

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2016 – 086

By: Mayor Perciak and Mr. Carbone

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF FOUR (4) TRAILER MOUNTED LEAF VACS FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY.**

WHEREAS, the City has advertised for and received bids for the purchase of up to five (5) trailer mounted leaf vacs for use by the City's Service Department; and

WHEREAS, Council is desirous of proceeding to award and enter into a contract for the purchase of four (4) of the trailer mounted leaf vacs.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA AND STATE OF OHIO:

**Section 1.** That this Council hereby finds and determines that the bid submitted by **BEST EQUIPMENT CO., INC.** for four (4) trailer mounted leaf vacs for use by the City's Service Department meets the specifications on file in the office of the Director of Public Service; is in compliance with the applicable requirements for bidding and contracts established by the laws of the City and the State; and is the lowest and best bid submitted for the proposed contract. Any minor defects or informalities in the bidding process are hereby waived. All other bids for this contract are, therefore, hereby rejected.


**Section 2.** That the Mayor be and is hereby authorized and directed to enter into a contract with the aforesaid lowest and best bidder in an amount not to exceed \$134,680.00 for the purchase of four (4) trailer mounted leaf vacs to be used by the Service Department of the City of Strongsville, and in a form approved by the Law Director.

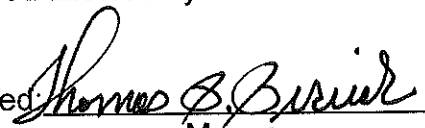
**Section 3.** That the funds for the purpose of such contract have been appropriated and shall be paid from the General Capital Improvement Fund, and the Director of Finance be and is hereby authorized and directed to issue the City's warrants in accordance with the terms and conditions of such bid and contract.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

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**Section 5.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to contract for said equipment in order to provide for continuity of services and operation of the City's Service Department, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

  
 \_\_\_\_\_  
 President of Council

Approved:   
 \_\_\_\_\_  
 Mayor

Date Passed: April 18, 2016

Date Approved: April 19, 2016

|            | <u>Yea</u>                          | <u>Nay</u>               |
|------------|-------------------------------------|--------------------------|
| Carbone    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Daymut     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| DeMio      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dooner     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schonhut   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Short      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Southworth | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attest:   
 \_\_\_\_\_  
 Clerk of Council

ORD. No. 2016-086 Amended: \_\_\_\_\_  
 1st Rdg. 04-18-16 Ref: \_\_\_\_\_  
 2nd Rdg. Suspended Ref: \_\_\_\_\_  
 3rd Rdg. Suspended Ref: \_\_\_\_\_

Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 04-18-16 Defeated: \_\_\_\_\_