

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2025 – 141

By: Mayor Perciak and All Members of Council

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF FOUR (4) 2026 JEEP COMPASS VEHICLES FOR USE BY THE BUILDING DEPARTMENT, WITHOUT PUBLIC BIDDING, AND DECLARING AN EMERGENCY.**

WHEREAS, the Building Department is in need of four (4) new 2026 Jeep Compass vehicles to replace the current obsolete vehicles utilized by the Department; and

WHEREAS, at various times, the City participates in State contracts of the Ohio Department of Administrative Services for the purchase of vehicles; and

WHEREAS, it has been determined by the City that the Ohio Department of Administrative Services does not currently have a State contract for the Jeep Compass vehicles needed for the Building Department; and

WHEREAS, in this instance, Brunswick Auto Mart is a local dealer/vendor in this area that can conveniently provide the four (4) new 2026 Jeep Compass vehicles at advantageous prices and on an expedited basis; and

WHEREAS, the City is desirous of entering into a contract to purchase such vehicles.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

**Section 1.** That this Council finds and determines, as set out in Article V, §5 of the Charter, that there is an immediate and present emergency in the operation of the Building Department of the City of Strongsville, in that it is immediately necessary to enter into a contract, without public bidding, with **BRUNSWICK AUTO MART**, for the purchase of four (4) new 2026 Jeep Compass vehicles for the Building Department in order to continue to meet the operational needs of such Department on a prompt basis and to ensure the public health, safety and welfare.

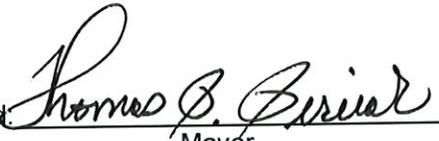
**Section 2.** That, for the reasons aforesaid, this Council hereby approves and authorizes the Mayor to enter into a contract with **BRUNSWICK AUTO MART**, without public bidding, in the total amount not to exceed \$128,048.00, for the purchase of four (4) new 2026 Jeep Compass vehicles for the Building Department, as more fully set forth collectively in Exhibit A, attached hereto and incorporated herein by reference.

**Section 3.** That the funds for the purpose of such purchases have been appropriated and shall be paid from the General Fund.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to enter into a contract for such vehicles in order to maintain continuity in the operation of the Building Department of the City, and conserve public funds. Therefore, provided this Ordinance receives the unanimous vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

  
\_\_\_\_\_  
President of Council

Approved:   
\_\_\_\_\_  
Mayor

Date Passed: December 15, 2025

Date Approved: Dec. 16, 2025

Attest:   
\_\_\_\_\_  
Clerk of Council

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	_____
Clark	<input checked="" type="checkbox"/>	_____
Kaminski	<input checked="" type="checkbox"/>	_____
Kosek	<input checked="" type="checkbox"/>	_____
Roff	<input checked="" type="checkbox"/>	_____
Short	<input checked="" type="checkbox"/>	_____
Spring	<input checked="" type="checkbox"/>	_____

Ord. No. 2025-141 Amended: \_\_\_\_\_  
 1<sup>st</sup> Rdg. 12-15-25 Ref: \_\_\_\_\_  
 2<sup>nd</sup> Rdg. Suspended Ref: \_\_\_\_\_  
 3<sup>rd</sup> Rdg. Suspended Ref: \_\_\_\_\_

Public Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 12-15-25 Defeated: \_\_\_\_\_

**RETAIL BUYERS ORDER**



3031 Center Rd. (330) 273-3300  
Brunswick, OH 44212

DEAL #

359064

CUSTOMER #

14596886

PURCHASER'S NAME CITY OF STRONGSVILLE DATE 10/24/2025  
 ADDRESS 16099 FOLTZ PKWY HOME # (440) 465-3499 OFFICE # (440) 212-0788  
 CITY, STATE STRONGSVILLE, OH COUNTY \_\_\_\_\_ ZIP 44149 CELL # (330) 273-0749

NEW  USED  FACTORY OFFICIAL  RENTAL  DEMO  
 PURCHASER'S E-MAIL bryan.tfmko@strongsville.org  
 MILEAGE (Accurate Unless Marked Not Accurate)  Not Accurate SERIAL NO. 3 C 4 N J D B N 9 T T 1 6 7 3 6 8

STOCK #	YEAR	MAKE	MODEL	BODY TYPE	EXT. COLOR	INT. COLOR
J260001	2026	Jeep	Compass	Latitude 4dr 4x	WHITE	GJX9

**TRADE-IN RECORD - TRADE 1**

STOCK NO.	YEAR	MAKE	MODEL
VIN #			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> Not Accurate Salvage Vehicle? <input type="checkbox"/> YES			
BALANCE OWED \$		TRADE-IN ALLOWANCE \$	
LIENHOLDER		ACCT. NO.	

**TRADE-IN RECORD - TRADE 2**

STOCK NO.	YEAR	MAKE	MODEL
VIN #			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> Not Accurate Salvage Vehicle? <input type="checkbox"/> YES			
BALANCE OWED \$		TRADE-IN ALLOWANCE \$	
LIENHOLDER		ACCT. NO.	

REMARKS

**DEPOSIT (PARTIAL PAYMENT) RECEIPT** - Purchaser hereby provides to the Dealer the sum of \$ \_\_\_\_\_ as Non-Refundable Deposit/Partial Payment for the vehicle described above. If this Receipt is for a Deposit, Dealer will refrain from selling the described vehicle for 2 days from the date of Deposit.

**NEGATIVE EQUITY DISCLOSURE & CONSENT** - I am aware that the balance owed on my trade-in vehicle or the amount owed on my lease term in vehicle exceeds the trade-in allowance from the dealer. As a result, I have requested that the "Total Due" be increased by the difference, \$ \_\_\_\_\_ (Known as negative equity)

RETAIL PRICE OF VEHICLE	32,815.00
DISCOUNT	225.00
SALE PRICE	32,590.00
OTHER GOODS & SERVICES	
DOCUMENTARY SERVICE FEE	387.00
TOTAL PRICE	32,977.00
TRADE-IN ALLOWANCE(S)	
TAX BASE	32,977.00
SALES TAX _____ %	
TITLE FEE	5.00
REGISTRATION FEE	
OTHER FEES	30.00
PLUS PAYOFF ON TRADE VEHICLE(S)	
TOTAL DUE	33,012.00
LESS INITIAL PAYMENT CASH DOWN	
LESS REBATE/FACTORY INCENTIVE	1,000.00
ADDITIONAL CASH DOWN DUE	
BALANCE DUE	32,012.00

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES, UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF. ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

**CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY)** THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT, INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUIA PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE APARECE EN LA VENTANILLA DE ESTE VEHICULO FORMA PARTE DE ESTE CONTRATO. LA INFORMACION CONTENIDA EN EL FORMULARIO DE LA VENTANILLA ANULA CUALQUIER PREVISION QUE ESTABLEZCA LO CONTRARIO Y QUE APAREZCA EN CONTRATO DE VENTA.

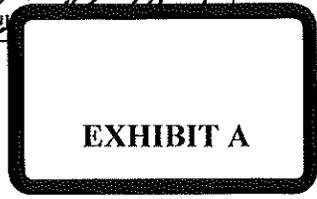
If the purchase of the motor vehicle described herein is to be financed this agreement is subject to credit approval and assignment of a retail installment sales contract to a financial institution, and the Annual Percentage Rate (APR) may be negotiated with dealer and dealer may receive compensation for arranging financing on customer's behalf.

These documents are fully incorporated herein (where applicable): Conditions/Spot Delivery Agreement, We Own/Delivery Report and Used Vehicle Limited Warranty.

NO ORAL REPRESENTATIONS HAVE BEEN MADE TO THE PURCHASER and all terms of the agreement are contained on the front and back of this agreement and any documents incorporated herein. I have read the terms and conditions of this Agreement both on front and back and agree to them. I certify that I am at least 18 years old and acknowledge receipt of a copy of this agreement.

I UNDERSTAND THAT THIS RETAIL BUYERS ORDER IS NOT BINDING UNLESS ACCEPTED BY DEALER OR HIS AUTHORIZED AGENT.

This motor vehicle contract is executed as of this date: 10/24/2025  
 PURCHASER(S): \_\_\_\_\_  
 SALESPERSON: Christopher Walsh ACCEPTED BY AUTHORIZED AGENT \_\_\_\_\_





**RETAIL BUYERS ORDER**



3031 Center Rd. (330) 273-3300  
Brunswick, OH 44212

DEAL #

359067

CUSTOMER #

14596896

PURCHASER'S NAME CITY OF STRONGSVILLE DATE 10/24/2025  
ADDRESS 18099 FOLTZ PKWY HOME # (440) 465-3499 OFFICE # (440) 212-0768  
CITY, STATE STRONGSVILLE, OH COUNTY \_\_\_\_\_ ZIP 44149 CELL # (330) 273-0749

NEW  USED  FACTORY OFFICIAL  RENTAL  DEMO  
MILEAGE (Accurate Unless Marked Not Accurate)  Not Accurate  
PURCHASER'S E-MAIL bryan.timko@strongsville.org  
SERIAL NO. 3 C 4 N J D B N 7 T T 1 6 0 0 4 6

STOCK #	YEAR	MAKE	MODEL	BODY TYPE	EXT. COLOR	INT. COLOR
<u>J260129</u>	<u>2026</u>	<u>Jeep</u>	<u>Compass</u>	<u>Latitude 4dr 4x</u>	<u>white</u>	

**TRADE-IN RECORD - TRADE 1**

STOCK NO.	YEAR	MAKE	MODEL

VIN # \_\_\_\_\_  
MILEAGE (Accurate Unless Marked Not Accurate)  Not Accurate Salvage Vehicle?  YES  
BALANCE OWED \$ \_\_\_\_\_ TRADE-IN ALLOWANCE \$ \_\_\_\_\_  
LIENHOLDER \_\_\_\_\_ ACCT. NO. \_\_\_\_\_

**TRADE-IN RECORD - TRADE 2**

STOCK NO.	YEAR	MAKE	MODEL

VIN # \_\_\_\_\_  
MILEAGE (Accurate Unless Marked Not Accurate)  Not Accurate Salvage Vehicle?  YES  
BALANCE OWED \$ \_\_\_\_\_ TRADE-IN ALLOWANCE \$ \_\_\_\_\_  
LIENHOLDER \_\_\_\_\_ ACCT. NO. \_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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SALE PRICE	32,590.00
OTHER GOODS & SERVICES	
DOCUMENTARY SERVICE FEE	387.00
TOTAL PRICE	32,977.00
TRADE-IN ALLOWANCE(S)	
TAX BASE	32,977.00
SALES TAX _____ %	
TITLE FEE	5.00
REGISTRATION FEE	
OTHER FEES	30.00
PLUS PAYOFF ON TRADE VEHICLE(S)	
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LESS INITIAL PAYMENT CASH DOWN	
LESS REBATE/FACTORY INCENTIVE	1,000.00
ADDITIONAL CASH DOWN DUE	
BALANCE DUE	32,012.00

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 MILEAGE (Accurate Unless Marked Not Accurate)  Not Accurate  
 SERIAL NO. 3 C 4 N J D B N 9 T T 1 6 1 4 1 1  
 STOCK # J260130 YEAR 2026 MAKE Jeep MODEL Compass BODY TYPE Latitude 4dr 4x EXT. COLOR white INT. COLOR \_\_\_\_\_

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STOCK NO.	YEAR	MAKE	MODEL
VIN #			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> Not Accurate Salvage Vehicle? <input type="checkbox"/> YES			
BALANCE OWED \$		TRADE-IN ALLOWANCE \$	
LIENHOLDER		ACCT. NO.	

**TRADE-IN RECORD - TRADE 2**

STOCK NO.	YEAR	MAKE	MODEL
VIN #			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> Not Accurate Salvage Vehicle? <input type="checkbox"/> YES			
BALANCE OWED \$		TRADE-IN ALLOWANCE \$	
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 PURCHASER(S): \_\_\_\_\_  
 SALESPERSON: Christopher Walsh ACCEPTED BY AUTHORIZED AGENT