

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2015 – 049

By: Mayor Perciak and Mr. DeMio

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CUYAHOGA COUNTY FOR FINANCIAL ASSISTANCE UNDER THE FISCAL YEAR (FY) 2013 STATE HOMELAND SECURITY PROGRAM, FOR REIMBURSEMENT OF VARIOUS TRAINING EXPENSES INCURRED BY THE CITY'S FIRE DEPARTMENT; AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Resolution No. CPB2014-135, duly adopted on February 24, 2014, Cuyahoga County approved a grant for the Fiscal Year 2013 State Homeland Security Program ("FY13 SHSP"); and

WHEREAS, FY13 State Homeland Security grant funds were awarded to the County, for the County, and on behalf of the municipalities and other permissible agencies in Cuyahoga County for training; and

WHEREAS, Cuyahoga County, through its County Executive, has authorized a grant for FY13 SHSP funds for reimbursement of overtime and backfill expenses associated with attendance at various training classes undertaken by members of the City of Strongsville Fire Department; and

WHEREAS, therefore, it is necessary that the County and the City enter into an Agreement on file with the City's Fire Department for reimbursement through grant funds, in the amount of \$9,123.56 for the period of May 22, 2014 through March 30, 2015.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

Section 1. That this Council hereby approves and authorizes the Mayor to accept such funding and enter into an Agreement with Cuyahoga County under the FY13 State Homeland Security Program for reimbursement of overtime and backfill expenses associated with attendance at various training classes by members of the City of Strongsville Fire Department, which expenditures shall not exceed the total amount of \$9,123.56 for the period of May 22, 2014 through March 30, 2015 for the grant award, with copies of such Agreement being on file with the City's Fire Department, and which in all respects is hereby approved.

Section 2. That the Mayor, Director of Finance, and Fire Chief and/or their authorized representatives be and are hereby authorized and directed to provide, execute and deliver certifications, assurances and such other information as may be required in connection therewith.

Section 3. That the funds required to meet the City's obligation, if any, have been appropriated and shall be paid from the Fire Levy Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to receive grant funds to assist in defraying costs of training, to enhance the ability of the Fire Department personnel to provide for homeland security, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

Michael Daymut
 President of Council

Approved: Thomas B. Surina
 Mayor

Date Passed: March 16, 2015

Date Approved: March 17, 2015

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daymut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DeMio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dooner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maloney	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schonhut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Southworth	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Attest: Aimee Pientka
 Clerk of Council

ORD. No. 2015-049 Amended: _____
 1st Rdg. 03-16-15 Ref: _____
 2nd Rdg. Suspended Ref: _____
 3rd Rdg. Suspended Ref: _____

Pub Hrg. _____ Ref: _____
 Adopted: 03-16-15 Defeated: _____