

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 065

By: Mr. DeMio

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF HANDGUNS AND ACCESSORIES FOR USE BY THE POLICE DEPARTMENT AND FOR THE SALE AND TRADE-IN OF USED MAGAZINES AND ONE (1) HANDGUN WITH MAGAZINES, AND TO HAVE THE SALE PRICE APPLIED TO THE PURCHASE PRICE, WITHOUT PUBLIC BIDDING FOR THE SALE OF SUCH EQUIPMENT, AND DECLARING AN EMERGENCY.

WHEREAS, the Police Department has some used magazines and one (1) Smith & Wesson handgun with magazines that are obsolete and no longer needed for a municipal public purpose; and

WHEREAS, the Police Department is, therefore, in immediate need of five (5) Springfield XD45 4" Service Guns, with night sights and three (3) magazines (#XD9614HCSP06), and certain other accessories as reflected on Exhibit A attached hereto and incorporated herein; and

WHEREAS, pursuant to Article IV, §3(e) of the City Charter, the Director of Finance is authorized to sell obsolete or surplus equipment in such manner as Council may by ordinance authorize; and

WHEREAS, this Council is desirous of having the Director of Finance sell and trade-in the existing obsolete gun and magazines, and have the selling price credited against the purchase price of the new guns and accessories, without public bidding.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO, BY UNANIMOUS AFFIRMATIVE VOTE:

Section 1. That this Council finds that the City's Police Department is in need of five (5) Springfield XD45 4" Service Guns, with night sights and three (3) magazines (#XD9614HCSP06), and certain other accessories.

Section 2. That this Council further finds and determines that there is an immediate and present emergency in the operation of the Police Department of the City of Strongsville in that the Police Department of the City of Strongsville has some used magazines and one (1) Smith & Wesson gun, with three (3) magazines, which are obsolete and are no longer needed for any municipal purpose, and further finds that it will be in the best interests of the City to sell these guns and magazines and have the selling price applied as a credit against the purchase of new guns and accessories pursuant to O.R.C. §721.15.

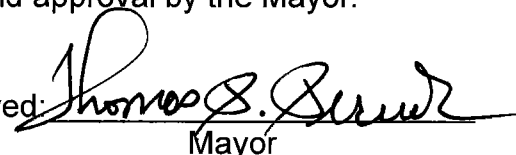
Section 3. That, for the reasons aforesaid, the Mayor be and is hereby authorized to enter into an agreement with **VANCE'S LAW ENFORCEMENT** for the purchase of the aforesaid handguns, night sights and magazines in the amount of \$11,930.95, and for the sale and trade-in of the used magazines and one (1) Smith & Wesson handgun and magazines to **VANCE'S LAW ENFORCEMENT** in the amount of \$215.00, and provided that the sale price be credited towards the purchase price of the new handguns and accessories without public bidding, as more fully set forth in Exhibit A attached hereto and incorporated herein, in order that the net contract price for the purchase of the new handguns and accessories shall not exceed \$11,715.95, and in a form to be approved by the Law Director.

Section 4. That the funds for the purposes of said contract have been appropriated and shall be paid from the General Fund.

Section 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to enter into said contract in order to provide for the continuity of services and operation of the City of Strongsville Police Department, to ensure that officers are in possession of proper and current equipment, and to conserve public funds. Therefore, provided this Ordinance receives the unanimous vote of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.


President of Council

Approved: 
Mayor

Date Passed: April 7, 2014

Date Approved: April 7, 2014

	<u>Yea</u>	<u>Nay</u>
Carbone	<u>✓</u>	<u> </u>
Daymut	<u>✓</u>	<u> </u>
DeMio	<u>✓</u>	<u> </u>
Dooner	<u>✓</u>	<u> </u>
Maloney	<u>✓</u>	<u> </u>
Schonhut	<u>✓</u>	<u> </u>
Southworth	<u>✓</u>	<u> </u>

Attest: 
Clerk of Council

ORD. No. 2014-065 Amended:
1st Rdg. 04/07/14 Ref:
2nd Rdg. suspended Ref:
3rd Rdg. suspended Ref:

Pub Hrg. Ref:
Adopted: 04/07/14 Defeated:



3723 Cleveland Ave
Columbus, OH 43224
ph (614)471-0712
fx (614)471-2134

Account Name STRONGSVILLE POLICE DEPARTMENT
Contact Name Patrick Russo
Bill To 16099 FOLTZ PARKWAY
FINANCE DEPT.
STRONGSVILLE, OH 44149
Phone 440-238-5720
Email patrick.russo@strongsville.org

Date 3/4/2014
Quote Number 00002461
Prepared By Shawn Herman

Quantity	Style	Product Family	Description	Unit Quantity	Sales Price	Total Price
200.00	34200	Taser	15' Training	Each	\$20.66	\$4,132.00
50.00	44203	Taser	25' XP Field Use	Each	\$25.83	\$1,291.50
16.00	69210	Streamlight	TLR-1s® with strobe function. Includes Rail Locating Keys. Lithium batteries.	Each	\$110.00	\$1,760.00
3.00	573-383-21	Safariland	Open Top Magazine & Handcuff Pouch	Each	\$28.85	\$86.55
16.00	6360-1482-61-nh	Safariland	ALS®/SLS Mid-Ride, Level III Retention for gun w/ light, Sentry Installed	Each	\$135.90	\$2,174.40
3.00	6378-148-411	Safariland	ALS® Paddle and Belt Loop Combo	Each	\$40.50	\$121.50
5.00	XD9614HCSP06	Springfield	.45 ACP Service 4" Black, Trijicon Night Sights, 3 Magazines	Each	\$473.00	\$2,365.00

Subtotal \$11,930.95
Trade In Value \$215.00
Shipping and Handling \$0.00
Quote Grand Total \$11,715.95

Trade In Notes

- (6) Used S&W 4586 Magazine @ \$2.50 each
(1) S&W 4553TSW w/ 3 Magazines @ \$200.00

Payment Details

Net 30 ☒
Check ☐
Credit Card ☐

Number of Days
Quote Valid

Quote Valid 30 Days

Name _____
CC # _____