#### CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2016 - <u>026</u>

By: Mayor Perciak and Mr. Daymut

AN ORDINANCE AMENDING THE MASTER SIGN PROGRAM FOR SOUTHPARK MALL, AND DECLARING AN EMERGENCY. [The Commons at SouthPark]

WHEREAS, Council, through Ordinance No. 1996-107, approved the Master Sign Program for SouthPark Center Shopping Center District and adopted the Master Sign Program Design Intent as the standards for signage therein; and

WHEREAS, an application has been submitted to the Planning Commission for approval of nine (9) wall signs being: two (2) for DSW; two (2) for Michael's; one (1) for Core; two (2) for The Rail restaurant; one (1) for The Vitamin Shoppe; and one (1) for a future tenant, on property located at 17887 SouthPark Center (PPN 396-20-005) known as The Commons at SouthPark for inclusion in the Master Sign Program for SouthPark Mall; and

WHEREAS, at its January 28, 2016 meeting, the Planning Commission approved the inclusion of the proposed signage.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

- **Section 1.** That the Master Sign Program for SouthPark Mall be and is hereby amended to add nine (9) wall signs: two (2) for DSW; two (2) for Michael's; one (1) for Core; two (2) for The Rail restaurant; one (1) for The Vitamin Shoppe; and one (1) for a future tenant, on property known as The Commons at SouthPark located at 17887 SouthPark Center (PPN 396-20-005), as approved by the City Planning Commission, and the same be and is hereby made a part of the Master Sign Program for SouthPark Mall.
- **Section 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- **Section 3.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to establish appropriate regulations for the signage of lands in the City to promote the

# CITY OF STRONGSVILLE, OHIO ORDINANCE NO. 2016 - 026 Page 2

effective control of traffic, the orderly function of public services, and the aesthetic quality and character of signage on the SouthPark Mall site. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

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President of Council  Date Passed: + 144444 2014			Approved: Approved: Flanary 17, 2016	
Carbone Daymut DeMio Dooner Schonhut Short Southworth	Yea	Nay	Attest: Airwa Pa Clerk of Cou	untka
			Pub Hrg	Ref:

## **MEMORANDUM**

TO:

Aimee Pientka, Council Clerk

Ken Kraus, Law Director

FROM:

Carol Oprea, Administrative Assistant, Boards & Commissions

**SUBJECT: Referrals to Council** 

DATE:

January 29, 2016

Please be advised that at its meeting of January 28, 2016, the Strongsville Planning Commission gave Favorable Recommendation to the following;

### SOUTHPARK MALL/ Steven Greenberger, Agent

- a) Revision to the Master Sign Program to add eight (8) signs; two (2) for DSW, two (2) for Michael's, one (1) for Core, two (2) for The Rail, one (1) for The Vitamin Shoppe for property located at 17887 South Park Center, part of PPN 396-20-005 zoned Shopping Center. \*ARB Favorable Recommendation of tenant signage 1-12-16.
- b) Revised Site Plan approval of the 1,890 SF covered, enclosed patio for The Rail located at 17887 Southpark Center, PPN 396-20-005 zoned Shopping Center subject to Engineering and Building.

## JEA ALZHEIMER SPECIAL CARE CENTER/ Rachel Rudiger, Agent

Site Plan approval of a 34,492 SF Alzheimer Special Care Center to be located at the SE intersection of Pearl and Drake Roads zoned Public Facility **subject to Engineering, Building, Fire and the Law Department.**