

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2026 – 008

By: Mayor Perciak and All Members of Council

AN ORDINANCE RATIFYING AND APPROVING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE WITH THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS UNDER THE 2026 COUNTY ROAD PREVENTATIVE MAINTENANCE REIMBURSEMENT PROGRAM; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

WHEREAS, the Cuyahoga County Department of Public Works solicited for projects to be considered as part of the County Road Preventive Maintenance Reimbursement Program for 2026; and

WHEREAS, this County funding program will reimburse the material costs used for routine maintenance performed on County roads during the 2026 calendar year such as crack sealing, minor pavement resurfacing and repair, curb repairs and pavement striping; and

WHEREAS, in order to meet the deadline for submission of an application to receive these funds through this Cuyahoga County program, the City has filed an application for reimbursement of funds to be expended on various City road projects being implemented for pavement resurfacing and pavement striping; and

WHEREAS, the City has been advised that its application for funding under the preventative maintenance program has been approved in the total amount of \$200,000.00, and the City is desirous of accepting such award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:


Section 1. That this Council hereby ratifies and approves the Mayor and Director of Public Service submitting an application for financial assistance in connection with the Cuyahoga County 2026 County Road Preventative Maintenance Reimbursement Program, in the form on file with the Director of Public Service.

Section 2. That this Council hereby approves the acceptance of the award of \$200,000.00 under such County Reimbursement Program, and hereby authorizes the Mayor, Director of Finance, Director of Public Service, and other appropriate officers of the City to provide, execute and deliver certifications, assurances and such other information as may be required in connection therewith.


Section 3. That any advance of funds under this Ordinance will be made from the Street Construction, Maintenance & Repair Fund, subject to reimbursement under the Program.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to ratify and approve the submission of such application for financial assistance in order to meet the application deadline, to accept such reimbursement of funds, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.



 President of Council

Approved: 

 Mayor

Date Passed: February 2, 2026

Date Approved: Feb. 9, 2026

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	_____
Clark	<input checked="" type="checkbox"/>	_____
Kaminski	<input checked="" type="checkbox"/>	_____
Kosek	<input checked="" type="checkbox"/>	_____
Roff	<input checked="" type="checkbox"/>	_____
Short	<input checked="" type="checkbox"/>	_____
Zacharyasz	<input checked="" type="checkbox"/>	_____

Attest: 

 Clerk of Council

Ord. No. 2026-008 Amended: _____
 1st Rdg. 02-02-26 Ref: _____
 2nd Rdg. Suspended Ref: _____
 3rd Rdg. Suspended Ref: _____

Public Hrg. _____ Ref: _____
 Adopted: 02-02-26 Defeated: _____