

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2016 – 105

By: Mayor Perciak and Mr. DeMio

AN ORDINANCE APPROVING AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR ACCEPTANCE OF A GRANT AWARD FROM CUYAHOGA COUNTY UNDER THE FISCAL YEAR 2014 URBAN AREA SECURITY INITIATIVE GRANT PROGRAM FOR REIMBURSEMENT OF EXPENSES INCURRED BY THE CITY'S FIRE DEPARTMENT ASSOCIATED WITH CERTAIN COUNTY HAZMAT EXERCISES, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Resolution No. CPB2014-886 duly adopted on November 10, 2014, Cuyahoga County approved a grant for the Fiscal Year 2014 Urban Area Security Initiative Grant Program (hereinafter called the "FY14 UASI"); and

WHEREAS, FY14 UASI grant funds were awarded to the County, for the County, and on behalf of the municipalities and other permissible agencies in Cuyahoga County for training; and

WHEREAS, Cuyahoga County, through its County Executive, has approved a grant for Fiscal Year 2014 Urban Area Security Initiative Grant Program funds for reimbursement of overtime and backfill expenses incurred by the City's Fire Department, and associated with expenses for the USAR-Hazmat full scale exercise on October 15, 2015, which expenditures shall not exceed the total amount of \$2,306.40 for the period of October 15, 2015 through May 1, 2016; and

WHEREAS, it is necessary that the County and the City enter into an agreement on file with the City's Fire Department, in order to carry out the coordination and responsibilities of the FY14 UASI grant award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

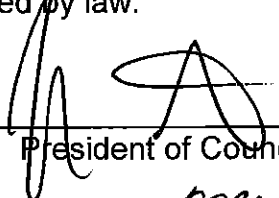
Section 1. That this Council hereby approves and authorizes the Mayor to accept such funding and enter into an agreement with Cuyahoga County under the FY14 UASI Grant Program for reimbursement of overtime and backfill expenses associated with the USAR-Hazmat full scale exercise on October 15, 2015, by the City of Strongsville Fire Department, which expenditures shall not exceed the total amount of \$2,306.40 for the period of October 15, 2015 through May 1, 2016. A copy of said agreement is on file with the City's Fire Department, which in all respects is hereby approved.

Section 2. That the Mayor, Director of Finance, and Fire Chief and/or their authorized representatives be and are hereby authorized and directed to provide, execute and deliver certifications, assurances and such other information as may be required in connection therewith.

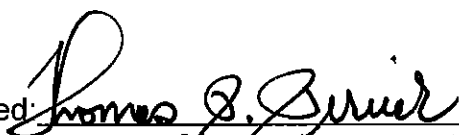
Section 3. That any funds required to meet the City's obligation under this Ordinance, if any, have been appropriated and shall be paid from the Fire Levy Fund.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary in order to receive grant funds to assist in defraying costs of training to enhance the ability of the Fire Department personnel to provide for homeland security, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.



President of Council

Approved: 

Mayor

Date Passed: May 16, 2017

Date Approved: May 17, 2016

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	_____
Daymut	<input checked="" type="checkbox"/>	_____
DeMio	<input checked="" type="checkbox"/>	_____
Dooner	<input checked="" type="checkbox"/>	_____
Schonhut	<input checked="" type="checkbox"/>	_____
Short	<input checked="" type="checkbox"/>	_____
Southworth	<input checked="" type="checkbox"/>	_____

Attest: 

Clerk of Council

ORD. No. <u>2016-105</u>	Amended: _____
1st Rdg. <u>05-16-16</u>	Ref: _____
2nd Rdg. <u>Suspended</u>	Ref: _____
3rd Rdg. <u>Suspended</u>	Ref: _____

Pub Hrg. _____	Ref: _____
Adopted: <u>05-16-16</u>	Defeated: _____