

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2015 – 147

By: Mayor Perciak and Mr. DeMio

**AN ORDINANCE REQUESTING PARTICIPATION IN OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES CONTRACTS FOR THE PURCHASE OF ONE (1) 2016 FORD UTILITY INTERCEPTOR VEHICLE, FOR USE BY THE FIRE DEPARTMENT OF THE CITY; AUTHORIZING THE MAYOR AND THE DIRECTOR OF FINANCE TO DO ALL THINGS NECESSARY TO ENTER INTO AN AGREEMENT IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY.**

WHEREAS, Ohio Revised Code Section 5513.01(B) provides the opportunity for counties, townships and municipal corporations to participate in contracts of the Ohio Department of Administrative Services for the purchase of machinery, materials, supplies or other articles; and

WHEREAS, this Council wishes to take advantage of that opportunity in connection with the purchase of one (1) 2016 Ford Utility Interceptor vehicle with related equipment (Contract No. RS901214, Index No. GDC050), for use by the Fire Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That the Mayor be and is hereby authorized and directed to request authority in the name of the City of Strongsville to participate in the Ohio Department of Administrative Services contracts for the purchase through **LEBANON FORD** of one (1) 2016 Ford Utility Interceptor with related equipment, in a total amount not to exceed \$25,410.00, for use by the Fire Department of the City, as itemized on Exhibit A attached hereto and incorporated herein, which the Department has entered into pursuant to Revised Code Section 5513.01(B).

**Section 2.** That the City of Strongsville hereby agrees to be bound by the terms and conditions prescribed by the Director of Administrative Services for such purchases and to directly pay the vendor, under each such contract of the Ohio Department of Administrative Services in which the City participates for items it receives pursuant to the contract.

**Section 3.** That the Mayor and Director of Finance be and are hereby authorized to enter into and execute such agreements and documents as may be necessary to participate in the Ohio Department of Administrative Services Cooperative Purchasing Program.

**Section 4.** That the funds for the purposes of said contract have been appropriated and shall be paid from the Emergency Vehicle Fund.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare, and for the further reason that it is immediately necessary to participate in such program and purchase such vehicle in order to maintain continuity in the operation of the Fire Department, to provide for the safety and welfare of the public, and conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

Michael Daymut  
President of Council

Approved: Thomas B. Zuercher  
Mayor

Date Passed: July 20, 2015

Date Approved: July 21, 2015

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daymut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DeMio	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dooner	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maloney	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schonhut	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Southworth	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Attest: Christina Meneal  
Assistant Clerk of Council

ORD. No. 2015-147 Amended: \_\_\_\_\_  
 1st Rdg. 07/20/15 Ref: \_\_\_\_\_  
 2nd Rdg. SUSPENDED Ref: \_\_\_\_\_  
 3rd Rdg. SUSPENDED Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 07/20/15 Defeated: \_\_\_\_\_

# LEBANON FORD™ COMMERCIAL



EXPLORER 4-  
DOOR

2016 4DR AWD POLICE  
3.7L V6 TIVCT ENGINE  
6-SPEED AUTO TRANSMISSION

Exterior  
OXFORD WHITE  
Interior  
CHARCOAL BLACK INTERIOR CLOTH  
BUCKETS/VINYL REAR SEATS

EXTERIOR

245/55R18 A/S POLICE TIRES  
18" H.D. STEEL WHEELS  
18" WHEEL HUB CAP  
FULL SIZE 18" SPARE W/TPMS  
DUAL POWER MIRRORS  
INTEGRATED SPOTTER MIRRORS &  
HALOGEN HEADLAMPS  
PRIVACY GLASS 2ND/3RD ROW  
DUAL EXHAUST SYSTEM  
GRILLE - BLACK  
KEY LOCKS (DR/PASS/LFTGT)  
EASY FUEL CAPLESS FILLER

INTERIOR

. BLACK VINYL FLOOR COVERING  
. PWR DR SEAT/6-WAY/M LUMBAR  
. MANUAL PASS SEAT - 2-WAY  
. CLOTH BUCKET FRONT SEATS  
. 60/40 SPLIT VINYL REAR  
TILT STEERING WHL/ CRUISE  
& AUDIO CONTROLS  
. 1-TOUCH DOWN DRIVER WINDOW  
. A/C W/MANUAL CLIMATE CONTROL, SINGLE ZONE  
. CERTIFIED SPEEDOMETER  
. ENGINE HOUR / IDLE METER  
. CONSOLE MOUNTING PLATE  
. UNIVERSAL TOP TRAY  
. RED / WHITE DOME LAMP

FUNCTIONAL

ALL WHEEL DRIVE SYSTEM  
COLUMN MOUNTED SHIFTER  
HEAVY DUTY 78-AMP BATTERY  
20 AMP ALTERNATOR  
POLICE BRAKES: 4 WHL DISC / ABS & TRACTION CONTROL  
HEAVY DUTY SUSPENSION  
POWER STEERING W/EPAS  
ENGINE OIL COOLER  
TRANSMISSION OIL COOLER  
POWER LOCKS AND WINDOWS  
AM/FM SINGLE CD/MP3, 6SPKR  
ADJUST PEDALS, NON MEMORY  
BATTERY SAVER FEATURE  
POWERPOINTS (2)

SAFETY/SECURITY

. 75 MPH REAR-CRASH TESTED  
. ADVANCETRAC WITH RSC  
. AIRBAGS - FRONT AND SIDE  
. AIRBAGS - SAFETY CANOPY  
. PERSONAL SAFETY SYSTEM  
. SOS POST CRASH ALERT SYS  
. TIRE PRESSURE MONITOR SYS

WARRANTY

. 3YR/36K MILE WARRANTY

STANDARD STATE BID PRICE \$24,729

Included on this Vehicle  
EQUIPMENT GROUP 500A  
Optional Equipment  
2016 MODEL YEAR  
OXFORD WHITE  
CHARCOAL CLT FRT/VINYL RR  
. 3.7L V6 TIVCT ENGINE  
6-SPEED AUTO TRANSMISSION  
FRONT LICENSE PLATE BRACKET  
18 INCH WHEEL COVERS \$70.00  
DRIVER SIDE SPOT LIGHT DELETE STD  
HEATED MIRRORS \$59.00  
HEADLIGHT HOUSING PREP \$199.00  
GRILL WIRING \$49.00  
REAR CARGO LIGHT \$59.00  
DELIVERY FEE 245.00

**YOUR STATE BID IS \$25,410.00**

LEBANON FORD  
FRANK BEAVER 614-570-0702



EXHIBIT A