

CITY OF STRONGSVILLE, OHIO

ORDINANCE NO. 2022 – 008

By: Mayor Perciak and All Members of Council

**AN ORDINANCE APPROVING AND AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL ASSISTANCE FROM CUYAHOGA COUNTY FOR THE 2022 COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT PROGRAM FOR USE BY THE CITY OF STRONGSVILLE DEPARTMENT OF RECREATION & SENIOR SERVICES; AUTHORIZING ACCEPTANCE OF FUNDS, AND DECLARING AN EMERGENCY.**

WHEREAS, in 2005, the City of Strongsville completed the Freedom Trail, which is located behind the Walter F. Ehrnfelt Recreation & Senior Center, and is one of the largest veteran memorials in Ohio with a mile long trail featuring gardens that represent the wars in which Americans have fought, and acts as a timeline through history; and

WHEREAS, it is the City's intention to resurface the Freedom Trail and continue to connect the Trail through the center of town, in order to make the Trail handicap accessible, and improve walkability for all residents and guests to enjoy the many amenities in that particular area of the City of Strongsville; and

WHEREAS, Cuyahoga County has again announced the availability of a Supplemental Grant Program for 2022 in connection with community development needs related to the health or welfare of the community; and

WHEREAS, in order to submit a timely application to be eligible to receive funding under the Cuyahoga County Community Development Supplemental Grant Program for the year 2022, the City, through its Department of Recreation & Senior Services, is requesting authorization to apply for such funding on a reimbursement basis in an amount of up to a maximum of \$50,000.00 for a community-sponsored program, such as the resurfacing and connection of the Freedom Trail; and

WHEREAS, when the City is advised that its application for funding under the Supplemental Grant Program is approved, the City is desirous of accepting such award.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STRONGSVILLE, COUNTY OF CUYAHOGA, AND STATE OF OHIO:

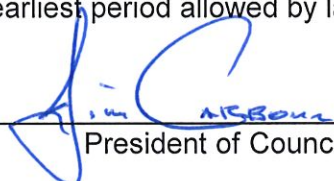
**Section 1.** That this Council hereby approves and authorizes the Mayor and Director of Recreation & Senior Services to submit an application for financial assistance to Cuyahoga County for the 2022 Community Development Supplemental Grant Program, in the form on file with the Director of Recreation & Senior Services.

**Section 2.** That this Council hereby approves the acceptance of any award of funding under such Grant Program for 2022, and hereby authorizes the Mayor, Director of Finance, Director of Recreation & Senior Services, and/or other appropriate officers of the City to do all things necessary in furtherance thereof.

**Section 3.** That any advance of funds under this Ordinance will be made from the Multi-Purpose Complex Fund, subject to reimbursement under the Grant.

**Section 4.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of this Council, and any of its committees, that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the City, and for the further reason that it is immediately necessary to authorize the submission of such application for financial assistance in order to meet the application deadline to enable the City to proceed with the proposed community improvements, to accept such funds when awarded, and to conserve public funds. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

  
 \_\_\_\_\_  
 President of Council

Approved:   
 \_\_\_\_\_  
 Mayor

Date Passed: 01.18.2022

Date Approved: Jan 18, 2022

	<u>Yea</u>	<u>Nay</u>
Carbone	<input checked="" type="checkbox"/>	_____
DeMio	<input checked="" type="checkbox"/>	_____
Kaminski	<input checked="" type="checkbox"/>	_____
Kosek	<input checked="" type="checkbox"/>	_____
Roff	<input checked="" type="checkbox"/>	_____
Clark	<input checked="" type="checkbox"/>	_____
Short	<input checked="" type="checkbox"/>	_____

Attest:   
 \_\_\_\_\_  
 Clerk of Council

ORD. No. 2022-008 Amended: \_\_\_\_\_  
 1st Rdg. 01-18-22 Ref: \_\_\_\_\_  
 2nd Rdg. Suspended Ref: \_\_\_\_\_  
 3rd Rdg. Suspended Ref: \_\_\_\_\_  
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 Pub Hrg. \_\_\_\_\_ Ref: \_\_\_\_\_  
 Adopted: 01-18-22 Defeated: \_\_\_\_\_