

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2016 – 114

By: Mayor Perciak and All Members of Council

**AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), UNDER THE HAZARD MITIGATION ASSISTANCE GRANT PROGRAM, FOR ACQUISITION AND DEMOLITION OF CERTAIN HOMES ON ROCK CREEK CIRCLE, AND DECLARING AN EMERGENCY.**

WHEREAS, the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. § 5121 et seq., (Stafford Act) identifies the use of disaster relief funds under the Hazard Mitigation Grant Program for the acquisition and relocation of structures in the floodplain; and

WHEREAS, the City of Strongsville has previously applied with the Ohio Emergency Management Agency (OEMA) for funding under the Stafford Act relating to the acquisition and demolition of certain homes in the City that have experienced substantial storm damage due to flooding (the Project); and

WHEREAS, the OEMA has chosen four (4) homes on Rock Creek Circle in the City of Strongsville that are eligible to apply with the Federal Emergency Management Agency (FEMA) for funding under the Hazard Mitigation Grant Program for the acquisition and demolition of said homes.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

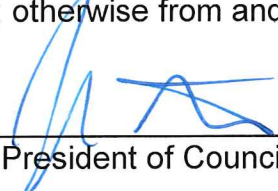
**Section 1.** That the Mayor and City Engineer be and are hereby authorized and directed to prepare and submit an application to FEMA for funding under the Hazard Mitigation Grant Program, in the estimated amount of \$644,805.00, being FEMA's seventy-five percent (75%) share of the total estimated Project cost of \$859,740.00, for acquisition and demolition of certain homes on Rock Creek Circle, in the City of Strongsville, and authorizes execution of all documents and to do all things necessary in furtherance thereof.

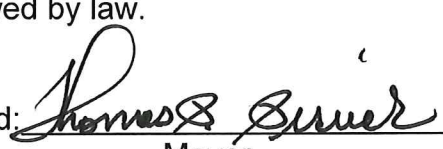
**Section 2.** That this Council hereby approves and authorizes the execution and delivery of certifications, agreements, assurances and such other information required in connection therewith by the Mayor, City Engineer, Director of Finance and/or their authorized representatives.

**Section 3.** That, if such application is approved and funds awarded, it is the intent of this Council to pay for the City's portion of costs in connection with such Project, estimated to be some \$214,935.00, being a twenty-five percent (25%) share of the total cost of the Project, from the FEMA Fund.

**Section 5.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that the execution and filing of such application is immediately required in order to meet the application deadline date, and it is necessary to promptly provide authorization and approvals for the City to be eligible for receipt of such funds, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.


  
 \_\_\_\_\_  
 President of Council

Approved:   
 \_\_\_\_\_  
 Mayor

Date Passed: June 6, 2016

Date Approved: June 7, 2016

	<u>Yea</u>	<u>Nay</u>
Carbone	<u>✓</u>	_____
Daymut	<u>✓</u>	_____
DeMio	<u>✓</u>	_____
Dooner	<u>✓</u>	_____
Schonhut	<u>✓</u>	_____
Short	<u>✓</u>	_____
Southworth	<u>✓</u>	_____

Attest:   
 Assistant Clerk of Council

ORD. No. 2016-114 Amended: \_\_\_\_\_  
 1st Rdg. 06/06/16 Ref: \_\_\_\_\_  
 2nd Rdg. suspended Ref: \_\_\_\_\_  
 3rd Rdg. suspended Ref: \_\_\_\_\_  
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 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 06/06/16 Defeated: \_\_\_\_\_