

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2024 – 032

By: Mayor Perciak and All Members of Council

**AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM THE OHIO ATTORNEY GENERAL'S OFFICE IN CONNECTION WITH THE OHIO LAW ENFORCEMENT BULLETPROOF VEST PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.**

WHEREAS, the Ohio Attorney General's Office announced the continuation of the Ohio Law Enforcement Bulletproof Vest Program for FY 2019-24; and

WHEREAS, the Ohio Law Enforcement Bulletproof Vest Program is administered by the Ohio Attorney General's Office with funding for the program provided by the Ohio Bureau of Workers' Compensation as part of its Safety Intervention Grant Program; and

WHEREAS, local law enforcement agencies may request up to \$40,000.00 of grant money, and the Program will reimburse 75% of the cost of body armor vests, with a 25% local match; and

WHEREAS, in order to meet the deadline for submission of applications to receive funding under the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program for FY 2019-24, the City, through its Police Department, will be applying for the funding in order to purchase twenty (20) replacement bulletproof vests; and

WHEREAS, when the City is advised that its application for funding under the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program is approved, the City is desirous of accepting such award.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby approves and authorizes the submission of an application for financial assistance to the Ohio Attorney General's Office Law Enforcement Bulletproof Vest Program for FY 2019-24, in the form on file with the Chief of Police.

**Section 2.** That this Council hereby approves the acceptance of any award of funding under such Law Enforcement Bulletproof Vest Program, and hereby authorizes the Mayor, Director of Finance, Chief of Police, and/or other appropriate officers of the City to provide, execute and deliver agreements, certifications, assurances and such other information as may be required in connection therewith.

**Section 3.** That any funds required to meet the City's obligation under said application have been appropriated and shall be paid from the General Fund.

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Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to approve and authorize the submission of the application for financial assistance in order to meet the filing deadline, to accept such award, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

[Signature]  
A. Z. Borri  
President of Council  
Date Passed: 03 18 2024

Approved: [Signature]  
Mayor

Date Approved: March 18, 2024

Attest: [Signature]  
Clerk of Council

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Clark	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kaminski	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kosek	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Roff	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Short	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Spring	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Ord. No. 2024-032 Amended: \_\_\_\_\_  
 1st Rdg. 03-18-24 Ref: \_\_\_\_\_  
 2nd Rdg. Suspended Ref: \_\_\_\_\_  
 3rd Rdg. Suspended Ref: \_\_\_\_\_  
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 Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 03-18-24 Defeated: \_\_\_\_\_