## CITY OF STRONGSVILLE, OHIO

## **ORDINANCE NO. 2024 – <u>022</u>**

By: Mayor Perciak and All Members of Council

AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY UNDER THE OHIO EMS PRIORITY ONE AND SUPPLEMENTAL GRANT PROGRAM FOR THE TRAINING OF PERSONNEL AND/OR THE PURCHASE OF EMERGENCY MEDICAL EQUIPMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

WHEREAS, the Ohio EMS Priority One and Supplemental Grant Program ("Grant Program") was enacted to improve emergency medical services in Ohio by providing monetary resources to assist organizations in training, equipping, and improving availability, accessibility and quality of such services; and

WHEREAS, the Ohio EMS Grant Program provides for reimbursement of funds for the amount of the grant awarded for the cost of purchasing various emergency medical equipment and training activities by each local agency that receives and accepts a grant under the Program; and

WHEREAS, the deadline for submission of applications to receive funding under the Ohio EMS Grant Program for such equipment and training for the 2024-2025 grant cycle is April 1, 2024; and

WHEREAS, the City, through its Fire Department, is requesting authorization to apply for any available funding for the training of personnel and/or the purchase of various emergency medical equipment; and

WHEREAS, when the City is advised that its application for funding under the Grant Program is approved, the City is desirous of accepting such award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

**Section 1.** That this Council hereby authorizes the Mayor and/or Fire Chief to execute and file an application for financial assistance with the Ohio Department of Public Safety under the Ohio EMS Priority One and Supplemental Grant Program for the training of personnel and/or the purchase of emergency medical equipment for the Strongsville Fire Department, as more fully set forth in the application on file in the office of the Fire Chief; and further authorizes the Mayor, Director of Finance, Fire Chief, and/or their authorized representatives to provide, execute and deliver whatever certifications, assurances and such other information as may be required in connection therewith.

**Section 2.** That this Council hereby approves the acceptance of any award of funding under such Grant Program for 2024-2025, and hereby authorizes the Mayor, Director of Finance, Fire Chief, and other appropriate officers of the City to do all things necessary in furtherance thereof.

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**Section 3.** That any advance of funds under this Ordinance has been appropriated and will be made from the Fire Levy Fund, subject to reimbursement under the Grant.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

requirement	J.		
immediately the City, ar application in highest qual conserve put thirds of all in passage an	necessary for nd for the furt n order for the ( ity emergency s ablic funds. The	the preservation of the her reason that it is City to participate in subservices and operation erefore, provided this Code to Council, it shall to	by declared to be an emergency measure e public peace, health, safety and welfare of immediately necessary to timely file such such grant funding to continue to provide for the es, to accept such funds when awarded, and to Ordinance receives the affirmative vote of two-ake effect and be in force immediately upon its from and after the earliest period allowed by
law.			
President of Council			Approved: harmes & Sure Mayor  Date Approved: F.b. 20, 2024
Date Passed	02 20	2024	Date Approved: 16.20, 2024
Date Passeu	Yea	<u>Nay</u>	Attest: <u>Jime Pientka</u> Clerk of Council
Carbone Clark Kaminski Kosek Roff Short Spring			Ord. No. 2024-022 Amended:
			Public HrgRef:
			Adopted 22-20-24 Defeated: