



# City of Strongsville

16099 Foltz Parkway  
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## City Council

James A. Kaminski  
Ward 1

Annamarie P. Roff  
Ward 2

Thomas M. Clark  
Ward 3

Gordon C. Short  
Ward 4

James E. Carbone  
At-Large

Kelly A. Kosek  
At-Large

Anthony Zacharyasz, Jr.  
At-Large

Aimee Pientka, MMC  
Clerk of Council

April 16, 2026

## MEETING NOTICE

City Council has scheduled the following meetings for **Monday, April 20, 2026**, to be held in the Caucus Room and the Council Chamber at the ***Mike Kalinich Sr. City Council Chamber, 18688 Royalton Road:***

**Caucus will begin at 7:15 p.m. All committees listed will meet immediately following the previous committee:**

**7:15 P.M.**

**Planning, Zoning & Engineering Committee** will meet to discuss Ordinance Nos. 2026-027, 2026-028, 2026-037 and 2026-038.

**Public Service & Conservation Committee** will meet to discuss Ordinance Nos. 2026-039 and 2026-040.

**Recreation & Community Services Committee** will meet to discuss Ordinance No. 2026-041.

### **Building & Utilities Committee**

*Motion to approve the Committee meeting minutes of April 6, 2026.*

**Committee of the Whole** will meet to discuss Ordinance Nos. 2026-025 and 2026-042.

**7:30 P.M.**

### **Regular Council Meeting**

Any other matters that may properly come before this Council may also be considered.

### **BY ORDER OF THE COUNCIL:**

Aimee Pientka, MMC  
Clerk of Council

**STRONGSVILLE CITY COUNCIL REGULAR MEETING**

**MONDAY, APRIL 20, 2026 AT 7:30 P.M.**

Mike Kalinich Sr. City Council Chamber  
18688 Royalton Road, Strongsville, Ohio

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**AGENDA**

1. CALL TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. CERTIFICATION OF POSTING:
4. ROLL CALL:
5. COMMENTS ON MINUTES:
  - *Regular Council Meeting – April 6, 2026*
6. APPOINTMENTS, CONFIRMATIONS AWARDS AND RECOGNITION:
7. REPORTS OF COUNCIL COMMITTEE:
  - COMMUNICATIONS AND TECHNOLOGY – Roff
  - ECONOMIC DEVELOPMENT – Clark
  - PLANNING, ZONING AND ENGINEERING – Zacharyasz
  - PUBLIC SAFETY AND HEALTH – Kaminski
  - PUBLIC SERVICE AND CONSERVATION – Kosek
  - RECREATION AND COMMUNITY SERVICES – Kosek
  - BUILDING & UTILITIES – Carbone
  - SCHOOL BOARD – Carbone
  - SOUTHWEST GENERAL HEALTH SYSTEM – Short
  - FINANCE – Short
  - COMMITTEE-OF-THE-WHOLE – Short
8. REPORTS AND COMMUNICATIONS FROM THE MAYOR, DIRECTORS OF DEPARTMENTS AND OTHER OFFICERS:
  - MAYOR PERCIAK:
  - FINANCE DEPARTMENT:
  - LAW DEPARTMENT:
9. AUDIENCE PARTICIPATION:

10. ORDINANCES AND RESOLUTIONS:

- Ordinance No. 2026-025 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE BOARD OF TRUSTEES OF THE CUYAHOGA COUNTY PUBLIC LIBRARY, AND DECLARING AN EMERGENCY. *First reading 03-16-26.*
- Ordinance No. 2026-027 by Mayor Perciak and All Members of Council. AN ORDINANCE REPEALING EXISTING CHAPTER 1248 BOARD OF ZONING APPEALS IN ITS ENTIRETY AND ENACTING A NEW CHAPTER 1248 BOARD OF ZONING APPEALS OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY. *First reading and referred to the Planning Commission 04-06-26. Favorable recommendation by the Planning Commission 04-09-26.*
- Ordinance No. 2026-028 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF STRONGSVILLE ADOPTED BY SECTION 1250.03 OF TITLE SIX, PART TWELVE OF THE CODIFIED ORDINANCES OF STRONGSVILLE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTY LOCATED AT 17963 MARKS ROAD, IN THE CITY OF STRONGSVILLE, FROM GI-A (GENERAL INDUSTRIAL-A) CLASSIFICATION TO RT-C (TOWNHOUSE-CLUSTER) CLASSIFICATION (PPN 394-07-002), AND DECLARING AN EMERGENCY. *First reading 04-06-26 and referred to the Planning Commission 04-06-26. Favorable recommendation by the Planning Commission 04-09-26.*
- Ordinance No. 2026-037 by Mayor Perciak and All Members of Council. AN ORDINANCE AMENDING SECTION 1252.16 PROJECTIONS INTO YARDS OF TITLE SIX OF PART TWELVE-PLANNING AND ZONING CODE OF THE CODIFIED ORDINANCES OF THE CITY OF STRONGSVILLE CONCERNING ACCESSORY BUILDINGS AND UNENCLOSED STRUCTURE OVERHANGS IN RESIDENTIAL DISTRICTS, AND DECLARING AN EMERGENCY.
- Ordinance No. 2026-038 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH A FIRM OF PROFESSIONAL ENGINEERS TO PROVIDE ENGINEERING AND CONSULTING SERVICES IN CONNECTION WITH THE SIDEWALK COMPREHENSIVE PLAN PROJECT, AND DECLARING AN EMERGENCY.
- Ordinance No. 2026-039 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF GENERAL PAVEMENT SERVICES FOR 2026 FOR USE BY THE SERVICE DEPARTMENT OF THE CITY OF STRONGSVILLE, AND DECLARING AN EMERGENCY.
- Ordinance No. 2026-040 by Mayor Perciak and All Members of Council. AN ORDINANCE RATIFYING, AUTHORIZING AND APPROVING PARTICIPATION IN THE OHIO IDEPARTMENT OF TRANSPORTATION ANNUAL SALT CONTRACT (018-27) FOR THE PURCHASE OF ROAD SALT FOR USE BY THE SERVICE DEPARTMENT OF THE CITY OF STRONGSVILLE DURING THE 2026-2027 SEASON; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.

- Ordinance No. 2026-041 by Mayor Perciak and All Members of Council. AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR AND DIRECTOR OF PARKS, RECREATION & SENIOR SERVICES TO MAKE APPLICATION ON BEHALF OF THE CITY OF STRONGSVILLE FOR FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS UNDER THE 2026 CUYAHOGA COUNTY SPECIAL MUNICIPAL GRANT PROGRAM, IN CONNECTION WITH VARIOUS UPGRADES TO THE WALTER F. EHRNFELT SENIOR CENTER; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.
- Ordinance No. 2026-042 by Mayor Perciak and All Members of Council. AN ORDINANCE APPROVING AND ADOPTING THE APRIL, 2026 REPLACEMENT PAGES TO THE CODIFIED ORDINANCES OF THE CITY, REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY.

11. COMMUNICATIONS, PETITIONS AND CLAIMS:

- Application for Permit: TRFO – C-1, C-2 To: Jade Stone, LLC ; 16717 Royalton Road, Strongsville, Ohio 44136 (Responses must be postmarked no later than 04/30//2026).

12. MISCELLANEOUS BUSINESS:

13. ADJOURNMENT: