

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2026 – 066

By: Mayor Perciak and All Members of Council

AN ORDINANCE AUTHORIZING THE MAYOR TO MAKE APPLICATION ON BEHALF OF THE CITY OF STRONGSVILLE FOR FY2025 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM FUNDS FOR THE PURCHASE OF TWELVE (12) SETS OF FIREFIGHTING TURNOUT GEAR AND RELATED ACCESSORIES, FOR USE BY THE CITY'S FIRE DEPARTMENT; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.

WHEREAS, under the authority of the Federal Fire Protection and Control Act of 1974, 15 USC §2229, et. seq., as amended, the Assistance to Firefighters Grant Program has been established; and

WHEREAS, the Grant Program generally provides, among other things, funding to fire departments through the U.S. Department of Homeland Security and the Federal Emergency Management Association (FEMA) to support various fire prevention and safety activities, including but not limited to training, purchase of equipment and vehicles; and

WHEREAS, the City of Strongsville is, therefore, desirous of applying for Assistance to Firefighters Grant Program funds for twelve (12) sets of Firefighting Turnout Gear and related accessories, with ninety percent (90%) of the cost being paid by the Grant in the approximate amount of \$71,124.22 and with the City's ten percent (10%) share being approximately \$7,112.42; and

WHEREAS, when the City is advised that its application for funding under the Grant Program is approved, the City is desirous of accepting such award.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

Section 1. That this Council does hereby authorize the Mayor to apply to FEMA for Assistance to Firefighters Grant Program funds on behalf of the City of Strongsville for twelve (12) sets of Firefighting Turnout Gear and related accessories, in accordance with the application on file with the Fire Chief, which is in all respects hereby approved.

Section 2. That the Mayor and/or Fire Chief be and are hereby authorized and directed to certify that the information contained in the application for assistance is true and correct; that the submittal of the application has been duly authorized hereby; and to provide, execute and deliver those certifications, assurances and such other information as may be required in connection therewith.

Section 3. That this Council hereby approves the acceptance of any award of funding under such Grant program for FY2025, and hereby authorizes the Mayor, Director of Finance, Fire Chief, and other appropriate officers of the City to do all things necessary in furtherance thereof.

Section 4. That the City's portion of costs for the implementation of this Grant, if it is awarded, has been appropriated and shall be paid from the Fire Levy Fund.

Section 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary for the City to authorize the filing of the application for Assistance to Firefighters Grant Program Funds (Year 2025) in order for the City to be considered for such funding for fire safety equipment, to accept any award of funding, to ensure continued safety of City residents, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.



President of Council

Date Passed: June 15, 2026

	<u>Yea</u>	<u>Nay</u>
Carbone	☒	_____
Clark	☒	_____
Kaminski	☒	_____
Kosek	☒	_____
Roff	☒	_____
Short	☒	_____
Zacharyasz	☒	_____

Approved: 

Mayor

Date Approved: June 15, 2026

Attest: 

Clerk of Council

Ord. No. 2026-066 Amended: _____
1st Rdg. 06-15-26 Ref: _____
2nd Rdg. Suspended Ref: _____
3rd Rdg. Suspended Ref: _____

Public Hrg. _____ Ref: _____
Adopted: 06-15-26 Defeated: _____