

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2014 – 104

By: Mayor Perciak and Mr. DeMio

**AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF FOUR (4) 2014 FORD FUSION VEHICLES, WITH BASIC OPTIONS AND APPURTENANCES, FOR USE BY THE POLICE DEPARTMENT OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AGREEMENTS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase of machinery, materials, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity in connection with the purchase of four (4) 2014 Ford Fusion vehicles with certain basic options and appurtenances, (Contract No. RS901314, Index No. GDC104) for use by the Police Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in the Ohio Department of Administrative Services contracts for the purchase through **LEBANON FORD** of four (4) 2014 Ford Fusion vehicles with certain basic options and appurtenances, for use by the Police Department of the City in a total amount not to exceed \$64,876.00, as itemized on Exhibit A attached hereto and incorporated herein, which the Department has entered into pursuant to Revised Code Section 5513.01(B).

**Section 2.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

**Section 3.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program.

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**Section 4.** That the funds for the purposes of said contract(s) have been appropriated and shall be paid from the Emergency Vehicle Fund.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to participate in such program and purchase such vehicles in order to maintain continuity in the operation of the Police Department, to provide for the safety and welfare of the public, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

Michael Daymut  
 President of Council

Approved: Thomas B. Surver  
 Mayor

Date Passed: May 19, 2014

Date Approved: May 20, 2014

|            | <u>Yea</u>                          | <u>Nay</u> |
|------------|-------------------------------------|------------|
| Carbone    | <input checked="" type="checkbox"/> | _____      |
| Daymut     | <input checked="" type="checkbox"/> | _____      |
| DeMio      | <input checked="" type="checkbox"/> | _____      |
| Dooner     | <input checked="" type="checkbox"/> | _____      |
| Maloney    | <input checked="" type="checkbox"/> | _____      |
| Schonhut   | <input checked="" type="checkbox"/> | _____      |
| Southworth | <input checked="" type="checkbox"/> | _____      |

Attest: Aimee Pientka  
 Clerk of Council

ORD. No. 2014-104 Amended: \_\_\_\_\_  
 1st Rdg. 05-19-14 Ref: \_\_\_\_\_  
 2nd Rdg. Suspended Ref: \_\_\_\_\_  
 3rd Rdg. Suspended Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 05-19-14 Defeated: \_\_\_\_\_

# LEBANONFORD™

|        |  |   |
|--------|--|---|
| FUSION | 2014 FUSION S<br>2.5L I4 ENGINE<br>6-SPD AUTO TRANSMISSION | Exterior<br>YOUR CHOICE OF COLOR<br>Interior<br>CHARCOL BLK CLOTH SEATING |
|--------|--|---|

Standard Equipment INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- . 17" DESIGN WHEEL WITH SILVER PAINT
- . EASYFUEL CAPLESS FILLER
- . EXHAUST TIPS , CHROMED
- . FOG LAMPS
- . POWER MIRRORS - BODY COLOR

. SIRIUS SAT RADIO N/A AK&HI  
FUNCTIONAL

- . 4-WHL DISC BRAKES W / ABS
- . POWER STEERING
- . POWER POINTS (2)
- . TILT/TELESCOPE WHEEL
- . TRACTION CONTROL

SAFETY/SECURITY

- . ADVANCETRAC ESC
- . LATCH CHILD SAFETY SYSTEM
- . PERIMETER ALARM
- . SIDE AIR BAGS/CURTAINS
- . SECURILOCK PASS ANTI THEFT

INTERIOR

- . 6-WAY PWR DRV. SEAT W/LUMB
- . 60/40 REAR SEAT W/ SPRING ASSISTED FOLD
- . 1-TOUCH UP/DOWN DRIVER WIN
- . AM/FM SINGLE CD/MP3, 6SPKR
- . A/C CLIMATE CONTROL
- . MESSAGE CENTER
- . POWER WINDOWS & LOCKS
- . STR WHEEL W/SPEED & AUDIO
- . FOLD DOWN FRONT SEAT
- . FRONT & REAR FLOOR MATS

. SOS POST CRASH ALERT SYS  
. TIRE PRESSURE MONITOR SYS

WARRANTY

- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 POWERTRAIN
- . 5YR/60,000 ROADSIDE ASSIST

Price Information

STANDARD VEHICLE PRICE MSRP  
\$15,795.00

Key Standard Equipment

RAPID SPEC 100A  
Optional Equipment  
2014 MODEL YEAR  
YOUR CHOICE OF COLOR  
CHARCOAL BLK CLOTH BUCKETS

2.5L I4 ENGINE  
6-SPD AUTO TRANSMISSION \$125.00  
ALL WEATHER FLOOR MATS \$299.50  
DELIVERY FEE/30 DAY TAG \$16,219.50  
YOUR BID PRICE

**TOTAL FOR FOUR**  
**\$64,876.00**

DARK SIDE-BT, SUNSET-D7, STERLING GRAY-UJ,  
INGOT SILVER-UX

**FRANK BEAVER**

**FLEET & COMMERCIAL SALES DIRECTOR**

**LEBANON FORD**

**614-570-0702**

EXHIBIT A