roff	_____	_____
Short	_____	_____

Approved: \_\_\_\_\_  
Mayor

Date Approved: \_\_\_\_\_

Attest: \_\_\_\_\_  
Clerk of Council

**RES**  
Ord. No. 2023-025 Amended: \_\_\_\_\_  
1<sup>st</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
2<sup>nd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_  
3<sup>rd</sup> Rdg. \_\_\_\_\_ Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
Adopted: \_\_\_\_\_ Defeated: \_\_\_\_\_